

The Upland News

Seventy-Seventh Year, No. 48

Upland, California, Thursday, February 24, 1972

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CITY VS. COUNTY

Upland - Caught In The Money Game

Money, as usual, is the center of a city-county controversy.

While it is not the money itself that produced the problems, its distribution does, in fact, flare tempers and raise blood pressures.

Upland's amount may depend on which regional organization has distribution powers.

A recently passed bill (325) in the Senate will allocate many millions to transportation uses. However, it requires a regional agency to distribute the money. (Regional agencies are generally required by the federal government to insure a broader outlook to problems.)

The selection of the specific regional agency has not been defined in the intricate, complex bill. There are perhaps two agencies in contention.

The currently accepted regional agency in Southern California is the Southern California Association of Governments (SCAG). It represents hundreds of cities and five counties.

San Bernardino County has just voted to pull out of SCAG, and seeks to establish COG (Council of Governments) as a regional planning organization. It would be a county-oriented organization, representing all the cities within the San Bernardino County, as well as the county.

To have COG approved, all cities within the county would have to approve it, according to Mayor George Gibson. The new tax money would be doled out by a special transportation committee within COG. It would be composed of three supervisors, three city representatives and one transit interest representative.

It is generally felt by many observers that SCAG tends to give more representation to the cities while COG favors the county. And it is generally felt that the agency which controls the money will allocate more funds to its interest.

The amount of money Upland would receive for furthering transportation within the city could be affected by which regional group controls the distribution of money.

"There is confusion about bill 325 and how it will achieve the distribution of gas tax money and what the bill means. Until that's clarified, we are just going to sit tight," said Hal Ballin, Upland representative to SCAG.

Mayor Gibson echoes similar sentiments: "No one really knows the scope of SB 325. The bill is incomprehensible. We will await a great deal of interpretation and many questions before anyone can decide."

There are many variables in this situation.

One example is the proposed change in the representation of SCAG. Los Angeles county wanted more votes because it represents more people, even though the other four counties and cities of various sizes (including Los An-

geles) have only a single vote. There has also been bickering about the method of funding.

Three measures were presented to the members of SCAG. One measure would have allowed the organization to continue as it was, with membership being non-mandatory and funding dependent on an assessment based on population. Another alternative would have made membership mandatory and had the power to levy taxes.

The winning compromise measure allowed greater representation for L. A. county and changed the funding of the organization to a small document tax.

Ballin voted for the winning compromise measure, although "it is questionable if the legislature will allow SCAG to change its charter. We'll have to watch."

He voted for the compromise measure because "in order to solve the air pollution problem, it requires cooperation on the part of all Southern California. The only way is to do it through some regional agency which requires all governments to cooperate in established policies and standards."

It is generally felt that local leaders are wary of COG. The representation of the transportation committee which would distribute the funds is of particular interest. "The cities are looking very closely at this aspect of representation," said Ballin.

"It is probably that the transportation representative will be unable to vote in many instances because of the conflict of interest. Thus the committee would have a 3-3 tie. The bill is very intricate and unclear as to the method of breaking the tie," said Ballin.

Mayor Gibson was one of nine mayors who signed telegrams to their state representatives urging careful consideration of COG for area representation.

The telegram was sent to State Senators Gordon Cologne and William E. Coombs and State Assemblymen Jerry Lewis and John P. Quimby.

A local daily newspaper was quoted as saying that county-state legislators indicated they would approve San Bernardino County's proposed COG, instead of SCAG.

The nine mayors requested their representatives "not to take any precipitous action in this regard without consulting the mayors of this County as we do not necessarily concur in Supervisor Mikesell's action."

"We further urge that no legislation affecting cities in this county be taken without notice to cities."

Although Mayor Gibson acknowledged that "it does not seem likely" that COG will be formed because it requires approval from all the member cities because "I don't want the cities to be rushed into it."

Council Delays Weight Decision

A decision on weight limitations on local streets was delayed by the city council Tuesday in order that residents could attend a public hearing on the matter in March.

A private tennis court got the nod, while signs, a restricted street system and traffic problems were delayed for further action and study.

Commercial sign regulation came under fire when a proposed ordinance would limit only gas station signs to 12 feet above the ground, 13 feet shorter than previously required.

"It is discriminatory," said Frank Walker, a representative from the Western Auto and Gas Association.

"Why are service stations chosen as the bad guys?" he asked. "We don't like to be signaled out. Why do you choose us for monument signs?"

Monument signs are generally assumed to be signs that are made of similar building material as the main structure and fit into the general surroundings.

The gas representative stressed that shorter signs are harder to see.

Mayor George Gibson retorted, "A gas station can usually be easily identified by its tires and gas pumps. But you can't always tell a paint or a hardware store from its appearance."

Councilmen John McCarthy and

Hal Ballin expressed a concern over different standards for gas stations and other retail stores.

"It's not fair for different heights to be decided by the business they represent," said McCarthy. He urged that the Architectural Commission continue to stress the necessity for lower signs.

Ballin echoed these thoughts: "I must admit I'm not in sympathy with the big oil companies. We've signaled out gas stations, perhaps justifiably, but the Architectural Commission has done an excellent job and should be permitted to continue."

Councilman Rossitter requested a comparison of other cities sign ordinances, which were not available.

"That's odd. Whenever you want your salaries increased, you always have a comparison check," he quipped. "Why don't you have it for the signs?"

Rossitter moved to table the proposal until the city manager obtained material for comparison from Montclair, Claremont and Irvine.

Fred Blanchard, city engineer, presented a report for consideration on the restricted use of city streets. This ordinance would divide city streets into four weight categories.

Unrestricted streets would include most of the major streets within Upland, but these streets would not allow a vehicle over 18 tons.



RE-STRIPED -- This team of city workers has been removing one of the lines along Euclid Ave. to prepare for the painting crew which

will put in a new line making Euclid Ave. three lanes between 7th and 9th.

Stripes And Gripes: An Upland Dilemma

If a leopard can't change its spots, can a city change its stripes?

The answer is yes. However, there are a few problems. When it comes to drawing stripes down the center of Euclid, it seems the city and the state didn't get together.

The city is now re-striping Euclid from 7th to 9th to create three lanes from the existing

larger two lanes. This change will allow a better flow of traffic, according to Fred Blanchard.

However, within the past year, the state repainted the stripes as part of their periodic maintenance. The city now has to remove the paint forming the old lines and then repaint new lines. Later the California Division of Highways will add the small reflector "bumps" to the road.

The city initiated the project

on a state highway because "it would have taken a long time, maybe five years, until the state would have worked re-striping into their budget," said the city engineer.

"We don't know the answer," admitted Blanchard, regarding the lack of state and city coordination. "Perhaps because the State Division of Highways is so large, it is difficult to coordinate with local agencies," he ven-

tured. On the routine matter of restriping streets, the city "doesn't contact us," said the city engineer.

The city of Ontario recently divided Euclid into three lanes and the Upland city council also moved for similar action between 7th and 9th.

The state will paint new lanes between 6th and 7th Streets.

Dick Gregory At Chaffey College

Comedian Urges Peaceful Revolution

By DANA DOWNIE

The Vietnam war could be over in 30 days, Dick Gregory told an overflow crowd at Chaffey College in Alta Loma last week.

Gregory highlighted Black Culture Week festivities which included speakers, artists and dancers, all portraying aspects of Black Culture.

"Know your power," urged the Black leader.

He said that economic boycotts of key industries would force the President to end the war.

"Boycott the \$500 million dollar chicken and turkey industry, and Colonel Sanders would be begging the President to end the war."

A second boycott of General Motors products was suggested by Gregory. "Buy another brand, they're both no good."

"The greatest day in American history," according to Gregory, was the May Day demonstrations in Washington against the Vietnam war. "Young folks told the President, 'No more.'"

Gregory said that the demonstrators in the May day demonstration were jailed for the reason they were blocking traffic, not for the action of doing it.

He cited various traffic incidents where no arrests were made. The drawbridge controller's pay strike left all the bridges in New York up, but the strikers were not arrested, according to Gregory.

"The reason the people involved were not arrested was because their action was not politically motivated."

"Those 1300 protestors in Washington were arrested for blocking traffic because they were protesting the Vietnam war," said Gregory.

"I'm tired of these insults," said Gregory.

He questioned why he should celebrate the birthday and national holiday of a man who owned slaves when he can't celebrate the birthday of Martin Luther King.

Other "insults" according to Gregory included newspaper accounts on the Black Muslims, a religious group. Newspapers say "the Muslim did this. Why don't they ever say the Baptist did

this?"

He asked why the advertising agencies use a "fat black woman in a bandana and checkered apron" to advertise products.

"Why do we allow a doctor to dispense narcotics and not call him a dealer? Why is it we can get drugs from a drug store and not call him a junkie? Why do we go to the bathroom medicine cabinet for a pill when we feel bad?"

He discouraged the use of alcohol and dope. "There is a moral price to pay when you violate your own body. There is beauty of your body. Some people are so messed up they think more of their car than they do of their body," said the black social critic.

"If the conditions of your fellow man don't get you high, then their ain't no drug going to get you high."

Gregory alluded to a connection between the allowance of dope dealing and the establishment.

"Do you really think that a cop who lives and works in a town for a long time cannot find a junkie when you or I could come into a strange town and make a 'connection' in less than 15 minutes? Do you really think the police are that dumb?"

He continued, "There is no generation gap, there is a moral gap."

He said that alcohol is deadly to society, but it is considered "acceptable" and no steps are taken against it. He cited the high rate of traffic accidents attributed to drunk drivers and cirrhosis as the nation's third highest killer, but still, "he added, 'nothing is done.'"

"In fact, to show our attitude, we even keep score (of traffic deaths) on the holidays."

He said that marijuana could be legalized in a short time if the older generation felt it would help them. He made fun of some of the current arguments against marijuana by saying, "Ninety-eight percent of all alcoholics drank milk before they drank alcohol." He also noted that alcohol had been illegal at one time.

Gregory gave other illustrations of a "moral gap." "Our

society says, 'Let the buyer beware,' instead of 'Let the seller be honest.'"

Included in this moral gap is the general consensus of "what a criminal looks like... He has long hair, beard, wears sandals... If Jesus Christ were to come back, he would have a hard time. Can you imagine what the market chains would say if he tried to feed people... for free? What the American Medical Association would say if he tried to heal the sick... for free? If he tried to turn water into wine? We call that bootlegging now," said Gregory.

The social critic urged the students to face the problems of old age, prison reform, politics and education. "You will have to deal with educational institutions so that you are not indoctrinated. So you have a pass-or-incomplete form of grading where you are taught how to live and not how to make a living."

Gregory urged the students to avoid violence.

"America is a violent nation, and teaches you violence," said Gregory. "America teaches you violence by television and the shoot-em-up cowboy movies, through cartoons and even, yes, even nursery rhymes."

"You become the person you hate."

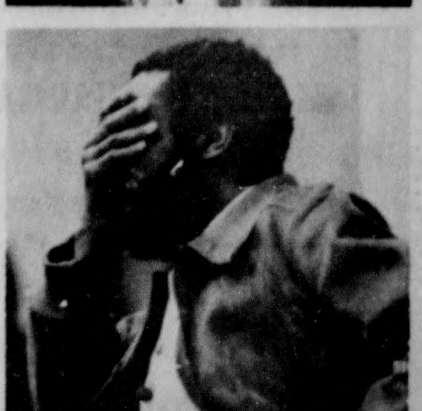
He urged Black people to "get their heads together," and get away from "madness" of straightening and bleaching hair and using lipstick.

"I hope you understand who you are and what you are about. You can't depend on the establishment to define your actions."

In an exclusive interview with the Upland News and Cucamonga Times, Gregory said, "The Black Movement is now within the heads of the black people. The Black revolution is finding out who we really are and rallying behind our blackness."

He declared the Black Movement was not racist because "we are finding out who we are." He added that Black Culture Week is important, "more to whites than to blacks."

"It is a mental revolution. Our heads have to be ready so we can deal with changes."



News In Brief

Openings At Poly

POMONA
California State Polytechnic College, Kellogg-Voorhis, Pomona administrators have announced openings in 41 of the college's 44 majors for the spring quarter beginning Monday, March 27. Announcing the openings for first time freshmen, veterans and transfer students at all class levels, Robert L. Losser, acting dean of admissions, said that students have until Friday, February 18 to submit applications for spring quarter admission to the college.

Measles On Increase

SAN BERNARDINO
Ten-day red measles is on the increase in Los Angeles and San Bernardino counties. The number of cases reported to the Health Department has tripled over the last year. The March of Dimes and local public schools are working together with the San Bernardino County Health Department to immunize all susceptible children before the next outbreak.

Back At Claremont

CLAREMONT
President Emeritus Dr. George C. S. Benson has returned to Claremont Men's College as professor of political science. Benson resigned his position of Deputy Assistant Secretary of Defense (Education) to resume teaching at the college he participated in founding in 1946. Benson served as president of the college through 1969.

Expansion Program

SAN BERNARDINO
Expansion of the March of Dimes-supported Birth Defects Center at Saint Bernardine Hospital was announced by Irving E. Allen, M.D., director of the Birth Defects Center Program. In making the announcement, Allen noted that for the past six years the Birth Defects Center Team has focused attention on retarded children with birth defects and neurologically handicapped children. It will now include a broader base of congenitally handicapped children, especially those suspected of having genetic and chromosomal defects.

Dancing Fish--On Stage

CLAREMONT
A dancing fish, a huge dancing saint and dancing Moors are featured in "Michoacan Alegre" at Padua Hills Theatre. The two-act musical folk play about the people of Michoacan in Mexico, their music, dances and customs. All is authentically staged and presented exactly as performed in villages and towns throughout Michoacan. For more than 40 years patrons of Padua Hills Theatre have experienced such "theatre seat" trips to Mexico. In plays presented the year around, the director and Mexican Players provide a view of a specific area of Mexico through its songs, dances, costumes and customs, all of which are as authentic to that area as is possible through actual on site recording and research.

He'd Rather Not Switch

CLAREMONT
Steve Zetterberg of Claremont, who ran against President Nixon in the 1948 Congressional race in the old 12th District, has endorsed U.S. Sen. Hubert Humphrey (D-Minn.) for the Democratic nomination. "We show a deficiency in our foreign affairs, which is reflected in our domestic affairs," Zetterberg stated. "Sen. Humphrey is the candidate with the most experience in administrative matters who can raise us to a high standard. His personal energy and depth of knowledge are virtually needed to lead the nation." Zetterberg, a graduate of Pomona College and Yale Law School, was a founding director of the California Democratic Council.

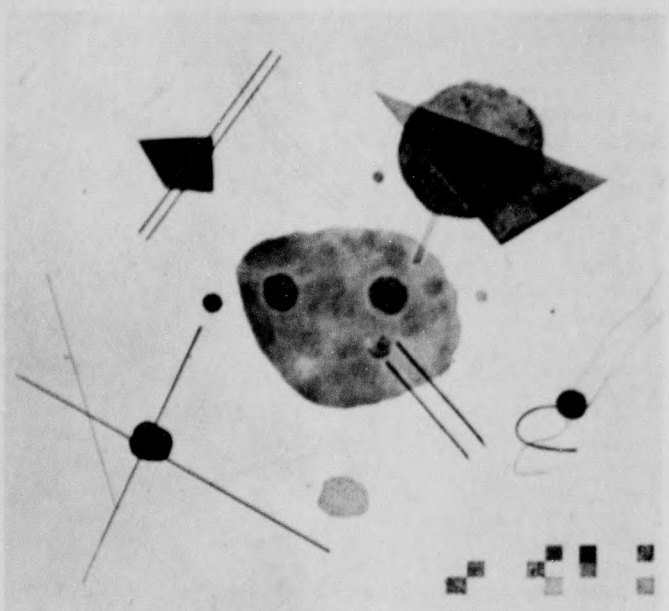
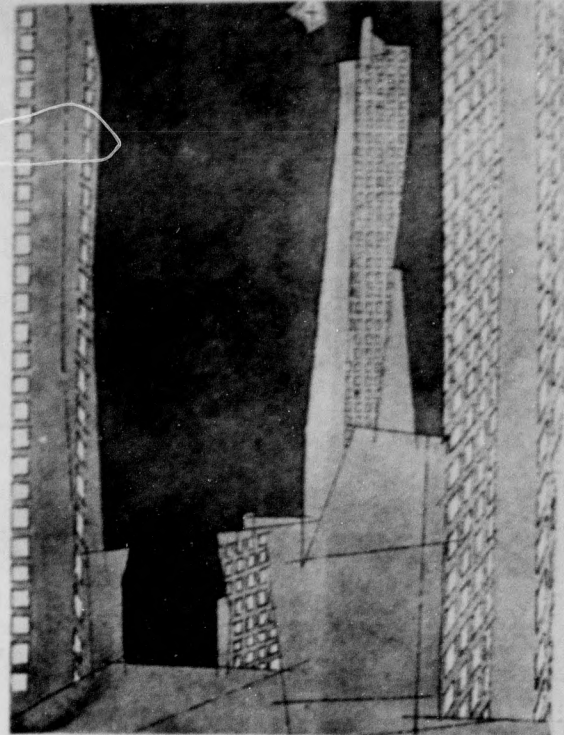
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THE BLUE FOUR -- Quality reproductions of the selected works of four "German expressionist" artists will appear for public viewing at the Pomona Valley Center on Friday, Feb. 25, presented by People's Gallery in cooperation with the Pasadena Art Museum. Pictured, left to right top, Alexei Jawlensky's "Head with Open Eyes," Lyonel Feininger's "Blue Skyscrapers," below, Wassily Kandinsky's "Watercolor No. 77," and Paul Klee's "Holy One of the Inner Light."

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Veterans to Meet

CHINO -- The Veterans' Inland Hospital Committee has scheduled a meeting open to all veterans on Sunday, Feb. 27, 2:30 p.m., at the American Legion Hall located on Central Avenue in Chino.

With groundbreaking for the new Loma Linda Veterans' Hospital due in the near future, the committee is attempting to bring all veterans together to disburse information on the need of volunteers for the hospital.

Aside from professional employees, the hospital must rely on volunteered skills and assistance in order that the facility runs smoothly and without an overabundance of financing. Veterans' hospitals are dependent on auxiliary groups to provide volunteered services and additional funds.

Secretaries Plan Dinner

CUCAMONGA -- Pomona Valley Chapter of Executives' Secretaries, Inc. will hold a February dinner meeting at the Red Hill Country Club, Cucamonga, on Thursday Feb. 24. The evening will begin with hospitality at 6:30 and dinner at 7:30.

Program chairman Lois Miller, announces that the highlight of the evening will be an unusual and very special speaker, Harold Spaulding Gaffney, who will be lecturing and demonstrating the "Wonderful World of Hypnosis".

Working largely on medical and psychiatric referral, Gaffney is an expert in the use of hypnotic techniques. He is a double amputee and works from a wheel chair serving as a consultant to many state, county and local government agencies.

Mrs. Carole Ashby will preside at her first meeting as president of the Pomona Valley Chapter.

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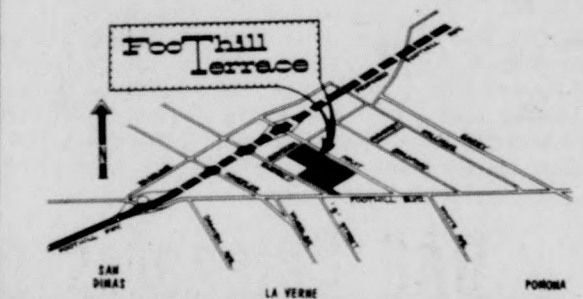
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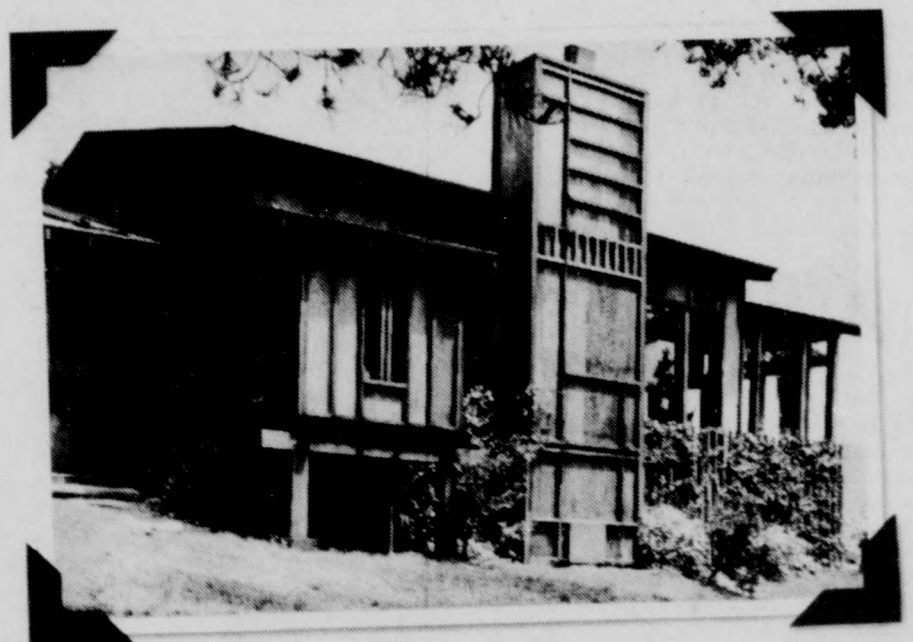
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NEW QUEEN -- Renee Bentley, holding the tennis racquet is the new Upland High School Spring Sports queen. She will reign over the spring sports of tennis, wrestling, basketball, baseball and golf. Other members of her court are Kathy Gary, taking a swing with the golf club; Barbara Pengelly, rubbing her baseball for the pitch; Becky Vandervilt, preparing to lob in a basket; and Monica Zabala preparing for the batter's box with her bat.

DAR Delegates Announced

UPLAND -- The San Antonio Chapter, National Society Daughters of the American Revolution, will send four delegates to the 64th Annual Conference of the California State Society, to be held at the Disneyland Hotel Feb. 28, March 2.

The four elected to attend are: Mrs. Carroll G. Kissick, regent, Mrs. Joseph Visnak, first vice-regent, Mrs. Joe H. Glasston, second vice-regent, and Juanita Freeman, treasurer.

Alternates and chapter members planning to attend are Mrs. I. Newton Carman, Mrs. Peter A. Logan, Mrs. Maurice L. Bonillas, Willamene Harnly, and two new members, Mrs. Frank Erhart and

her daughter, Mrs. James Ganger.

Mrs. Donald Spicer, NSDAR President General and a California Daughter will be the guest of honor at the opening session and will speak to the Daughters during the Conference.

Mrs. Nelson Hull, state chairman of American Heritage, and a member of the Pomona Chapter, announced that there will be an exhibit of oil and watercolor paintings at the conference. San Antonio Chapter members, Mrs. Mendel L. Gottfried, Miss Willamene Harnly and Mrs. Glasston will enter one oil and a small grouping of watercolors. Subjects for the exhibit must be of Historical, Educational

or Patriotic places or people, as these are the objectives of the NSDAR.

One of the four watercolor depicts "old" Christ Church of Ontario, and was painted by Miss Harnly before the building was moved, and a bank was built on the corner of Euclid and "C" St. The other three watercolors, also painted by Miss Harnly, are unusual views of the Mission at San Juan Capistrano.

Sewing Session Today

UPLAND--The regular hospital sewing session of Ontario-Upland Unit No. 27 Disabled American Veterans Auxiliary will be held at the home of Mrs. Sam Gross, 1343 North Sultana Avenue,

Ontario, Thursday, Feb. 24, at 10 a.m.

A contributed dinner at noon, a social hour, followed by more sewing, will complete the day's activities.

Band students from Alta Loma, Central, Chaffey Union High, Chino Unified, Colton Joint Unified, Cucamonga, Etiwanda, Fontana Unified,

Ontario-Montclair, Redlands Unified, Rialto Unified, Rim of the World Unified, Upland, Yucaipa Joint Unified School districts participated in the San Bernardino County Honor Band Clinic-Festival.

The clinic was held at the Upland High School, Feb. 23. Students began working at 12:30 p.m. and the day was culminated by a public performance at 7 p.m.

The boys and girls had opportunity to perform under outstanding clinicians. The technical aspects of performance were worked out and a high degree of teamwork encouraged. Several hours were spent in grueling work which culminates with the evening performance.

in the decline of primary students in Upland.

Principal George Beris of Central School, an administrator of the district's Mentally Gifted Minors program, outlined the aims and progress of the project.

Dorothy Hickcox of Valle Vista discussed the merits of the Teachers Self Appraisal being used by teachers to determine the quality of teaching. The aim of this program is to upgrade the system. She credited the Emergency Employment Act funds for the implementation of the closed-circuit-TV system. Teachers aides will be utilized to allow the normal classroom to be undisturbed by the taping.

John Tate of Cucamonga Jr. High described a unique counseling group led by a psychologist. He also reported on a company formed by industrial arts students who sell class projects to local firms and contract with outside firms to make products.

Mrs. Philip Savage, council president, held a short business meeting following the program. A nomination committee was formed to nominate officers for 1972.

Mrs. Briscoe Root, juvenile protection chairman, informed the group that a slide film, "Burglary and You" is available through the Upland Police Department.

Refreshments were served at the close of the meeting.

Local Bands In Festival

IMPOSSIBLE DREAM -- Don Quixote (Cliff Carter) shows his helper Sancho (John Mena Jr.) that there is glory and hope awaiting them in the "Man of La Mancha" musical at Chaffey College the weekends of March 10-11 and 17-18. Admission is one dollar.

-- photo by Dana Downie

Jrs. Seek Support For Boys Club

CUCAMONGA -- The 222 members of the Cucamonga Boys Club are looking forward to summer and the many activities that are just made for that time of year.

You can help the Cucamonga-Alta Loma Junior Women's Club make the coming year a happy and active one for these 222 by helping us build a recreation fund for these future citizens.

The juniors are currently conducting a campaign to raise necessary funds for the Boys Club activities in the Cucamonga Club.

Volunteers are also needed at the club to assist Ramon LaPorte, director, with the activities.

One special need is a Scout leader and helpers to form scout troops within the club. A Cub Scout troop was started about two years ago with 46 eager boys but after a year and a half had to be disbanded due to lack of adult help.

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Card Party --Something Extra

UPLAND -- What do we do on the extra day we have every four years? This Leap Year Day, Monday Feb. 29, the Upland Woman's Club is having its noon luncheon Card Party at the Upland Woman's Club, 590 N. 2nd Avenue. The money raised at this party will go toward the scholarship program of the Club.

Last year money was given to the San Bernardino District Nurses' Scholarships. Each year

scholarships are given to Upland High School girls to assist them in either nursing or education. The Drama and Music Section of the Club gave a music Scholarship.

In lieu of flowers at bereavement, money is placed in the Scholarship Fund.

Students who receive aid are carefully screened as to need and qualifications by the Scholarship Chairman, Mrs.

Bernard Klepper and her committee.

Others helping in the gala affair are: Mrs. Eldridge Struve, chairman and in charge of tickets; Mrs. Ralph Barnett, door prizes; Mrs. Grover Simkins, table prizes; Mrs. L. H. Banta, decorations; Mrs. Marvin Wharton, tables and tallies; Mrs. A. A. Berth, luncheon; Mrs. Charles Benninghoff, money tree; Mmes. William Gouger and Cal-

vin Shoes; raffle tickets and Mrs. Leigh Hunt, publicity.

Tickets are \$2.50 for the luncheon and donation. They will be on sale at the club meeting on Tuesday, Feb. 22.

Tickets may be obtained by calling Mrs. E. Struve 985-4222.

Anyone wishing to support the scholarship project of the Upland Woman's Club is invited to buy tickets.

Benefit Dinner Tomorrow

UPLAND -- Romantic atmosphere as well as a spaghetti dinner is planned Friday, Feb. 25 by the high school group of the First Presbyterian Church of Upland from 5:30 p.m. to 8:30 p.m. at the church, 826 N. Euclid Avenue. It will be an evening of good food, featuring Vince's spaghetti sauce, salad, drink and dessert. Music, candlelight and small tables will add a pleasant atmosphere.

Tickets are \$1.75 for adults and 75 cents for children under 10. They may be purchased at the church office or by telephoning the church at 982-

8811 for further information.

This dinner is another event given by the Celtic Order to earn funds for the group to go to Scotland this summer on a work-study trip. They will stay on the island of Iona in the restored Abbey founded in ancient times by St. Columba.

FOOTHILL BAPTIST CHURCH

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Sunday School 9:45 a.m. SUNDAY 8:30 a.m.
SERVICES 11:00 a.m.
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Wed., 7:30 p.m. (Nursery all services)
Pastor - A.M. Engle

Prix Change Noted

ALTA LOMA -- Chaffey College reported a change in concept, location and schedule for the Queen's Grand Prix, a feature of the Miss Ontario Airport contest.

The 11 Miss OIA finalists will bid for the Queen's Grand Prix Trophy in slot car competition in the Montclair Plaza mall at 4:30 p.m., March 3.

This event will be a prelude to "the big one," a slot car race known as the Montclair Plaza

Challenge Cup at 6:30 o'clock that day.

The Montclair Plaza Challenge Cup will involve drivers entered in the Miller 500, March 5, celebrities, sportswriters and Montclair Plaza merchants.

Chaffey's charmers will serve also as Montclair Plaza Challenge Cup hostesses.

The college originally announced the Queen's Grand Prix as a bicycle race for the Miss OIA finalists at Ontario Motor Speedway Feb. 13.

Club Attends Meeting

UPLAND -- Members of the Upland Women's club recently attended a District Board Meeting at Apple Valley.

A highlight of the meeting was the Art and Historical art show which featured art work from the San Bernardino District.

Each district chairman gave a short report on report journals which are due March 7.

Upland Women's club members who attended were: Mmes. L. H. Hunt, President Upland Women's Club; L. H. Banta, ways and means chairman; L. R. Nylander, treasurer; B. J. Helmick, dean of chairmen; L. B. Van Orman, district parliamentarian, Donald

Jarvis, publicity chairman, and district beautification and gardens chairman; Ralph Almquist and Neal Van Dorin. Also Mrs. Clyde Mackall, vice president-at-large; Area D, a member of the Upland Women's Club.

How to fly a kite safely.

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5. Don't fly a kite near electric power lines and don't try to retrieve a kite caught in power lines.
6. Don't fly a kite in the rain.

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Tryouts Set

UPLAND -- The Upland Playhouse, 201 North First St. will hold tryouts Friday and Saturday, Feb. 26 and 27, for Tennessee Williams' "Period of Adjustment," at 12 noon and 5 p.m.

Parts are available for four men and four women--two men and women between the ages of 20 and 30, one man and woman between the ages of 40 and 50 and one man and woman of any age.

The play, one of Williams' biggest Broadway successes, is about the marital difficulties of two couples, one married five years, and the other married two days. The humor

in the play is derived from the way in which the couples solve each other problems.

The production, which will open Friday, March 24, will be directed by Monte E. Sims. Sims appeared in several productions at the Irvine Community Theatre, New Mexico State University and Valley Community Theatre in Pomona as well as his current acting assignment in "The Bad Seed" at the Upland Playhouse. He also has experience with the Diamond Bar Players. For further information call 982-9313 or 624-8836.

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With only an apartment window box to garden in, you can sample some of

this pleasure. With a plot 10 x 15 feet, you can really indulge yourself. Your nurseryman can help you plan a vegetable garden and start you off on the right foot--unless you are aware of the local adaptability of various vegetables.

Vegetables commonly grown from seed include beans, peas, beets, carrots, chard, cucumber, corn, squash and rad-

ishes. Nurseries may offer seedling transplants of tomatoes, parsley, lettuce, peppers, egg plant, celery, broccoli, brussels sprouts, cabbage and cauliflower. Some of the latter are cool season crops and won't be available in all areas at this time. Likewise, some of the frost tender vegetable transplants will not be available in cooler climates until warmer weather.

Onions may be started from seed or from onion sets. For large onions, sets are more convenient than seed--giving you the expected harvests sooner.

Grow herbs in the garden or in pots on the patio--near the outdoor living area and the barbecue. Growing a small

collection of herbs in pots on a sunny window ledge above the kitchen sink has proven their adaptability indoors.

Some vegetables, such as tomatoes, can be grown in tubs for up-close gardening enjoyment on the porch or patio. Provide plenty of sun and water and the plants will yield bountiful rewards for the entire family's pleasure.

TOPS Hear Pounds Off Tale

MONTCLAIR -- Members of the Montclair TOPS 519, at a meeting held Wednesday, Feb. 23, heard Mrs. Pat Reeves of Pomona tell her story of how she took off pounds sensibly.

Latest queens of the week for the group are Mrs. Jeannie Weddle and Mrs. Barbara O'Hara. Mrs. Weddle was also a winner of the towel con-

test for having lost the most weight over a six month period.

TOPS meets each week at the Monte Vista School on Wednesdays at 7 p.m. in the auditorium. For further information telephone 983-1953.

'Magic Flute' scheduled by Guild Opera

LOS ANGELES -- Inaugurating its 26th year in producing grand opera in English for thousands of young people in the city and county schools in Los Angeles County, the Guild and county schools in Los Angeles County, the performances of Mozart's fairy tale "The Magic Flute". All performances will be given in the Shrine Auditorium from April 10 through April 28, starting at 10:30 a.m.

Operas in the repertoire of the Guild Opera Company have delighted more than one million youngsters from all schools in the Southland, during the period of years that these presentations have been produced.

These opera presentations have been an annual feature in the musical experience of the students. In many instances it has served as their first contact with musical theatre.

Now, after more than a quarter of a century, many are the grandchildren of those who witnessed these presentations when the project was first conceived. Thousands are the sons and daughters of the then young people who saw the presentations some twenty years ago.

The production will be staged by Peter Ebert, coming from Augsburg, Germany, where he is the general director of the Augsburg Musical Theatre and guest stage director of opera companies in Scotland, Glyn-debourne, England and other European operatic center.

Musical direction is under the supervision of John Barnett, formerly associate conductor of the Los Angeles Philharmonic, and director of the National Orchestral Society of New York.

Stage settings and costumes are the original design of Tony Duquette, celebrated stage designer for many operas and musical theatre productions.

These opera presentations are presented by Guild Opera Company in cooperation with the City and County School Districts and the Los Angeles County Board of Supervisors and County Music and Arts Commission.

Tickets for the performances are handled through all school music departments and teachers. Further information may be obtained by calling the Guild Opera Company, telephone 622-1644 or 624-2689.

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PREPARATION -- Sue McCrea prepares spaghetti for the Celtic Order youth group's "Spaghetti Dinner" to be held Friday, Feb. 25, from 5:30-8:00 p.m., at the First Presbyterian Church in Upland. Admission is \$1.75 for adults and 75 cents for those under 10. This dinner is a benefit to raise money for a work-study program in Scotland this summer.

Clyde E. Stokely

UPLAND -- Airman First Class Clyde E. Stokely of Upland, has arrived for duty at Mildenhall RAF Station, England.

Airman Stokely, a vehicle repairman, is assigned to a unit of the U. S. Air Forces in Europe, America's overseas air arm assigned to NATO.

He is a 1969 graduate of Burroughs High School in Ridgecrest.

The airman's wife, Valerie, is the daughter of Mr. and Mrs. Dale Freeman, Ridgecrest.

Mrs. Reinecke Guest Speaker

UPLAND -- Mrs. Ed Reinecke, wife of Lt. Gov. Ed Reinecke, was the featured speaker yesterday at the Chaffey Community Republican Women's Club

meeting at the Arbor Restaurant here.

Mrs. Reinecke spoke only briefly, reserving the rest of the program to a "question and answer" period.

Mrs. Reinecke studied four years at the University of Pittsburgh. She did two years post-graduate work in political science at UCLA. For one year she was under contract to Universal Studios where she attended classes at Studio School.

Mrs. Reinecke is a past president and founder (1966) of Washington, D.C., chapter of ARCS (Achievement Rewards for College Scientists); past president and founder of the California Education School (for retarded children); past president and currently honorary member, St. John's Hospital Auxiliary, Los Angeles; member UCLA Faculty Women's Club;

and-one situation. Cridland's first shot was off target and Upland "Super Soph" Stu DuVall grabbed the rebound, and with it Montclair's chances for a victory.

(High)-land Marks -- DuVall played brilliantly subbing for Nickolei, pulling down 9 rebounds and contributing 8 points. This game saw the most balanced scoring attack of the year, with all the starters scoring in double-figures. Merenda was sorely missed by Montclair. He had 19 points and 8 assists, while

playing only a little over one half. Scoring leaders for Upland in the S.A.L. this year are: Iverson (20.2), Nickolei (17.5), Sanders (10.9), Jeff Goodban (4.3), Craig Greiner (4.3), DuVall (4.0), Curtis Oldenkamp (2.7), Bob Fenton (2.3), Rich Holdaway (1.4), Matt Phillips (1.0).

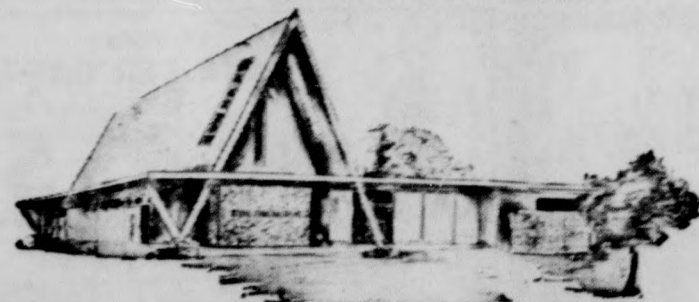
The Upland JV's split their games for the week, smashing Garev, 74-52, but falling to Montclair 83-57. Orion Ogg had 18 points against Garev, and Larry Lodolo had 23 against Montclair.



SNOW TIME -- Jeff Majcen, Kevin McCaffrey and Joe McCaffrey (in back) are members of St. Joseph's Catholic Youth Organization that is preparing for their next hiking trip to Big Bear. The CYO is a social teen organization open to any teenager in the community. Their meetings are held in the parish hall of St. Joseph's church every Sunday at 7:30 p.m. Future plans include a Valentine's dance, a progressive dinner for St. Patrick's day, and a Easter hunt party for younger children.

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Bridge Construction Scheduled

CUCAMONGA -- San Bernardino County Supervisor Daniel D. Mikesell 2nd District announced an updated construction schedule for a bridge on Baseline Ave. Mikesell said bids for the construction project would be advertised about March 1. The contract would be awarded about one month later.

Construction is expected to begin about April 15 and be completed by mid-November.

Mikesell pointed out that the project is being given top priority since the new bridge will prevent Cucamonga Creek from washing out Baseline Ave. and provide for through traffic even in

times of heavy runoff.

The project is now a full year ahead of schedule since the Board of Supervisors financed construction with an unbudgeted refund from the Federal Aid Secondary Road Improvement Program.

The 2nd District supervisor estimated construction cost to be between \$520,000 and \$650,000.

The total improvement project will be 1,000 feet in length extending from Carnelian Street to Alta Cuesta. The bridge will have three spans totaling 150 feet and carrying four lanes of traffic with pedestrian walkways on both sides.

Eastern Star Holds Meeting

UPLAND -- A regular stated meeting of Upland Chapter No. 346, Order of the Eastern Star was held recently in the Upland Masonic Temple, with Worthy Matron Ann McCrary and Worthy Patron Harvey Wilkin in the East.

Sigrid A'Ce, Worthy Matron of Pomona Chapter was escorted and presented. Three Past Matrons and one Past Patron were introduced from Officers Stations.

Past Patron of Upland Chapter were escorted and presented. Three Past Matrons and one Past Patron were introduced from Officers Stations.

Founder's Program Stated

UPLAND -- The annual Baldy View PTA Founder's Day and Honorary Life program will be presented in the school's multipurpose room Thursday, Feb. 24 at 7:30 p.m.

Mrs. William Henke is chairman of the Honorary Life Committee which

has chosen the recipient who will be announced at the meeting.

Mrs. Harold Sargent will give the Report of the Nominating Committee for 1972-73.

Refreshments will be served by the first grade room mothers following the meeting.



NEW "CLOTHES" -- Howard Hyde, 12, Kim Black, 10, and Nancy Campbell, 16, peer over a mountain of new sweat suits purchased for the Upland Aquatic Club by the Upland Aquatic AAU Parents Booster Club from the proceeds of a rummage sale and raffle. These three AA swimmers will attend the Southern Pacific AAU meets in Santa Monica March 4-5.

Travel Programs Featured, Feb. 25

UPLAND -- The second in a series of Travel Programs, sponsored by the Friends of the Upland Library, is scheduled for Friday, Feb. 25, 7:30 p.m., in the multipurpose room of the library.

Mrs. Althea Correll, Upland's foremost traveler, will present a program on Ethiopia-its history, its government, its religion and traditions.

Slides portraying the natural beauty of the country and the charm of its people will be shown.

She will speak of Haile Selassie, the "Lion of Juda" who claims his royal descent in an un-

broken line from the Queen of Sheba, and of the deep reverence in which he is held by his people. Succeeding him as the ruler will be his son who is being trained for his responsibilities.

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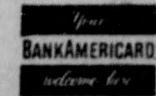
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VA Leader--A Life of Public Service

WASHINGTON, D.C.--World War II combat veteran Donald E. Johnson, longtime leader in veterans affairs and a successful farm supply business executive in Iowa, became the youngest man in history to head the U. S. Veterans Administration when he was named to that post on his 45th birthday by President Nixon.

Johnson was confirmed by the Senate June 19, 1969 and took the oath of office June 23, 1969.

As Administrator of Veterans Affairs, Johnson directs the nation's largest independent Federal agency. The VA, with more than 183,000 employees and annual expenditures of some \$12 billion, serves America's more than 28.5 million veterans who, together with their families and survivors of deceased veterans, comprise nearly one-half of the national population.

Born in Cedar Falls, Iowa, June 5, 1924, Johnson moved in his early childhood to West Branch, Iowa, the birthplace of the late President Herbert Clark Hoover. He was a student at Iowa State University immediately before and after World War II service, and also attended the Eastern Oregon College of Education in La Grande.

He enlisted in the Army in 1942, served in combat with the 89th Infantry Division in the European Theater of Operations and was discharged in 1946. His war decorations include the Bronze Star, The Croix de Guerre was awarded him by the Belgium government as National Commander of the American Legion.

Long active in The American Legion, Johnson was elected National Commander for 1964-65 by acclamation after turning down a proposal to run 11 years earlier when he was only 29. Even at that youthful age, however, he had already (in 1952) held the post of Commander of the Iowa Department.

As Iowa American Legion State Commander, Johnson initiated a program to present returning Korean Conflict veterans honor certificates signed by the Iowa governor, the mayor of the veterans' home town, and Legion officials. The Freedom Foundation of Valley Forge, Pa., recognized this effort as "an outstanding achievement in helping to bring about a better understanding of the American Way of Life." In an Honor Certificate awarded to the Iowa Legion, Johnson had pointed up the need to recognize the Korean veteran in a memorable speech, "The Forgotten Man."

In September 1970, Johnson was named "Man of the Year" by the Past Department Commanders Club of The American Legion.

Johnson still serves on the Legion's National Advisory Committee on Education and Scholarships.

In May of 1971, an honorary doctor of laws degree was conferred upon Johnson during commencement exercises at Iowa Wesleyan University in his home state in recognition of his many years devoted to the causes of veterans and their families.

Since May 1971, Johnson has been a member of the National Capital Area Council, Boy Scouts of America, in Washington, D.C. Two months later he received a Gold Plate Award by the American Academy of Achievement "as representative (s) of the many who excel in the great walks of life".

In May 1971, an award "in recognition of his vigorous and forthright policies in the field of labor, management relations" was presented to Johnson by the American Federation of Government Employees.

The VA Chief was president 1961-69 of West Branch Farm Supply, Inc., and also of D.J. Services, Inc. He was an advisory member of President Eisenhower's U.S. Commission on Civil Rights. In 1954, and again in 1957, he headed the Iowa fund drive for Crusade for Freedom.

In his hometown he has served two terms on the city council, and was twice president of the West Branch Chamber of

Commerce. He headed the West Branch Heritage Foundation from 1965 to 1966, and has been active in the PTA. Administrator Johnson was a member for years of the Hawk-eye Boy Scouts Advisory Council for Iowa.

Johnson and his wife, the former Mary Jean Suchomel, were married October 13, 1947. They are the parents of 10 children, four girls -- Julie Jean, Joan Marie, Beth Ann and Susan Carol -- and six boys -- Alan Donald (who served with the "Green Berets" in

Vietnam), David James, Brian Edward, Kevin Laird, Kurt Arthur and Robert Conway.

As administrator of Veterans Affairs, Johnson's executive responsibilities include administration of:

--The largest medical program in the nation, including a vast network of 165 hospitals and more than 200 clinics served by 5,500 full-time physicians and more than 17,000 nurses.

--One of the largest life insurance operations

in the world, servicing nearly 5.4 million G.I. insurance policies with a face value of \$37 billion. The VA also supervises an additional \$46 billion worth of Servicemen's Group Life Insurance policies for 3.9 million servicemen.

--G.I. loan programs which so far have provided home, farm and business loans totaling over \$84 billion for nearly eight million veterans.

--Education and training programs under which more than 13,925,000 veterans have already

trained.

--A compensation and pension program providing payments totaling about \$6.4 billion per year to nearly 5,000,000 disabled veterans and dependents of deceased veterans.

Johnson was named by Mr. Nixon as Chairman of the President's Committee on the Vietnam Veteran.

The Committee's report, calling for increased veterans' benefits was published in

March, 1970.

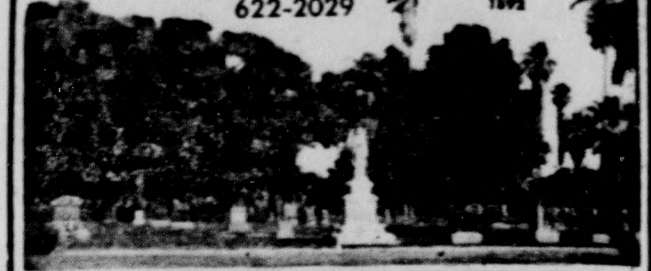
He was named as Associate Member of The President's Committee on Employment of the Handicapped, and was also designated by Chairman Harold Russell as a member of the Committee's Advisory Board.

Johnson is a member of the President's National Committee on Jobs for Veterans, chairman of the President's Veteran's Day National Committee, and is a member of the President's Committee on Consumer Interests.

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Fryer Breasts

65¢

Double Breasted

59¢

Meaty Wings

35¢

FRESH LAMB SALE

Shoulder Chops

98¢

Shoulder Chops

\$1.15

Rib Lamb Chops

\$1.29

Lamb Breasts

29¢

Lamb Patties

69¢

Boneless Lamb Legs

98¢

LAMB SHOULDER ROAST

65¢

LB.

CLAN MAC GREGOR SCOTCH

REG. 4.99 • FIFTH SAVE 50¢

\$4.49

WOLFSCHMIDT VODKA

1/2 GAL. SPECIAL

\$8.99

GOLD AWARD COLD DUCK

OUR OWN LABEL

\$1.99

ALPINE BEER

LIGHT DRY BEER

24 \$3.19

WE WELCOME FOOD STAMP SHOPPERS • THERE'S A 24 HOUR STORE NEARYOU

VAN DE KAMPS FROZEN FOODS

BEEF or CHEESE ENCHILADA

12 OZ. PKG. **59¢**

CHICKEN PIE

7 1/2 OZ. PKG. **39¢**

BEEF, CHIX. CHEESE ENCHILADA

7 1/2 OZ. PKG. **43¢**

FRENCH FRIED HALIBUT

8 OZ. PKG. **89¢**

FISH AND CHIPS

16 1/2 OZ. PKG. **89¢**

GINO'S PIZZA

BAG O CHEESE, 6-2 1/4 OZ. **89¢**

BAG O PEPPERONI, 6-3 OZ. **99¢**

BAG O SAUSAGE, 6-3 OZ. **99¢**

SAUSAGE, 19 OZ. **93¢**

PICTSWET CUT GREEN BEANS, 9 oz. **29¢**

PICTSWET FRENCH GREEN BEANS, 9 oz. **29¢**

PICTSWET MIXED VEGETABLES, 10 oz. **27¢**

PICTSWET GREEN PEAS, 10 oz. **4 for 1¢**

PICTSWET STEW VEGETABLES, 32 oz. **63¢**

MAR KES

BEEF ENCHILADA, 13 1/2 oz. **69¢**

CHEESE ENCHILADA, 13 1/2 oz. **69¢**

BURRITOS, green chili, 12 oz. **69¢**

CHILDREN'S PLAYWEAR

Sizes 9 to 24, 1-3, 3-6X. All red playwear items. 2 piece sets, shorts, pina-fors, pinnies.

REG. \$1.29 SPECIAL **99¢**

CHILDREN'S PLAYWEAR

Sizes 7-12. Includes 2 piece Pinnies Press sets, tops and shorts. Pinnies and skirts.

REG. \$1.69-\$1.79 SPECIAL **1.66**

PLASTIC LIFT TOP WASTE BASKET

Floral, lift top waste bin. 30 quart. Size 14 3/4" x 9 1/2" x 18 1/2" Decorator colors.

1.99

SPECIAL

WOMEN'S POLYESTER CAPRIS

100% polyester with elastic waist band. Embossed design. Slight flare legs. Sizes 8-18. Assorted colors.

REG. \$6.88 SPECIAL **5.88**

WOMEN'S KNIT TOPS

100% polyester in new Spring styles. Sizes S-M-L. Solids and stripes.

REG. \$2.98 SPECIAL **2.68**

PLASTIC SPIN TOP WASTE BIN

36 quart. 14" diameter x 20" height. Decorator colors with white lid.

1.99

SPECIAL

Voter Registration-Information Available at Local May Co.

MONTCLAIR -- A registration and voter information drive will be conducted this week by the League of Women Voters of West San Bernardino County at the May Company's Montclair Plaza Store.

The automatic vote recorder device, made available by the Registrar of Voters, will be demonstrated by league members, according to Mrs. A. G. Wedin, voter service chairman. Voters will be able to practice its use on sample ballot

cards provided. League members will also answer questions about California's registration and voting procedures.

Registrars will be available during the hours the store is open. League members will be available from 11 a.m. to 4 p.m. each day and additionally from 6 to 8 p.m. on Monday and Friday.

The registration drive, taking place in all May Co. stores is being coordinated by Ilene Helland, Special Events Dept.

YMCA Slates Dance Class

ONTARIO -- Ballroom dance classes conducted by Miss Warren will begin Tuesday, Feb. 29 at 7 p.m. at the Ontario YMCA. Interested couples and singles are invited to attend.

The fee per couple is \$15 for members and \$20 for non-members. Singles are invited to attend.

The fee per couple is \$15 for members and \$20 for non-members. Singles fee is \$10 for members and \$15 for non-members.

Boy Scouts Re-structured

CLAREMONT -- Local Scout leaders have been informed that the Old Baldy Council, Boy Scouts of America, will be served through a new organizational structure adopted by the BSA's Executive Board.

Council President Dr. Robert Taylor announced that the local council will no longer report to Region 12 in Los Angeles. The former 12-region structure has been reduced to six regions, and the Old Baldy Council is now a part of a larger region with headquarters in San Francisco.

As council president,

Dr. Taylor will be a member of the new regional committee which will be responsible for Cubbing, Scouting, and Exploring in California, Hawaii, Nevada, Arizona, Utah, Oregon, Washington, Montana and Idaho.

A special committee has been appointed to serve as a nominating committee for new regional officers to be elected at the National Council Annual Meeting to be held in Los Angeles from May 17 to 19.

Taylor explained that the new six-region plan will offer more effective direction and assistance

to the Old Baldy Council and should result in financial savings to the national organization.

After several years of study, five volunteer task forces were appointed last year to recommend a more effective regional volunteer and professional structure that would provide national service in an area closer to the local council," he said. "The new plan which resulted from the work of the task forces has its principal objective to serve the increasing number of BSA members with a program of quality."

YMCA Slates Program for Fatherless Boys

ONTARIO -- The Ontario-Upland YMCA will initiate a program for fatherless boys patterned after the father-son Indian Guides, beginning March 15.

Counselors will be college men and high school seniors who the boys emulate as a masculine image. The boys will meet Wednesday evenings and Saturday mornings.

Program agenda includes weekend camps, field trips, crafts

and skills instruction. The program provides an outlet for those boys not having fathers or whose fathers are overseas or not around the home due to other problems.

Interested mothers are invited to attend a briefing session on Saturday, March 11 at the YMCA. Schedules of the first three-and-a-half months' session of activities and other information may be obtained by telephoning the YMCA at 986-5847 or visiting at 215 W. 'C' St., Ontario.

Magic Show Feted at YMCA

ONTARIO -- A morning of magic and eerie stories told by Colonel Sanora will highlight the Saturday boys fun program at the YMCA on Feb. 26, from 9 to 11 a.m.

All interested boys 6-12-years-old are invited to participate and see the magic show.

LEGALS

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

9741 Foothill Blvd. Cucamonga (OUT) Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows: ON SALE GENERAL EATING PLACE (Name of Applicant) Lily Mae Elder Cucamonga Times No. 1617 Publish February 24, 1972

FICTITIOUS BUSINESS NAME STATEMENT The following person (persons) is (are) doing business as: DATA SERVICE at 7935 HILLSIDE ROAD ALTA LOMA CALIFORNIA 91701 WILLIAM ROBERT LINDSTROM 7935 HILLSIDE ROAD ALTA LOMA, CALIF. 91701 This business is conducted by AN INDIVIDUAL. /s/ William Robert Lindstrom This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp below. FILE NO. 5398 DATED JAN 26 1972 EXPIRES Dec. 31, 1977 Upland News No. 4241 Publish Feb. 3, 10, 17, 24, 1972 Bank of America 1211 W. Foothill Blvd. Upland.

NOTICE OF TRUSTEE'S SALE No. 871-087 On March 2, 1972, at 11:30 A.M., Commonwealth Land Title Company, formerly Trans-State Title Company a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust dated July 24, 1970 executed by Dick Slocum and recorded August 18, 1970, as Instr. No. 242, in book 7500, page 624 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at The North entrance to the County Court House, City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the city of Montclair, in said County and State described as: Lot 12, Block "A", Tract 1795, EAST POMONA ACRES, in the city of Montclair as per plat recorded in Book 26 of Maps, Page 73 records of said County. More Commonly known as: 10603 Oak Glen, Montclair, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$6,722.81, with interest from June 1, 1971 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust. The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 29, 1971, the undersigned caused said notice of breach and of election to be recorded in book 7785, page 59, of said Official Records.

Date: January 31, 1972 Commonwealth Land Title Company as said Trustee By Cliff Lloyd Trustee Sale Officer Montclair Tribune No. 2152 Publish February 10, 17, 24,

tableware

SOME STORES CHARGE 39¢

PINEAPPLE GRAPEFRUIT DOLE DRINKS 46 OZ CANS

3 FOR \$1

SOME STORES CHARGE 43¢

IMITATION ICE MILK FUN FOR ALL VANILLA CHOCOLATE FLAVOR RIPPED 1/2 GALLON

36¢

SOME STORES CHARGE 27¢

RICH TOMATO HEINZ KETCHUP 16 OZ BOTTLE

19¢

FEATURE OF THE WEEK ROYALTON • SPRING MIST

DINNER KNIFE

WITH EACH \$3.00 PURCHASE (NO COUPON REQUIRED)

BONUS BLUE CHIP STAMP COUPON

10 TIMES BLUE CHIP STAMPS

Money Saving Coupon WITH THE PURCHASE OF 4 COCKTAIL FORKS... 99¢

SAVE A TOTAL OF \$3.23 WITH THESE VALUABLE COUPONS

S and W VEGETABLES

GOLDEN CORN CREAM OR WHOLE KERNEL • 303 CANS... 4.89¢

GREEN PEAS MEDIUM SIEVE 303 CANS... 4.10¢

S&W BEANS RED KIDNEY, GARBANZO OR CHILI BEANS • 300 CANS... 6.10¢

SHOPPING BAG COFFEE 1 lb. Can... 69¢

PERFECTION BREAD White, Wheat, Sand. 1 lb... 20¢

LAWRY'S SPAGHETTI 1 1/2 oz. Pkg. 2.45¢

SAUCE MIX 1 1/2 oz. Pkg. 2.45¢

AMERICAN BEAUTY SPAGHETTI 12 oz. Pkg. 2.45¢

SPRINGFIELD SALTINE CRACKERS 1 lb. Box... 25¢

JERSEYMAID CREAMERY BUTTER 1 lb. Can... 81¢

WHITE KING Giant Pkg. 69¢

PRIZE • 5 LB. BAG DRY DOG FOOD... 59¢

SPRINGFIELD SUCED PINEAPPLE No. 1 size Can 8.1¢

NESTLES ALMOND CRUNCH PLAIN CANDY BARS 6 1/2 oz. Box 3.1¢

FROZEN FOODS

EVERFRESH VEGETABLES MIXED VEGETABLES CUT CORN, PEAS

15¢

MORTON'S CASSEROLE MACARONI & CHEESE 20 OZ... 39¢

GINO'S PIZZA 16 OZ... 65¢

M.C.P. DRINKS 6 OZ CAN 10¢

FREE HANNA BARBERA TV Cartoon Character MUGS when you buy.

DOWNY FABRIC SOFTENER • 33 OZ... 85¢

CAMAY BATH BAR SOAP 4.78¢

TOP JOB CLEANER 28 OZ... 77¢

BIZ PRE SOAK 23 OZ... 75¢

Money Saving Coupon

DOUBLE BLUE CHIP STAMPS

WITH PURCHASE OF \$5.00 OR MORE EXCLUDING LIQUOR, TOBACCO OR FLUID MILK PRODUCTS

Limit 1 Coupon Per Adult Customer Coupon Good Feb. 24-Mar. 1

Money Saving Coupon

GENERAL MILLS BIG 'G' TOTAL

12 OZ BOX (LIMIT 1)

44¢

Limit 1 Coupon Per Adult Customer Coupon Good Feb. 24-Mar. 1

Money Saving Coupon

BETTY CROCKERS ALL PURPOSE BISQUICK

40 OZ BOX (LIMIT 1)

39¢

Limit 1 Coupon Per Adult Customer Coupon Good Feb. 24-Mar. 1

Money Saving Coupon

GREAT AMERICAN HEINZ SOUPS

8 ASST. VARIETIES 14 OZ CANS (LIMIT 5)

5 FOR \$1

Limit 1 Coupon Per Adult Customer Coupon Good Feb. 24-Mar. 1

Money Saving Coupon

VASELINE INTENSIVE CARE

6 OZ (LIMIT 3)

48¢

Limit 1 Coupon Per Adult Customer Coupon Good Feb. 24-Mar. 1

Money Saving Coupon

FOR SHINING HAIR VO 5 SHAMPOO

15 OZ (LIMIT 3)

69¢

Limit 1 Coupon Per Adult Customer Coupon Good Feb. 24-Mar. 1

produce

TOMATOES

SOLID SLICING SIZE 19¢ LB.

ASPARAGUS 49¢ LB.

BROCCOLI TENDER GREEN-LB. 29¢

WATERMELON RED RIPE-LB. 9¢

FRESH PEAS TENDER GREEN-LB. 29¢

GREEN TENDER BUNCHES

GOLDEN CORN SWEET TENDER 3 FOR 39¢

ANJOU PEARS LUSCIOUS • SWEET 5.1¢

SEEDLESS COCKTAIL AVOCADOS 49¢ LB.

Look What a Nickel Buys!

THIN SKIN JUICY • EACH GOLDEN LEMONS

FRESH CRISP • CELLO BAG RED RADISHES

TRY PARSLEY & BUTTERED • LB. RED ROSE POTATOES

USE AS A COLORFUL GARNISH • BUNCH FRESH GREEN PARSLEY

YOUR CHOICE 5¢

LADIES' • 100% NYLON

Van de Kamp's SPECIALS

Large Egg Sesame Bread 34 oz. Pkg. 49¢

Brain Muffins Pkg. of 4, Reg. 49¢

Apple Sauce 69¢

Cake 1 Lb. Reg. 79¢

HEAD SCARVES 50 ASST. COLORS • REG. 29¢

4.1¢

Money Saving Coupon

WITH THE PURCHASE OF SHOPPING BAG

COLD CAPSULES

4.1¢

Limit 1 Coupon Per Adult Customer Coupon Good Feb. 24-Mar. 1

Money Saving Coupon

ALEX-XLNT. BURRITOS

POTATO & BEEF, 5 OZ. BEEF & BEANS, 5 OZ. BEAN & CHEESE, 5 OZ. (LIMIT 10)

5.1¢

Limit 1 Coupon Per Adult Customer Coupon Good Feb. 24-Mar. 1

RIGHTS RESERVED TO LIMIT QUANTITIES • NO DEALER SALES • PRICES NOT EFFECTIVE IN RANCH MARKETS

PRICES EFFECTIVE 7 FULL DAYS • THURS., FEB. 24 thru WED., MARCH 1, 1972

HORMEL PLAIN CHILI, 15 oz. can... 43¢

MALLEYS CHILI WITH BEANS, Reg. 15 oz. can... 38¢

MALLEYS CHILI WITH BEANS, Hot, 15 oz. can... 38¢

XLNT. BEEF & BEAN BURRITOS, 10 oz. pkg... 59¢

XLNT. TAMALES & CHILI, 10 oz. pkg... 59¢

SCHILLING GROUND CINNAMON

1 1/4 oz. Can 45¢

4 oz. Can 1.09

HILLS BROS. COFFEE

1 lb. Can 77¢

3 lb. Can 2.25

C&W CHINESE PEA PODS W/CHESTNUTS, 6 OZ... 49¢

DEWIKIST RASPBERRIES, 10 oz... 39¢

LARRY'S POOR BOY SANDWICHES, 15 oz... 89¢

FOLGER'S INSTANT COFFEE, 6 oz. jar... 1.19

FOLGER'S INSTANT COFFEE, 10 oz. jar... 1.19

WOMEN'S SUPPORT PANTY HOSE

1st quality. Woven with extra support. Sizes S-M-Tall & X-Tall. Choice of Cinnamon, Beige and Coffee. REG. 1.99 PR.

SPECIAL 1.77

BOXED ENVELOPES-TABLETS

Your choice. 6 1/4" envelopes, 100 count. 10" envelopes, 50 count. Ruled or unruled tablets, 115 sheet count. 49¢ VALUE

SPECIAL 3.1¢

PLASTIC TRASH CAN

20 gal. tight fitting lid. Avocado color. 19 11/16" dia. x 24 1/4" ht.

SPECIAL 1.99

MEN'S WORK SOCKS

Cotton tube socks. White. One size fits 10-13. REG. 88¢

SPECIAL 77¢

32 GALLON PLASTIC TRASH CAN

Heavy gauge plastic with tight fitting lid. Fully guaranteed. Moulded handles. REG. 3.66

SPECIAL 3.22

FRUIT OF LOOM HOUSEHOLD GLOVES

Cotton lined latex, sizes S-M-L. Packed inside each package, free pair handkerchiefs, vinyl gloves. 98¢ value

SPECIAL 78¢

LEGALS

NOTICE INVITING BIDS ON GENERAL OBLIGATION BONDS OF CUCAMONGA COUNTY WATER DISTRICT

NOTICE IS HEREBY GIVEN that sealed proposals for the purchase of \$1,020,000 par value general obligation bonds of CUCAMONGA COUNTY WATER DISTRICT of San Bernardino County, California, will be received by the Board of Directors of said district at the place and up to the time below specified:

TIME: 11:00 A.M. March 8, 1972

PLACE: At the offices of O'Melveny & Myers, conference room 36, 36th floor, 611 West 6th Street, Los Angeles, California 90017

ATTN: Peter W. Blackman, Esq.

MAILED BIDS: O'Melveny & Myers, 611 West 6th Street, Los Angeles, California 90017, ATTN: Peter W. Blackman, Esq.

PRESSENTATION OF BIDS: The bids will be presented at the meeting of said Board of Directors to be held on March 8, 1972.

ISSUE: \$1,020,000 designated WATERWORKS BONDS, ELECTION 1967, SERIES 5, consisting of 204 bonds, numbered 1 to 204, both inclusive, of the denomination of \$5,000 each, dated April 1, 1972.

MATURITIES: The bonds will mature in consecutive numerical order on April 1 in the amounts for each of the several years as follows:

Year (April 1)	Principal Maturing
1973	\$10,000
1974	10,000
1975	10,000
1976	10,000
1977	15,000
1978	15,000
1979	15,000
1980	15,000
1981	25,000
1982	25,000
1983	25,000
1984	25,000
1985	30,000
1986	30,000
1987	30,000
1988	30,000
1989	40,000
1990	40,000
1991	40,000
1992	40,000
1993	40,000
1994	50,000
1995	50,000
1996	50,000
1997	50,000
1998	50,000
1999	60,000
2000	60,000
2001	60,000
2002	60,000

INTEREST: The bonds shall bear interest at a rate or rates to be fixed upon the sale thereof but not to exceed 7% per annum, payable semi-annually.

PAYMENT: Said bonds and the interest thereon are payable in lawful money of the United States of America at the option of the holder at paying agencies of the District in Chicago, Illinois, or New York, New York.

REGISTRATION: The bonds will be coupon bonds registrable only as to both principal and interest, and the bonds may be discharged from registration, all in accordance with the provisions in the resolution providing for the issuance of the bonds.

NOT CALLABLE: The bonds are not callable before maturity.

PURPOSE OF ISSUE: To finance the expansion of the waterworks facilities of the District.

SECURITY: Said bonds are issued pursuant to the County Water District Law being Division XII of the Water Code of the State of California, and acts supplementary thereto, under such law; except to the extent that payments may be made from revenues, an annual tax shall be levied and collected upon all taxable property within said District sufficient to pay the interest and principal on the bonds as said amounts fall due.

TERMS OF SALE

INTEREST RATE: The maximum rate bid may not exceed 7% per annum, payable semi-annually. Each rate bid must be a multiple of 1/20th of 1%. No bond shall bear more than one interest rate, and all bonds of the same maturity shall bear the same rate. Each bond must bear interest at the rate specified in the bid from its date to its fixed maturity date. Only one coupon will be attached to each bond for each installment of interest thereon, and bids providing for additional or supplemental coupons will be rejected. The rate on any maturity or group of maturities shall not be more than 2% higher than the interest rate on any other maturity or group of maturities.

AWARD: The bonds shall be sold for cash only. All bids must be for not less than all of the bonds hereby offered for sale and each bid shall state that the bidder offers par and accrued interest to the date of delivery, the premium, if any, and the interest on the bonds specified herein, at which the bidder offers to buy said bonds. Each bidder shall state in his bid the total interest cost in dollars and the average net interest rate determined thereby, which shall be considered informative only and not a part of the bid.

HIGHEST BIDDER: The bonds will be awarded to the highest responsible bidder or bidders considering the interest rate or rates specified and the premium offered, if any. The highest bid will be determined by deducting the amount of the premium bid (if any) from the total amount

LEGALS

determined by deducting the amount of the premium bid (if any) from the total amount of interest which the District would be required to pay to the date of sale of the bonds to the date of maturity of the bonds specified in the bid, and the award will be made on the basis of the lowest net interest cost to the District. The purchaser must pay accrued interest from the date of the bonds to the date of delivery, computed on a 360-day year basis. The cost of printing the bonds will be borne by the District.

RIGHT OF REJECTION: The District reserves the right, in its discretion, to reject any and all bids and to the extent not prohibited by law to waive any irregularity or informality in any bid.

PROMPT AWARD: The District will take action awarding the bonds or rejecting all bids not later than twenty-six (26) hours after the time herein prescribed for the receipt of proposals; provided that the award may be made after the expiration of the specified time if the bidder shall not have given to said Board notice in writing of the withdrawal of such proposal.

PLACE OF DELIVERY: Delivery of said bonds will be made to the successful bidder at such place as shall be agreed upon by the District and the successful bidder.

PROMPT DELIVERY: CANCELLATION FOR LATE DELIVERY: It is expected that said bonds will be delivered to the successful bidder within thirty (30) days from the date of sale thereof. The successful bidder shall have the right, at his option, to cancel the contract of purchase if the District shall fail to execute the bonds and tender them for delivery within sixty (60) days from the date herein fixed for the receipt of bids, and in such event the successful bidder shall be entitled to the return of the check accompanying his bid.

FORM OF BID: Each bid, together with the bid check, must be in a sealed envelope, addressed to the District with the envelope and bid clearly marked "PROPOSAL FOR CUCAMONGA COUNTY WATER DISTRICT WATERWORKS BONDS, ELECTION 1967, SERIES 5."

BID CHECK: A certified or cashier's check on a responsible bank or trust company in the amount of \$20,000 payable to the order of the District must accompany each proposal as a guaranty that the bidder, if successful, will accept and pay for said bonds in accordance with the terms of his bid. The check accompanying any accepted proposal shall be applied on the purchase price or, if such proposal is accepted but not performed, unless such failure of performance shall be caused by any act or omission of the District, shall then be cashed and the proceeds retained by the District. The check accompanying each unaccepted proposal will be returned promptly.

CHANGE IN TAX EXEMPT STATUS: At any time before the bonds are tendered for delivery, the successful bidder may disaffirm and withdraw the proposal if the interest received by private holders from bonds of the same type and character shall be declared to be taxable income under present federal income tax laws, either by a ruling of the Internal Revenue Service or by a decision of any federal court, or shall be declared taxable or be required to be taken into account in computing any federal income taxes, by the terms of any federal income tax law enacted subsequent to the date of this notice.

LEGAL OPINION: The unqualified opinion of O'Melveny & Myers, attorneys, approving the validity of said bonds will be furnished the successful bidder at or prior to the time of delivery of the bonds, at the expense of the District. A copy of such opinion, certified by an officer of the District by his facsimile signature will be printed on the back of each bond. No charge will be made to the purchaser for such printing or certification.

NO LITIGATION CERTIFICATE: At the time of payment for and delivery of said bonds, the District will furnish the successful bidder a certificate that there is no litigation pending affecting the validity of the bonds.

INFORMATION AVAILABLE: Requests for information concerning the District should be addressed to Norman Hixson, Secretary CUCAMONGA COUNTY WATER DISTRICT, P. O. Box 638 Cucamonga, Calif. 91730 Phone: 714-387-2591.

GIVEN BY ORDER OF THE BOARD OF DIRECTORS OF THE CUCAMONGA COUNTY WATER DISTRICT adopted on February 16, 1972.

/s/ Norman Hixson
Secretary of the Board of Directors of CUCAMONGA COUNTY WATER DISTRICT

APPROVED, SIGNED AND APPROVED this 16th day of February, 1972.

/s/ Frank Lesinsky
President

ATTEST:

/s/ Norman Hixson
Secretary
Cucamonga Times No. 1616
Publish February 24, 1972

NOTICE INVITING BIDS ON GENERAL OBLIGATION BONDS OF CUCAMONGA COUNTY WATER DISTRICT FOR IMPROVEMENT DISTRICT NO. 2, THEREOF.

NOTICE IS HEREBY GIVEN

LEGALS

that sealed proposals for the purchase of \$200,000 par value general obligation bonds of CUCAMONGA COUNTY WATER DISTRICT for improvement of San Bernardino County, California, will be received by the Board of Directors of said district at the place and up to the time below specified:

TIME: 11:00 A.M. March 8, 1972

PLACE: At the offices of O'Melveny & Myers, conference room 36, 36th floor, 611 West 6th Street, Los Angeles, California 90017

MAILED BIDS: O'Melveny & Myers, 611 West 6th Street, Los Angeles, California 90017, ATTN: Peter W. Blackman, Esq.

PRESSENTATION OF BIDS: The bids will be presented at the meeting of said Board of Directors to be held on March 8, 1972.

ISSUE: \$200,000 designated BONDS OF CUCAMONGA COUNTY WATER DISTRICT FOR IMPROVEMENT DISTRICT NO. 2, ELECTION 1967, SERIES 2, consisting of 40 bonds, numbered 1 to 40, both inclusive, of the denomination of \$5,000 each, dated April 1, 1972.

MATURITIES: The bonds will mature in consecutive numerical order on April 1 in the amounts for each of the several years as follows:

Year (April 1)	Principal Maturing
1973	\$5,000
1974	5,000
1975	5,000
1976	5,000
1977	5,000
1978	5,000
1979	10,000
1980	10,000
1981	10,000
1982	10,000
1983	10,000
1984	10,000
1985	10,000
1986	10,000
1987	15,000
1988	15,000
1989	15,000
1990	15,000
1991	15,000
1992	15,000

INTEREST: The bonds shall bear interest at a rate or rates to be fixed upon the sale thereof but not to exceed 7% per annum, payable semi-annually.

PAYMENT: Said bonds and the interest thereon are payable in lawful money of the United States of America at the option of the holder at paying agencies of the District in Chicago, Illinois, or New York, New York.

REGISTRATION: The bonds will be coupon bonds registrable only as to both principal and interest, and the bonds may be discharged from registration, all in accordance with the provisions in the resolution providing for the issuance of the bonds.

NOT CALLABLE: The bonds are not callable before maturity.

PURPOSE OF ISSUE: To finance the expansion of the waterworks facilities of the District serving that portion of the district lying within said Improvement District No. 2.

SECURITY: Said bonds are issued pursuant to the County Water District Law being Division XII of the Water Code of the State of California, and acts supplementary thereto, under such law; except to the extent that payments may be made from revenues, an annual tax shall be levied and collected upon all taxable property within said Improvement District No. 2 sufficient to pay the interest and principal on the bonds as said amounts fall due.

TERMS OF SALE

INTEREST RATE: The maximum rate bid may not exceed 7% per annum, payable semi-annually. Each rate bid must be a multiple of 1/20th of 1%. No bond shall bear more than one interest rate, and all bonds of the same maturity shall bear the same rate. Each bond must bear interest at the rate specified in the bid from its date to its fixed maturity date. Only one coupon will be attached to each bond for each installment of interest thereon, and bids providing for additional or supplemental coupons will be rejected. The rate on any maturity or group of maturities shall not be more than 2% higher than the interest rate on any other maturity or group of maturities.

AWARD: The bonds shall be sold for cash only. All bids must be for not less than all of the bonds hereby offered for sale and each bid shall state that the bidder offers par and accrued interest to the date of delivery, the premium, if any, and the interest on the bonds specified herein, at which the bidder offers to buy said bonds. Each bidder shall state in his bid the total interest cost in dollars and the average net interest rate determined thereby, which shall be considered informative only and not a part of the bid.

HIGHEST BIDDER: The bonds will be awarded to the highest responsible bidder or bidders considering the interest rate or rates specified and the premium offered, if any. The highest bid will be determined by deducting the amount of the premium bid (if any) from the total amount

of interest which the District would be required to pay from the date of sale of the bonds to the date of maturity of the bonds specified in the bid, and the award will be made on the basis of the lowest net interest cost to the District. The purchaser must pay accrued interest from the date of the bonds to the date of delivery, computed on a 360-day year basis. The cost of printing the bonds will be borne by the District.

RIGHT OF REJECTION: The District reserves the right, in its discretion, to reject any and all bids and to the extent not prohibited by law to waive any irregularity or informality in any bid.

PROMPT AWARD: The District will take action awarding the bonds or rejecting all bids not later than twenty-six (26) hours after the time herein prescribed for the receipt of proposals; provided that the award may be made after the expiration of the specified time if the bidder shall not have given to said Board notice in writing of the withdrawal of such proposal.

PLACE OF DELIVERY: Delivery of said bonds will be made to the successful bidder at such place as shall be agreed upon by the District and the successful bidder.

PROMPT DELIVERY: CANCELLATION FOR LATE DELIVERY: It is expected that said bonds will be delivered to the successful bidder within thirty (30) days from the date of sale thereof. The successful bidder shall have the right, at his option, to cancel the contract of purchase if the District shall fail to execute the bonds and tender them for delivery within sixty (60) days from the date herein fixed for the receipt of bids, and in such event the successful bidder shall be entitled to the return of the check accompanying his bid.

FORM OF BID: Each bid, together with the bid check, must be in a sealed envelope, addressed to the District with the envelope and bid clearly marked "PROPOSAL FOR CUCAMONGA COUNTY WATER DISTRICT WATERWORKS BONDS, ELECTION 1967, SERIES 2."

BID CHECK: A certified or cashier's check on a responsible bank or trust company in the amount of \$5,000 payable to the order of the District must accompany each proposal as a guaranty that the bidder, if successful, will accept and pay for said bonds in accordance with the terms of his bid. The check accompanying any accepted proposal shall be applied on the purchase price or, if such proposal is accepted but not performed, unless such failure of performance shall be caused by any act or omission of the District, shall then be cashed and the proceeds retained by the District. The check accompanying each unaccepted proposal will be returned promptly.

CHANGE IN TAX EXEMPT STATUS: At any time before the bonds are tendered for delivery, the successful bidder may disaffirm and withdraw the proposal if the interest received by private holders from bonds of the same type and character shall be declared to be taxable income under present federal income tax laws, either by a ruling of the Internal Revenue Service or by a decision of any federal court, or shall be declared taxable or be required to be taken into account in computing any federal income taxes, by the terms of any federal income tax law enacted subsequent to the date of this notice.

LEGAL OPINION: The unqualified opinion of O'Melveny & Myers, attorneys, approving the validity of said bonds will be furnished the successful bidder at or prior to the time of delivery of the bonds, at the expense of the District. A copy of such opinion, certified by an officer of the District by his facsimile signature will be printed on the back of each bond. No charge will be made to the purchaser for such printing or certification.

NO LITIGATION CERTIFICATE: At the time of payment for and delivery of said bonds, the District will furnish the successful bidder a certificate that there is no litigation pending affecting the validity of the bonds.

INFORMATION AVAILABLE: Requests for information concerning the District should be addressed to Norman Hixson, Secretary CUCAMONGA COUNTY WATER DISTRICT, P. O. Box 638 Cucamonga, Calif. 91730 Phone: 714-387-2591.

GIVEN BY ORDER OF THE BOARD OF DIRECTORS OF THE CUCAMONGA COUNTY WATER DISTRICT adopted on February 16, 1972.

/s/ Norman Hixson
Secretary of the Board of Directors of CUCAMONGA COUNTY WATER DISTRICT

APPROVED, SIGNED AND APPROVED this 16th day of February, 1972.

/s/ Frank Lesinsky
President

ATTEST:

/s/ Norman Hixson
Secretary
Cucamonga Times No. 1616
Publish February 24, 1972

NOTICE INVITING BIDS ON GENERAL OBLIGATION BONDS OF CUCAMONGA COUNTY WATER DISTRICT FOR IMPROVEMENT DISTRICT NO. 2, THEREOF.

NOTICE IS HEREBY GIVEN

LEGALS

of interest which the District would be required to pay from the date of sale of the bonds to the date of maturity of the bonds specified in the bid, and the award will be made on the basis of the lowest net interest cost to the District. The purchaser must pay accrued interest from the date of the bonds to the date of delivery, computed on a 360-day year basis. The cost of printing the bonds will be borne by the District.

RIGHT OF REJECTION: The District reserves the right, in its discretion, to reject any and all bids and to the extent not prohibited by law to waive any irregularity or informality in any bid.

PROMPT AWARD: The District will take action awarding the bonds or rejecting all bids not later than twenty-six (26) hours after the time herein prescribed for the receipt of proposals; provided that the award may be made after the expiration of the specified time if the bidder shall not have given to said Board notice in writing of the withdrawal of such proposal.

PLACE OF DELIVERY: Delivery of said bonds will be made to the successful bidder at such place as shall be agreed upon by the District and the successful bidder.

PROMPT DELIVERY: CANCELLATION FOR LATE DELIVERY: It is expected that said bonds will be delivered to the successful bidder within thirty (30) days from the date of sale thereof. The successful bidder shall have the right, at his option, to cancel the contract of purchase if the District shall fail to execute the bonds and tender them for delivery within sixty (60) days from the date herein fixed for the receipt of bids, and in such event the successful bidder shall be entitled to the return of the check accompanying his bid.

FORM OF BID: Each bid, together with the bid check, must be in a sealed envelope, addressed to the District with the envelope and bid clearly marked "PROPOSAL FOR BONDS OF CUCAMONGA COUNTY WATER DISTRICT FOR IMPROVEMENT DISTRICT NO. 2, ELECTION 1967, SERIES 2."

BID CHECK: A certified or cashier's check on a responsible bank or trust company in the amount of \$5,000 payable to the order of the District must accompany each proposal as a guaranty that the bidder, if successful, will accept and pay for said bonds in accordance with the terms of his bid. The check accompanying any accepted proposal shall be applied on the purchase price or, if such proposal is accepted but not performed, unless such failure of performance shall be caused by any act or omission of the District, shall then be cashed and the proceeds retained by the District. The check accompanying each unaccepted proposal will be returned promptly.

CHANGE IN TAX EXEMPT STATUS: At any time before the bonds are tendered for delivery, the successful bidder may disaffirm and withdraw the proposal if the interest received by private holders from bonds of the same type and character shall be declared to be taxable income under present federal income tax laws, either by a ruling of the Internal Revenue Service or by a decision of any federal court, or shall be declared taxable or be required to be taken into account in computing any federal income taxes, by the terms of any federal income tax law enacted subsequent to the date of this notice.

LEGAL OPINION: The unqualified opinion of O'Melveny & Myers, attorneys, approving the validity of said bonds will be furnished the successful bidder at or prior to the time of delivery of the bonds, at the expense of the District. A copy of such opinion, certified by an officer of the District by his facsimile signature will be printed on the back of each bond. No charge will be made to the purchaser for such printing or certification.

NO LITIGATION CERTIFICATE: At the time of payment for and delivery of said bonds, the District will furnish the successful bidder a certificate that there is no litigation pending affecting the validity of the bonds.

INFORMATION AVAILABLE: Requests for information concerning the District should be addressed to Norman Hixson, Secretary CUCAMONGA COUNTY WATER DISTRICT, P. O. Box 638 Cucamonga, Calif. 91730 Phone: 714-387-2591.

GIVEN BY ORDER OF THE BOARD OF DIRECTORS OF THE CUCAMONGA COUNTY WATER DISTRICT adopted on February 16, 1972.

/s/ Norman Hixson
Secretary of the Board of Directors of CUCAMONGA COUNTY WATER DISTRICT

APPROVED, SIGNED AND APPROVED this 16th day of February, 1972.

/s/ Frank Lesinsky
President

ATTEST:

/s/ Norman Hixson
Secretary
Cucamonga Times No. 1616
Publish February 24, 1972

NOTICE OF TRUSTEE'S SALE

T.S. No. 71-2852-F

On April 5, 1972, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION, as duly appointed Trustee under and pursuant to Deed of Trust dated October 1, 1968

recorded October 11, 1968, as inst. No. 228, in book 7109, page 669, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Court-house, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 16, Tract No. 5454, as per plat recorded in Book 68 of Maps, pages 87 and 88, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9386 6th Street, Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$14,577.29, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: Feb 15, 1972

FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee, By Mona Martin Authorized Signature

Cucamonga Times No. 1613 Publish February 24, March 2, 9, 1972

11269

LEGALS

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Date: Feb 15, 1972

FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee, By Mona Martin Authorized Signature

Cucamonga Times No. 1613 Publish February 24, March 2, 9, 1972

11269

FICTITIOUS BUSINESS NAME STATEMENT

The following person (persons) is (are) doing business as: BILLINGS MKT. at 7147 AMETHYST ALTA LOMA CALIF. 91701

ROBERT K. STOEPPELMANN

9807 SALINA CUCAMONGA CA.

MARILYN J. STOEPPELMANN

9807 SALINA CUCAMONGA CA.

This business is conducted by an individual.

/s/ Robert K. Stoepplmann

This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp below.

FILE NO. 5529

Churches seek to meet senior citizen needs

WASHINGTON, D. C.—Many churches are seeking new ways to meet the needs of their older members and utilize the wealth of time and talent they can contribute to the total church program, according to Esther Stamat, Consultant in Church Relations for the American Association of Retired Persons.

Through its liaison with leaders of the nation's religious bodies, including Catholic, Protestant and Jewish, AARP is helping churches develop new service outlets through which older members can find satisfaction and meaning in their later years.

"Churches are unique in the opportunity they afford older persons to serve their fellow man while at the same time providing spiritual sustenance through worship and the communal aspects of church life," Miss Stamat notes.

Among the programs suggested by AARP to serve elderly churchgoers are:

- Transportation services for older members unable to walk or drive to church;
- Information centers offering referral services for persons needing assistance with medical, housing or financial problems.

With a membership of more than three million persons, AARP is the nation's largest organization dedicated to helping older persons achieve retirement lives of independence, dignity and purpose.

For further information about the Association write: AARP, 1225 Connecticut Avenue, N. W., Washington, D. C. 20036.

It's Easter Seal Time!

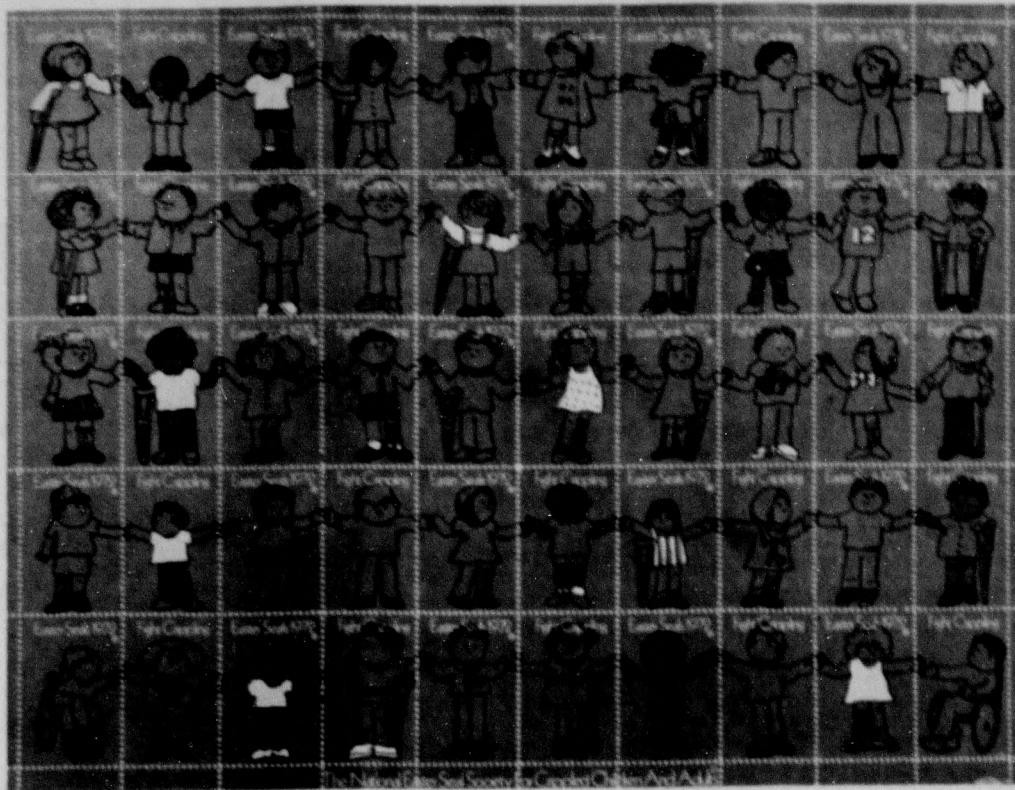
SAN BERNARDINO - The annual Easter Seal Campaign gets underway in San Bernardino County this month with the mailing of Easter Seals to 173,000 homes, according to T. D. Rowsey, president.

The 1972 Easter Seals are bright green, Rowsey emphasized. He cautioned that they are the only seals that support the program of the Easter Seal Society for Crippled Children and Adults of San Bernardino County, serving the handicapped for 27 years.

"Contributions to the 1972 Easter Seal Campaign in San Bernardino County," he added, "provide the major support of the service to the handicapped given at the Society's rehabilitation center and to provide resident and day camping for children throughout the county."

The program of services offered by the Easter Seal Society of San Bernardino County, located at 241 E. 9th St., San Bernardino, are utilized by 1,494 persons last year.

Services include speech therapy, hydro-



EASTER SEALS -- These are the bright green 1972 Easter Seals that were mailed to 173,000 homes in San Bernardino County

therapy and physical therapy, specialized swimming instruction for the handicapped, purchase of orthodontic treatment, rehabilitative equipment, artificial limbs and eyes and other special requirements as they arise. The Society also maintains a large loan closet of wheel chairs, walkers, hospital beds, crutches and other equipment that may be used without charge. The Society also serves as an advocate for the handicapped and has for years strived to eliminate the architectural barriers

that hinder the mobility of the disabled. Fifty-one children and adults were provided with camperships last summer at specialized camps for the handicapped from the funds the Society raises. Two-day camps were also operated serving a total of 47 children.

The Easter Seal Campaign will continue through Easter Sunday, April 2. Special events are planned in various communities throughout the county to supplement the mail campaign, Mr. Rowsey concluded.

Facts Forum on Arthritis

SAN BERNARDINO - An "Arthritis Facts Forum" will be held in the Lincoln Elementary School auditorium, 255 W. 13th St., San Bernardino on Monday, Feb. 28 at 7 p.m. The program is presented by the Riverside-San Bernardino Counties Branch of the Arthritis Foundation, and is free and open to the public. The program is designed for arthritics, their families and friends.

Scheduled to speak are Alvin Tucker, M.D., and Alvin Reich, M.D. Both men are rheumatologists in private practice in San Bernardino. Dr. Tucker's topic will be "What Is Arthritis, and How to Treat It." Dr. Reich's topic will be "Medical Management of Osteoarthritis and Gout." The speakers will present modern facts about medical treatment and methods used to control crippling arthritis, and will explain the important role of physical therapy, rest and exercise in the prevention of deformities.

Following the doctors' talks, audience questions will be answered. The Arthritis Foundation's informative booklet, "Arthritis - The Basic Facts," will be distributed free.

Republicans to Hear Decent Literature Rep

ONTARIO -- Raymond P. Gauer, national director, Citizens for Decent Literature, Inc., a non-profit organization headquartered in Los Angeles, will be the speaker at regular monthly meeting of the 24th Congressional District headquarters Republican Club on Thursday, Feb. 24, 7:30 p.m. at 330 N. Euclid Avenue, Ontario.

Lynn Wessell, vice-president and member of the County Central Republican committee, is program chairman for this meeting.

A report of the committee on locating a new permanent home for the club is expected. The lease expired on the former location on Central Avenue in Montclair.

'Ramona' roles cast

HEMET -- Working under tremendous difficulties due to inclement weather, seven judges made a choice this past weekend from among a field of candidates for the two leading roles in the nation's oldest Outdoor Drama, based on Helen Hunt Jackson's best-selling novel of the 1880's, "Ramona."

Playing the title role for the 1972 season, which opens April 22 and continues each Saturday and Sunday through May 7, will be Sandra Marie Kales, brunette of Latin descent, whose credits include a long list of movies, television and stage productions as well as commercials. She has special abilities as a dancer, singer and ice skater and speaks Spanish and French.

Appearing opposite her as the ill-fated Indian Chief Alessandro, will be Paul Lukather, a graduate of Yale and Drake Universities, who has played on Broadway as well as in many other stage productions, including the Huntington Hartford and La Jolla Playhouse. His most recent appearance has been in the leading role in NBC's daytime drama "Bright Promise."

Choice seats for the usually "sold out" show are selling rapidly, so persons interested in attending this, the 45th season of the production, which will be staged at 2:30 p.m. on April 22, 23, 29, 30 and May 6 and 7, should get their orders in either by mail-PO Box 755, Hemet, Ca. 92343, or by phone (714) 658-3111. In spite of greatly increasing costs, prices have not been raised from the \$4, \$3 and \$2.50 of the past several years.

Baby Bears Abound at Los Angeles Zoo

LOS ANGELES-- This may be the Year of the Rat according to the Chinese calendar, but at the Los Angeles Zoo 1972 is beginning to look more like the "Year of the Bear."

The bear fact of the matter is--attendants in the Zoo's Baby Animal Nursery are up to their maternal laps in wriggling infant bears--five of them, demanding round-the-clock feedings of special Esbilac and goat's milk formula, and lots of loving attention. Four incubators are currently in operation in the nursery windows, and chances for a Zoo visitor to see one or another of the cubs being fed are very good indeed.

The bears are all native North Americans--

one female Grizzly born Dec. 12, a female Kodiak born Jan. 15, two male Kodiaks born Feb. 5 and another male Kodiak, Feb. 6. The February cubs, due to a slight inconsistency in maternal planning, were born on exhibit before a fascinated weekend public. Alert animal keepers immediately rescued the tiny, delicate cubs and hustled them off to the protection of the nursery.

Despite the huge size and prowess of the adult North American brown bears (who may weigh as much as 1600 pounds and stand almost 9 feet tall) the baby bears weigh little more than a pound at birth, are blind and helpless and relatively hairless.

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Tender, Juicy	
CLUB STEAK	\$1.05 lb.
Fresh	
PORK SAUSAGE	3 lbs. \$1
Tender Baby Beef	
LIVER	49 ^c lb.
TRIPE FOR MENUDO	19 ^c lb.
BEEF FEET	49 ^c lb.
Red or White Rose	
POTATOES	10 lbs. 29 ^c
Large	
TANGERINES	8 ^c lb.

Giant Size	
FAB DETERGENT	59 ^c
Springfield	
POP	12 ^c FOR \$1
Large Grade AA	
EGGS	3 doz. \$1
Cascade 12-oz. Can	
BEER	6 Pak 75 ^c
First Grade - 400 Needle	
NYLONS	3 pr. \$1
16-oz. Bottles	
RC COLA	59 ^c Six Pack

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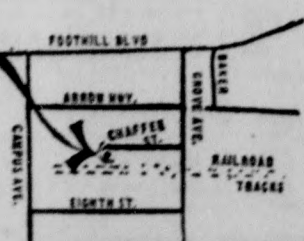
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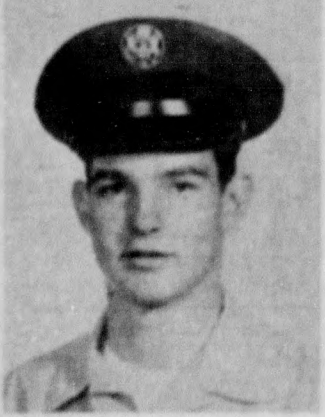
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Map showing location of Allura Farm Dairy at the intersection of Foothill Blvd and Arrow Highway.

Men in service



Mark Mercer

MONTCLAIR -- Airman Mark W. Mercer, son of Mr. and Mrs. Ward Mercer of Montclair, has completed his U. S. Air Force basic training at the Air Training Command's Lackland AFB, Tex.

He has been assigned to Sheppard AFB, Tex., for training as a medical helper. Airman Mercer, a 1969 graduate of Montclair High School, attended Chaffey Junior College, Alta Loma. His wife, Vicki, is the daughter of Robert A. Lee of Claremont.

Ronald Glenn

MONTCLAIR -- Army Private First Class Ronald D. Glenn, 25, son of Mr. and Mrs. Lloyd A. Glenn, Montclair, recently completed a six-week pay and disbursing specialist course at the U.S. Army Finance School, Ft. Benjamin Harrison, Ind.

During the course, students are trained in the payment of civilian and military personnel, handling of travel allowances and commercial accounts, and accounting. They also receive instruction in general military subjects.

Pvt. Glenn is a 1968 graduate of California State University, Fullerton, where he received a B.A. Degree. He is a member of Delta Chi Fraternity.

Steven Speer

MONTCLAIR -- Army Private Steven R. Speer, 18, son of Mrs. Ratha Arbuckle, Montclair, is assigned to Ft. Ord where he is training under the modern volunteer Army field experiment.

The new concept, called VOLAR, combines basic and advanced individual training into a single 16-week program. Decentralized instruction at the unit level and a reduction of formations and inspections gives the soldier more time to train and increased off-duty time. Fewer restrictions on off-duty travel and improved living facilities are other benefits of the VOLAR concept.

Pvt. Speer began his training on Jan. 3 and is scheduled to complete the first phase on Feb. 25.

Pvt. Speer is a 1971 graduate of Montclair High School.

Jerome A. Tauber

MONTCLAIR -- Navy Seaman Apprentice Jerome A. Tauber, son of Mr. and Mrs. S.A. Tauber, Montclair, graduated from recruit training at the Naval Training Center in San Diego.

He is a 1971 graduate of Montclair High School.

Fred Miller

MONTCLAIR -- Navy Seaman Apprentice Fred D. Miller, son of Mr. and Mrs. Donald E. Miller of Montclair, graduated from recruit training at the Naval Training Center at San Diego.

Leslie Alderson

MONTCLAIR -- U. S. Air Force Sergeant Leslie G. Alderson, son of Mr. and Mrs. Robert L. Alderson of Montclair, has arrived for duty at Mildenhall RAF Station, England.

Sergeant Alderson, a vehicle repairman, is assigned to a unit of the U. S. Air Forces in Europe, America's overseas air arm assigned to NATO. He previously served at Forbes AFB, Kan.

The sergeant, who served 18 months in Vietnam, is a 1966 graduate of Montclair High School. His wife is the former Connie L. Barrett.

Glen Brown

MONTCLAIR -- Army Private Glen R. Brown, 18, son of Mrs. Bette L. Brown, Alhambra, is assigned to Ft. Ord, where he is training under the modern volunteer army field experiment.

The private's father, Robert S. Brown, lives in Montclair.

Nick Marino

MONTCLAIR -- Marine Lance Corporal Nick P. Marino, son of Mr. and Mrs. Nick Marino Sr. of Montclair, has graduated from the Marine Non-Commissioned Officer School at Marine Corps Base, Camp Smedley D. Butler, Okinawa, where he is serving with the Third Marine Division.

James E. Siskowski

James E. Siskowski, son of Mr. and Mrs. Alex P. Siskowski 4450 Harvard, Montclair, has been promoted to Army sergeant upon graduation from the noncommissioned officer candidate school at Ft. Benning, Ga. During his 12 weeks of training, the sergeant received instruction in leadership, light weapons, infantry tactics, map reading and communications.

He was selected for the course under a specialized Army program that grants rapid promotions to outstanding individuals. Sgt. Siskowski entered the Army in June 1971 and was last stationed at Ft. Ord, Calif.

The 21-year-old sergeant's wife, Gerri, lives at 1669 E. Hawthorne, Ontario.

David Eisenbrey

MONTCLAIR -- Marine First Lieutenant David R. Eisenbrey, son of Mr. and Mrs. Alva E. Eisenbrey of Montclair, made two "touch and goes" and ten arrested landings aboard the aircraft carrier USS Hancock off the coast of Southern California to qualify in carrier landing techniques. He is a graduate of Montclair High School and California State College Los Angeles.

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39¢

CHOC. CHIPS
GHIRARDELLI SEMI-SWEET 12-oz. PKG.
LIMIT ONE COUPON PER ADULT CUSTOMER
FEB. 24 thru MARCH 1
29¢

GRAPEFRUIT
DESERT GROWN
LIMIT ONE COUPON PER ADULT CUSTOMER
FEB. 24 thru MARCH 1
8-lb. Cello 49¢

COOKWARE
100 BONUS STAMPS
WITH THIS COUPON FEB. 24 thru MARCH 1 AND YOUR PURCHASE OF THE 2 1/2 QT. FLAMENCO covered sauce pan.
LIMIT 1 COUPON PER ADULT CUSTOMER WITH \$5.00 MIN. PURCHASE
\$4.99

TEQUILA
ROYAL OCCASION 80 PROOF
\$3.99
FIFTH
GOLD OR WHITE
MARGARITA MIX 32 oz. LA PAZ - MAGNIFICO FOR MARGARITAS
ROYAL OCCASION VODKA CHARCOAL FILTERED 80 PROOF FIFTH
SCORESBY "RARE" SCOTCH FULL 80 PROOF (SPECIAL SALE PRICE) QUART
CARA MIA IMPORTED RUM DARK OR LIGHT 80 PROOF FIFTH
VELVET GLOW PREMIUM BEER 24 12 OUNCE TOP TOP CANS FULL CASE
\$3.19

BEEF SALE
OUR MEAT IS ALWAYS GUARANTEED TO PLEASE
OR DOUBLE YOUR MONEY BACK

CHUCK STEAKS
BLADE CUTS
69¢ LB.

BONELESS CHUCK ROASTS LB. **\$1.09**
BONELESS FAMILY STEAKS LB. **\$1.29**
BONELESS CHUCK STEAKS LB. **\$1.09**
SHOULDER CLOD BONELESS ROASTS LB. **\$1.19**
SHORT RIBS OF BEEF LB. **59¢**
RIB STEAKS LB. **\$1.29**

MAYFRESH GAME HENS
U.S.D.A. GRADE A 18 OZ. MIN. NET WT. **69¢** EA.

DELICATESSEN LUNCH MEATS
OL' VIRGINIA - ALL MEAT or BEEF BOLOGNIA 16oz. PKG. **69¢**
COTTO SALAMI 16oz. PKG. **79¢**
AMERICAN CHEESE FOOD 12oz. PKG. **69¢**
PILLSBURY BISCUITS BUTTERMILK - SWEETMILK, BOX TUBE **6¢ 49¢**
CHIPPED LUNCH MEATS LEO'S ASS'D. 3oz. PKGS **37¢**
SLICED AMERICAN CHEESE KRAFT 3-lb. LOG **\$2.99**

BEF LINKIES REAL MUDCOY 8 OZ. PKG. **33¢**
BEF BACON REAL MUDCOY 12 OZ. PKG. **79¢**
PORK SAUSAGE 1-lb. JIMMY DEAN 2-LB. ROLL \$1.09 **89¢**
SLICED BACON WILSON CRISPITE 1-LB. **69¢**

MAYFRESH SEAFOOD SPECIALS
FILLET OF GREENLAND TURBOT LB. **69¢**
GREENLAND TURBOT BY THE PIECE LB. **39¢**
FRESH FILET OF OCEAN PERCH LB. **98¢**
FRESH FILET OF PACIFIC COD LB. **98¢**
FRESH FILET OF BUTTERFISH LB. **98¢**
FRESH FILET OF SOLE LB. **\$1.19**

FRESH FROZEN FROM NEW ZEALAND
SHOULDER LAMB ROAST U.S.D.A. INSPECTED **49¢** LB.
SHOULDER LAMB CHOPS U.S.D.A. INSPECTED **69¢** LB.
O-BONE LAMB CHOPS U.S.D.A. INSPECTED **79¢** LB.

COUNTRY PRIDE LARGE EGGS
GRADE AA DOZ. **\$3.19**
MAYFRESH AA EGGS DOZ. **37¢**
EX. LARGE EGGS DOZ. **39¢**
MEDIUM DOZ. **33¢**

ZEE JUMBO PAPER TOWELS
JUMBO ROLLS **29¢**

BAR NONE DOG FOOD
15 OZ. CANS **14¢** FOR **\$1**

M.J.B. COFFEE
1-LB. CAN .81¢ 3-LB. CAN **\$2.25**

T.V. TRAYS
KING SIZE **99¢** EACH

mayfair HEALTH & BEAUTY
AQUA NET HAIRSPRAY 13oz. CANS **59¢**
REGULAR SUPERHOLD UNSCENTED MOISTURE SHIELD
ROMILAR III COUGH SYRUP 3oz. **\$1.35**
DRISTAN COLD CAPSULES 6's **78¢**
LIFELINE TOOTH BRUSH **81¢**
SCHICK PLUS PLATINUM INJECTOR FS **\$1.03**
SCHICK PLUS PLATINUM DOUBLE EDGE FS **71¢**
ST. JOSEPH CHILDS ASPIRIN 36's **34¢**

Arden DAIRY SPECIALS
ICE CREAM ARDEN FLAVOR FRESH **75¢** HALF GAL.
ARDEN YOGURT ALL FLAVORS HALF PINT **21¢**
ORANGE JUICE BLEND ARDEN QUARTS **49¢**

mayfair FROZEN FOODS
VEGETABLES BIRDS EYE 10oz. PKG. **5¢** FOR **\$1**
FISH STICKS CERTIFRESH 8 OZ. **45¢**
MINUTE MAID Orange Juice 12 OZ. CAN 49¢ 8 OZ. CANS **4¢** FOR **\$1**

COFFEE AL.J.B. INSTANT 14 OZ. JAR **\$1.29**

mayfair FRESH FRUITS & VEGETABLES
NAVEL ORANGES LARGE SIZE SWEET & JUICY **17¢** LB.
GRAPEFRUIT DESERT GROWN 8-lb. Cello **49¢**
WITH COUPON ON THIS PAGE!

NORTHWEST ROME BEAUTY APPLES WASHINGTON STATE RED DELICIOUS APPLES
NORTHWEST ANJOU PEARS YOUR CHOICE **4 lbs. \$1**

FIRM TOMATOES SLICING SIZE **29¢** LB.
FRESH ROMAINE GARDEN FRESH **25¢** EA.
BELL PEPPERS THICK MEATED **29¢** LB.
ITALIAN SQUASH GARDEN FRESH **25¢** LB.

MARGARINE 1-lb. pkg. **43¢**
BLUE BONNET SOFT WHIP **65¢**
INSTANT BREAKFAST CEREAL ALL FLAVORS 5-pk. **59¢**
CHILI CON CARNE HORMEL 15 OZ. **59¢**

BATHROOM TISSUE LADY SCOT 2 ROLL PK. **29¢**
FACIAL TISSUE LADY SCOT 5 PK. **29¢**
SKIMMED MILK PET 14 1/2 L. CAN 2 for **29¢**

MARGARINE ALLWEET REGULAR 1-lb. pkg. **33¢**
RITZ CRACKERS 7 OZ. CAN 12 OZ. PKG. **41¢**
MIRACLE WHITE LAUNDRY ADDITIVE QTS. **75¢**

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS THURSDAY FEB. 24 thru WED. MARCH 1
• 9477 Foothill Blvd., Cucamonga
• 9850 Central Ave., Montclair

THERE'S A **mayfair** NEAR YOU OPEN 24 HOURS

mayfair SUPERMARKETS

Flavor Mates



Asparagus season is here

In the spring and summer when green vegetables are plentiful is the time for salads galore. Green asparagus brings in the season, remaining for several weeks for all to indulge in asparagus salad or salads containing generous amounts of the fresh vegetable. The stalks are so remarkably tender that all that is needed is a very few minutes of cooking in lightly salted boiling water. And with out any cooking the tender tips are very good

to use as a "dipper" with dips of all sorts.

We have four special recipes, two for salads and two for dressings. Make up your own combinations to go with the unusual dressings. And Best Foods Test Kitchens suggest that Iceberg lettuce is a preferred lettuce with these salads.

Vegetable Salad Dressing

- | | |
|------------------------------------|----------------------------|
| 1/2 cup real mayonnaise | 1 teaspoon grated onion |
| 1/2 cup cottage cheese | 1 tablespoon milk or cream |
| 3 tablespoons chopped radish | 1 teaspoon vinegar |
| 2 tablespoons chopped green pepper | |

Mix all ingredients. Chill about 1 hour before serving. Makes about 1 cup. Serve over cooked, drained and chilled asparagus or other vegetables tossed with shredded western iceberg lettuce.

Asparagus Appetizer Salad

- | | |
|-------------------------|------------------------------------|
| 1/2 cup real mayonnaise | 1/2 teaspoon grated lemon rind |
| 1/8 teaspoon salt | 2 teaspoons lemon juice |
| Dash white pepper | Cooked, drained, chilled asparagus |

Stir together mayonnaise, salt, pepper, lemon rind and juice. Chill. Serve over asparagus. Makes 4 servings.

Seeded Cottage Cheese Salad

- | | |
|--|--|
| 1 pint small curd creamed cottage cheese | 1/4 clove garlic, minced |
| 1/4 cup real mayonnaise | 1 medium cucumber, pared and diced |
| 1/4 cup dairy sour cream | 1/4 cup finely chopped radish |
| 1 tablespoon corn oil | Western Iceberg lettuce |
| 1 tablespoon wine vinegar | 4 small tomatoes, peeled and quartered |
| 1 teaspoon minced onion | Chopped chives |
| 1/2 teaspoon celery or poppy seed | Paprika |

Mix together cottage cheese, mayonnaise, sour cream, corn oil, vinegar, onion, celery seed, garlic, cucumber and radish. Chill about 2 hours. Serve on lettuce and tomato salad. Garnish with chopped chives and paprika. Makes 4 servings.

A selection of salad making ingredients with asparagus being the chief vegetable goes well with this cottage cheese dressing. Use it as a dip or as a topping for salads.

LEGAL

NOTICE OF IMPROVEMENT
IMPROVEMENT
DISTRICT NO. 13
CITY OF SAN DIMAS,
CALIFORNIA

In the matter of Improvement District No. 13 (Arrow Highway and other rights of way) notice is hereby given that at its meeting on the 14th day of February, 1972, the City Council of the City of San Dimas, County of Los Angeles, State of California, adopted a Resolution of Intent (Resolution No. 72-16) which declared the intention of the Council to order the acquisition of certain rights of way and work to be done and improvement made, and that on the 14th day of February, 1972, a "Report" consisting of plans and specifications, an estimate of cost, a diagram, and proposed assessment, was filed with the Council, and that on the 14th day of February, 1972, a Resolution was adopted by the Council setting Monday, the 27th day of March, 1972, at the hour of 7:30 P.M., as the day and hour, and the Council Chambers in the City Hall, 245 East Bonita Avenue, San Dimas, California, as the place fixed by the Council for hearing protests in relation to the proposed acquisition and improvement.

The acquisition shall include sanitary sewer easement consisting in general of the following:

That portion of the Western-ly 10 feet of the Southwest one-quarter of Section 3, Township 1 South, Range 9 West, of the subdivision of the Rancho addition to San Jose, and a portion of the Rancho San Jose, in the City of San Dimas, in the County of Los Angeles, State of California, as per map recorded in Book 22, page 21 of Miscellaneous Records, in the office of the County Recorder of said County, lying within the Atchison, Topeka and Santa Fe Railway right of way.

The improvement shall include in general the construction of sanitary sewers and appurtenances and the resurfacing of the trenches where- in the aforementioned sewers are constructed in THE ABOVE MENTIONED DESCRIBED EASEMENT and in CIENEGA AVENUE

between a line 30 feet Eastern-ly of the center line of Eucla Avenue and a line 30 feet Western-ly of said center line of Eucla Avenue, and in

EUCIA AVENUE between the Southern line of Cienega Avenue and a point 100 feet Southern-ly of the center line of Bonita Avenue, and in

ARROW HIGHWAY between the center line of Eucla Avenue and the Western-ly line of Amelia Avenue, and in

AMELIA AVENUE between the Southern line of Arrow Highway and the Northern-ly line of Fifth Street, and in

FIFTH STREET between the Western-ly line of Amelia Avenue and a line 300 feet Eastern-ly of the center line of said Amelia Avenue, and in

BONITA AVENUE OFF RAMP between Arrow Highway and Bonita Avenue.

The total estimated cost of the proposed acquisition and improvement is \$98,000.00.

The City of San Dimas will contribute the cost and expense of the construction of the sanitary sewer and appurtenances in the intersection of Arrow Highway and Bonita Avenue and in Amelia Avenue between Bonita Avenue and the Northern-ly line of the Atchison, Topeka and Santa Fe Railroad right of way Northern-ly of Bonita Avenue in an estimated amount of \$31,071.95.

All of the work or improvement aforesaid shall be done and performed as shown and in accordance with and to the grade shown on said plans and specifications included in said "Report".

A map of the district, indicating by a boundary line the extent of the territory included in the proposed district, approved by the Council on the 14th day of February, 1972, is on file in the office of the City Clerk. Reference is hereby made to said last mentioned map for a further, full and complete description of the assessment district and said last mentioned map shall govern for all details as to the extent of the assessment district.

Serious bonds shall be issued in accordance with Division 7, Streets and Highways Code (Improvement Act of 1911), to represent each assessment of fifty dollars (\$50.00) or more remaining unpaid for thirty (30) days after the date of the recording of the Diagram and Assessment for this improvement. The serious bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next September 1st following their date.

The principal sum shall become due and payable to the Treasurer of the City of San Dimas in equal annual payments on each October 15th succeeding the September 1st following their date until fully paid.

The first interest payment shall be payable to said Treasurer on the April 15th next succeeding the March 1st or the October 15th next succeeding the September 1st, as the case may be, next following the date of the bonds. The following interest payments shall each be for six months interest and shall be payable to the Treasurer on each 15th day of April and October, the last interest payment coming due the October 15th immediately preceding the last annual payment of the principal of the

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bonds issued to represent the unpaid assessment.

The bonds shall bear interest at a rate to be determined on the sale thereof provided, however, that said rate shall not exceed the maximum rate of seven (7) per cent per annum.

The proceedings for the aforesaid work and improvement shall be under and in accordance with the provisions of an Act of the Legislature of the State of California designated and known as Division 12, Streets and Highways Code (Municipal Improvement Act of 1913).

Any person interested in, or objecting to said improvement or the work proposed to be done, or to the extent of the assessment district, or to any or all of the foregoing, may file a written protest with the City Clerk, in the City Hall, 245 East Bonita Avenue, San Dimas, California, at or before the time set for the hearing as hereinabove set forth. Such protest must contain a description of the property in which each signer thereof is interested sufficient to identify the same, and if the signers are not shown on the last equalized assessment roll as the owners of such property, must contain or be accompanied by written evidence that such signers are the owners of such property.

For further particulars, refer to the above mentioned Resolution of Intent and "Report".

Barbara A. Henderson
City Clerk
San Dimas Press No. 2948
Publish February 24, March 2, 1972

CITY OF SAN DIMAS,
CALIFORNIA
NOTICE OF SALE
OF BONDS
IMPROVEMENT DISTRICT
NO. 13

NOTICE IS HEREBY GIVEN in the matter of Improvement District No. 13 (Arrow Highway and other rights of way) that sealed bids or proposals will be received up to 10:00 A.M. on Tuesday, the 21st day of March, 1972, by the Clerk of the City of San Dimas, California at his office in the City Hall, 245 East Bonita Avenue, in the City of San Dimas, for the purchase of bonds to be issued in accordance with the provisions of Division 12 of the Streets and Highways Code (Municipal Improvement Act of 1913) and Division 7 of the Streets and Highways Code for the acquisition of certain rights of way and the construction of sanitary sewers under the provisions of Division 12 of the Streets and Highways Code (Municipal Improvement Act of 1913).

Bids will be opened on said day and hour by said Clerk at a public meeting and presented to the City Council at its next regular meeting.

Said bonds will be issued for all unpaid assessments or portions thereof which amount to fifty dollars (\$50.00) or over, and shall be in the respective amounts as set forth in the assessment for Improvement District No. 13. Said bonds will be due on the 31st day after the recording of the assessment and shall bear interest at a rate to be determined at the sale thereof, provided, however, that said rate shall be the same for all bonds, shall not exceed the maximum rate of seven per cent (7%) per annum.

Said bonds and the coupons thereof shall be issued substantially in the form authorized for the issuance of bonds under Division 7 of the Streets and Highways Code of the State of California. These bonds shall be serial bonds and shall extend over a period ending nine (9) years from the second day of January next succeeding the next September 1st following their date, and an even annual proportion of the principal sum thereof shall be payable, by coupon, on the second day of January every year after the next September 1st following their date, until the whole is paid, and the interest shall be payable semi-annually, by coupon, on the second days of January and July, respectively, of each year following the date of the bonds.

The total number of bonds to be sold can only be determined at the expiration of the thirty (30) day period for the cash payment of assessments either in whole or in part. The total number of assessments for which bonds may issue is 11 in a total aggregate amount of \$62,355.04.

Said bonds shall be sold for cash only to the bidder whose bid in the opinion of the City Council will best serve the interest of owners of land included in the assessment district.

Each bid must state that the bidder offers accrued interest to the date of delivery, and state separately the premium, if any, and the rate of interest offered for the bonds. Each bid shall be for the entire amount of the bonds to be issued at a single rate of interest, and any bid for less than the entire amount of said bonds or for varying rates of interest will be rejected. Any bid for less than par and accrued interest to date of delivery must provide for an interest rate on the bonds of not less than the maximum rate of seven (7) per cent per annum.

Payment for and delivery of bonds will be made in the office of the City Treasurer. A certified or cashier's check for a sum not less than one thousand two hundred dollars (\$1,200.00) payable to the order of the City of San Dimas must accompany every bid as a

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guaranty that the bidder, if successful, will accept and pay for the bonds described in the accepted bid in accordance with the terms of his bid, and said check shall remain in the possession of the City Council until payment for said bonds has been received. The City Council reserves the right to reject any and all bids. The City Council also reserves the right to disregard insubstantial irregularities and technical defects in bids.

Barbara A. Henderson
City Clerk
San Dimas Press No. 2947
Publish February 24, 1972

NOTICE OF
TRUSTEE'S SALE

T.S. No. 1-17485
On Tuesday March 7, 1972, at 11:00 A.M., GIBRALTR DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded January 8, 1971, as inst. No. 1094, in Book T6860, page 673, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse located at 501 West First Street, Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 33, Tract 27230, in the City of San Dimas, Book 698,

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Pages 49 and 50 of Maps, in the office of the County Recorder

The street address and other common designation, if any, of the real property described above is purported to be: 804 Pershore Avenue, San Dimas, California 91733

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$23,053.04, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: February 2, 1972
GIBRALTR DEED COMPANY as said Trustee,
BY: Title Insurance & Trust Company, agent
By LOE M. G. COFFMAN
Authorized Signature
San Dimas Press No. 2937

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Publish February 10, 17, 24, 1972
09468

NOTICE OF
TRUSTEE'S SALE

On Friday, March 17, 1972, at the hour of 9:30 A.M. of said day at the eastern entrance to the Hall of Justice, 211 Temple Street, in the City of Los Angeles, County of Los Angeles, California, SUTTER INVESTMENT CORPORATION, a corporation, as Trustee, will sell at public auction to the highest bidder, for cash in the lawful money of the United States, all payable at the time of sale, the following described real property in the County of Los Angeles, State of California, and described as follows, to-wit:

Lot 508 of the Town of San Dimas Tract, as per map recorded in Book 16 Pages 53 and 54 of Miscellaneous Records, in the office of the County Recorder, also the North one-half of the Vacated Street adjacent to Lot 508 on the South, and the South one-half of the Vacated alley adjacent to Lot 508 on the North, lying between the Northernly and Southernly prolongation of the Easternly and Westernly lot lines of said lot.

From information which the trustee deems reliable, but for which trustee makes no representation or warranty, the street address or other common designation of the above described property is: 50 feet western-ly of 955 Walnut Avenue, San Dimas, California.

Said sale will be made without covenant or warranty re-

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garding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by ARTHUR C. QUIGGLE and COLENE B. QUIGGLE, husband and wife, and EDWARD C. HARTMAN and JEANNE L. HARTMAN, husband and wife, as Trustors, to SUTTER INVESTMENT CORPORATION, a corporation, as Trustee, for the benefit and security of DANA C. POULSEN, as Beneficiary, dated May 1, 1967, and recorded June 13, 1967, in Book T5378, at page 660, Official Records of Los Angeles County, State of California. Said property is being sold for the purpose of paying the obligations secured by said deed of trust including fees and expenses of the trustee and of sale.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale and written notice of breach and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 26, 1971, the undersigned caused said notice of breach and election to be recorded in Book M3883, Page 478, of Official Records in said Recorder's Office.

Dated January 28, 1972.
SUTTER INVESTMENT CORPORATION, a corporation,
as Trustee

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By E. DeGraft, President
(Corporate Seal)
San Dimas Press No. 2931
Publish February 10, 17, 24, 1972
08948

ORDINANCE NO. 361
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS AMENDING THE ZONING ORDINANCE (ORDINANCE NO. 37, AS AMENDED) REGARDING SIGN REGULATIONS IN THE C-G ZONE

THE CITY COUNCIL OF THE CITY OF SAN DIMAS DOES ORDAIN AS FOLLOWS: SECTION 1. Subdivision 7 of Section 280.10 of the San Dimas Zoning Ordinance (Ordinance No. 37, as amended) is hereby amended to read as follows:

7. Signs.
a. The provisions of Article IX, Chapter 7 shall not apply.

b. Signs shall be creative and architecturally unique in keeping with the Early California Village Theme Concept.

c. Signs shall be of such materials, proportions, and colors so as to complement the structure for which it is providing advertisement.

d. Freestanding signs shall not exceed a height of 16 feet unless approved pursuant to a conditional use permit.

e. No person shall construct, place, erect or maintain any sign in the Creative Growth Zone without a per-

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mit approved by the Review Board.
SECTION 2. This Ordinance shall take effect thirty (30) days after its final passage, and within fifteen (15) days after its passage, the City Clerk shall cause it to be published at least once in the San Dimas Press, a newspaper of general circulation printed and published in the City of San Dimas, and hereby designated for that purpose.
Thomas F. Nuss
Vice Mayor

ATTEST:
Barbara A. Henderson
CITY CLERK
I, BARBARA A. HENDERSON, City Clerk of the City of San Dimas, do hereby certify that the foregoing Ordinance No. 361 was regularly introduced at a regular meeting of the City Council held on January 24, 1972, and thereafter adopted and passed at a regular meeting thereof held on February 14, 1972, by the following vote:

AYES: COUNCILMEN LOUGH, NUSS, PLUMMER, SALISBURY
NOES: NONE
ABSENT: MAYOR HOOPER

I do further certify that within fifteen (15) days from the date of its passage, I caused a copy of said Ordinance No. 361 to be published in the San Dimas Press.

Barbara A. Henderson
CITY CLERK
San Dimas Press No. 2945
Publish February 24, March 2, 1972

EXCEPTIONAL THING ABOUT OUR GUARANTEE:

There are no exceptions!

USDA CHOICE
BEEF CHUCK ROAST
USDA Choice Grade Beef Flavorful Blade Cut DISCOUNT PRICED!
69¢
lb.

USDA Choice
HINDQUARTER OF TURKEY
USDA Grade "A" Quality Poppy Brand 4 to 6 lb. Wt. Range DISCOUNT PRICED!
29¢
lb.

DELICATE KING SALMON
Whole or Piece Ideal for Baking It's Nutritious And Delicious! DISCOUNT PRICED!
\$1.09
lb.

FRESH LAMB CHOPS
Shoulder Blade Cut USDA Choice Grade Lamb DISCOUNT PRICED!
99¢
lb.

SLICED BACON
SAFEWAY BRAND Regular or Thick Sliced DISCOUNT PRICED!
69¢
1-lb. pkg.

Round Steak
USDA Choice Beef Full Cuts - Bone-In
\$1.09
lb.

Pork Steaks
Eastern Grain-Fed Lean Butt Cuts
79¢
lb.

O-Bone Roast
Shoulder Cuts USDA Choice Beef
89¢
1-lb. Pkg.

Boneless Roast
USDA Choice Beef Chuck Rolled & Tied
99¢
lb.

Piece Bologna
Safeway Quality In Random Weights
59¢
lb.

Lamb Chops
Shoulder Blade Cut USDA Choice Grade
99¢
lb.

Pork Sausage
Farmer John Pure Pork Regular or Hot
59¢
1-lb. roll

Sterling Franks
Skinless-Tender & Juicy DISCOUNT PRICED!
59¢
1-lb. Pkg.

SAFEGWAY QUALITY CANNED HAM
Boneless Fully Cooked DISCOUNT PRICED!
5-lb. \$4.99
Can

FRESH PICNIC STYLE PORK ROAST
Eastern Grain-Fed Pork A Great Taste!
59¢
lb.

WHITE MAGIC BLEACH
Liquid - Works Like M-A-G-I-C!
37¢
Gal. Jug

HI-C FRUIT DRINKS
Refreshing And Satisfying.
31¢
46-oz. Can

LARGE SIZE 'AA' EGGS
Cream O' the Crop
39¢
1-Doz. Ctn.

ICE CREAM
Cottillion Catering Quality - Low Price!
75¢
Half Gal.

EDWARD'S COFFEE
Vacuum Pack - Rich Robust Flavor.
75¢
1-lb. Can

Top Choice Dog Food
\$1.57
12-oz. Size

Folger's Coffee
3-lb. \$2.22
Can

Preserves
Empress Brand Blackberry or Strawberry
79¢
28-oz. Jar

Fesco Trash Cans
\$3.38
30-Gal.

Safeway Water
Drinking or De-Ionized
33¢
Gal.

FACELLE BATHROOM TISSUE
Costa Brava 2-Roll Pack
27¢

GLAD SANDWICH BAGS
Stock-Up Buy! Pkg. of 80
29¢

FROZEN FOODS AT DISCOUNT
BEL-AIR PIZZAS
Sausage Pkg. of 4 (Pepperoni Pkg. of 4 - 69¢)
59¢

Aunt Jemima Waffles
Sausage Quality
41¢
Box

Meat Pies
25¢
Box

Brussels Sprouts
25¢
Box

Orange Juice
22¢
Box

AMERICAN BEAUTY NOODLES
High in Protein - Quality And Convenience With Flavor Blend Texture
19¢
Box

EUCLID & FOOTHILL UPLAND CLARENDON - SAN DIMAS

HAIR SPRAY
STYLE Spray's Invisible Net To Hold Hair
59¢
Can

Crest Toothpaste
77¢
Box

Contac Nasal Mist
\$1.39
Box

Flinstone Vitamins
\$1.97
Box

SAFEGWAY SUPER SAVERS
Chili with Beans
Dennison Regular or Hot 15-oz.
39¢

Formula 409
Spray Cleaner 22 ounce Btl.
69¢

Beef Stew
Duffy Moore 24 ounce Can
65¢

SAFEGWAY LIQUOR BUYS
WHISKEY BLEND
Cold Brook 80-Proof 1/2-Gal.
\$7.98

BOURBON
Smooth And Mellow
\$4.19
1/2-Gal.

Coldbrook Whiskey
Tartan Royal Scotch
\$3.99
1/2-Gal.

Stanton's Gin
1/2-Gal.
\$4.19

BAKERY BUYS AT DISCOUNT
ANGEL FOOD
Mrs. Wrights Freshly Baked It's A Heavenly Cake
39¢
12-oz. Ring

Coffee Cake
Mrs. Wrights Recipe
29¢
12-oz. Ring

English Muffins
On Handcuffs Mrs. Wrights Recipe
33¢
12-oz. Ring

Skylark Bread
Fresh Baked
33¢
3 Loaves

ON SPARKLING-FRESH FRUITS & VEGETABLES
ORANGES
LARGE SIZE NAVELS 8-Pound Bag
98¢

POTATOES
U.S. No. 1 Idaho Russet
39¢
10-Pound Bag

TOMATOES
Large Size Vine-Ripe
3-lb. \$1

WALNUTS
Jumbo Hartley
48¢
lb.

SQUASH
Italian Variety
19¢
lb.

GALLON TAMS
Shrink Tight Seals
77¢

GALLON AZALEAS
Locally Planted
\$1.25
Gallon

POTTED MUMS
Foliage Wrapped 8-in. Pot
\$1.99

AIR FERNS
Stock-Up 3-in. Pot
99¢

Spring Savings

FIRST QUALITY FABRICS ONLY

DENIM COORDINATES
PLAIDS • CHECKS • SOLIDS

Sparkly spring colors and combinations
for blazers, hot pants, sports wear.

VALUES TO 98c YD.
MACHINE WASH COTTON 36" WIDE **67** yd.

Prints

- 100% cotton 44/45" wide
- PETTI POINT PIQUE PRINTS
polyester & cotton 44/45" wide
- SHEER SPRING PRINTS
polyester & rayon 44/45" wide
- COLORFUL CREPE PRINTS
100% cotton 35/36" wide
- MOD HAWAIIAN PRINTS

MACHINE WASHABLE **98** yd.

spiffy-nifty
COTTON DOUBLE KNITS

Be an all American girl in stripes, nauticals, novelties
with matching red, white or blue solids.

MACHINE WASHABLE
JACQUARD KNITS **369** yd.
66"/68" WIDE

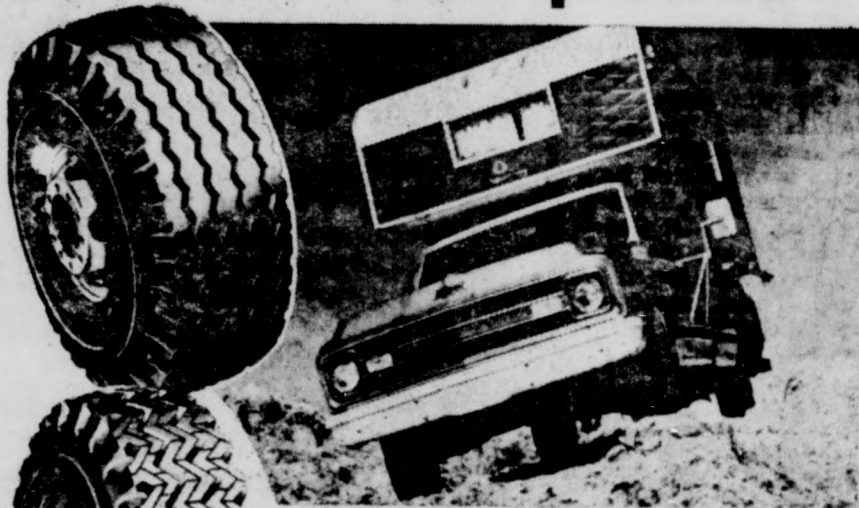
HOUSE OF FABRICS

POMONA	POM. VALLEY CENTER	MONTCLAIR	ONTARIO
188 Pomona Mall E. HOURS: DAILY 9:30-5:30 CLOSED SUNDAY PHONE 629-2999	184 E. Hall Dr. HOURS: Daily 9:30-5:30 SAT. 9:30-5:30 SUNDAY 12-5:00 PHONE 853-8213	2021 PLAZA LANE HOURS: DAILY 10:00-9:30 SAT. 10-4 SUNDAY 12-5:00 PHONE 621-1617	943 No. Mountain HOURS: DAILY 10-5:30 MON. & FRI. 11-9:00 CLOSED SUNDAYS PHONE 966-0112



Parnelli Jones
Firestone

TRUCK TIRE and
Service Headquarters



featuring MILEAGE...STRENGTH...
SMOOTH RIDE and LOW, ECONOMY PRICES

\$17.76
Plus \$2.38 F.E.T.
and exchange tire;
size 6.00-16,
black, tube-type.

TRANSPORT... Nylon cord body tires
for PICKUPS! VANS! CAMPERS!

SIZE 6.70-15 \$20.96 Tube-type, plus \$2.92 F.E.T.	SIZE 7.00-14 \$20.90 Tubeless, plus \$2.45 F.E.T.	SIZE 6.50-16 \$22.92 Tube-type, plus \$2.61 F.E.T.
SIZE 7.00-15 \$27.67 Tube-type, plus \$2.87 F.E.T.	SIZE 7.00-16 \$28.85 Tube-type, plus \$3.01 F.E.T.	SIZE 7.50-16 \$32.85 Tube-type, plus \$3.40 F.E.T.

All Prices for Blackwall, 6 Ply Rating plus tax and exchange tire

Complete Truck Service

Specialist on

FORD TWIN I BEAM
ALIGNMENT \$14.95

Also includes most other campers and commercial vehicles

OFFICIAL BRAKE, LAMP & SMOG STATION

Central Ave. at San Bernardino Freeway
Montclair—621-3838

No appointment necessary

Most Credit Cards Honored

Open 8 a.m. to 8 p.m. Daily

You're on the Right Track With Parnelli Jones Firestone

LEGALS

NOTICE INVITING BIDS FOR
CASH CONTRACT NO. 2306
PUDDINGSTONE DRIVE
Notice is hereby given that
sealed bids will be received
by the Board of Supervisors
of the County of Los Angeles,
in Room 383 of the Hall of
Administration, Los Angeles,
California, until 9:00 o'clock
A.M. on March 7, 1972, on
which date they will be pub-
licly opened and read, for the
construction of cement con-
crete curb, and drives, gravi-
ty retaining walls, drainage
structures, crushed aggregate
base, asphalt concrete pave-
ment, grouted rip rap, re-
locate chain link fence, guard
rail, and sewer manhole re-
construction, together with
concrete removal, clearing
and grubbing, embankment,
excavation, grading, shaping,
preparation of subgrade, re-
moval of existing improve-
ments and other incidental
and appurtenant work es-
timated to cost less than
\$130,000.00, all in accord-
ance with the provisions of
the Plans and Specifications
and Instructions to Bidders
therefor which are filed in
Room 383.

Proposals must be submit-

LEGALS

ted on forms prepared and
furnished for the purpose,
which may be obtained at
Room 180 of the Los Ange-
les County Road Department
Administration Building, 1540
Alcazar Street, (formerly
Henry Street) Los Angeles,
at which office bidders may
also purchase copies of the
Plans and Specifications for
the contemplated work for the
price of \$5.00 plus Sales Tax
per set, not refundable. A
mail address and a phone
number must be left at the
aforementioned office which
the prospective bidder agrees
is sufficient to reach him.

Each submitted proposal
must be accompanied by a
certified or cashier's check,
or a surety bond, payable to
the County of Los Angeles in
an amount equivalent to at
least ten (10) percent of the
total aggregate bid price of
such proposal, as a guaranty
that the bidder, if his proposal
be accepted, will enter into
and execute the awarded con-
tract, and furnish the re-
quired bonds in connection
therewith, in accordance with
the terms of the aforemen-
tioned Specifications and In-

LEGALS

structions to Bidders. In the
event that a surety bond is
submitted in lieu of a check,
it shall be subject to the con-
dition that the surety thereon
be approved by the County
Auditor and County Counsel.

The Board of Supervisors
reserves the right to reject
any or all bids, and to waive
technical errors and discrep-
ancies, if to do so seems to
best serve the interests of
the County.

Pursuant to the provisions
of Sections 1770 to 1777, in-
clusive, of the Labor Code
of the State of California, the
Board of Supervisors has as-
certained the general prevail-
ing rate of per diem wages
for each craft or type of work-
man needed to execute the
proposed contract, and it will
be required that not less than
said rates be paid to all such
workmen employed or engaged
on the work. Complete wage
rate schedules are on file at
the offices of the Board of
Supervisors and the County
Road Department and are in-
cluded in the contract speci-
fications available at the Road
Department.

The rate of compensation

LEGALS

for any classification not
listed in the schedule, but
which may be required to ex-
ecute the proposed contract,
shall be commensurate and
in accord with the rates spec-
ified for similar or compar-
able classifications or for
those performing similar or
comparable duties.

SPECIAL INSTRUCTIONS
TO BIDDERS: Bidders must
satisfy themselves by per-
sonal examination of location
of the proposed work and by
such other means as they
may prefer as to the actual
conditions and requirements
of the work, and shall not at
any time after submission of
the bid dispute, complain, or
assert that there was any
misunderstanding in regard
to the nature or amount of
work to be done.

By order of the Board of
Supervisors of the County of
Los Angeles, State of Calif-
ornia.

Dated February 15, 1972.
James S. Mize
Executive Officer-
Clerk of the
Board of Supervisors
San Dimas Press 2941
Publish Feb. 24, March 2

Teachers to Meet

POMONA--The Spring
meeting of the Pomona
Valley Division of the
California Retired
Teachers' Association
will be held at Orlando's
Restaurant, Pomona, on
Wednesday, Mar. 8 at
noon. Reservations
should be made no later
than Thursday, Mar. 2.

The speaker will be
Carl Feiner, the National
Retired Teachers' Asso-
ciation counselor on in-
surance, who will discuss
current problems per-
taining to insurance.

If members have spe-
cial questions concerning
insurance, they may be
presented in writing when
the tickets are purchased.

State officers of the
CRTA will be in atten-
dance.

Music will be provided
by the "Treble Tones"
of Chino High School.

save
\$120

quality, value
and savings
all ways



As Always...the
Ortho-Pak

Fieldcrest no-iron King or Queen
size top sheet • Fieldcrest no-iron
King or Queen size fitted bottom
sheet • 2 King or Queen size bolster
pillows • 2 pillow cases • King or
Queen size mattress pad • King or
Queen size mattress on easy-
rolling casters



Double Bonus King or Queen:
Headboard plus quilted bedspread
• Twin or Full: Headboard and metal
frame on easy-rolling casters

Ortho Slumber
KING SIZE Reg. \$399.95

For a truly elegant night's sleep at tremendous savings,
this beautiful Ortho King-size mattress with 2 box springs is
the ultimate in luxury! Heavy duty tempered steel inner-
spring unit, Crown Flex Center Support, 2 layers of sisal
and a comfortable Urethane Foam Cushion. Plus, an extra 1/4"
of foam quilted to a beautiful Imported Damask
cover! Includes Ortho-Pak and Double Bonus!

TWIN
or FULL

save
\$60

NOW
\$139.95

Reg. \$199.95

QUEEN
SIZE

save
\$100

NOW
\$229.95

Reg. \$329.95

Everyone can afford
a King **\$118**

At these prices you can
be sleeping on a marvelous
King-size mattress
complete with 2 box springs!
This is a fantastic oppor-
tunity to get a great night's
sleep! Beautiful scroll quilted cover! Includes Ortho-Pak and Double Bonus!



TWIN or
FULL

\$58

QUEEN

\$98

save \$60

The Ortho Siesta...

Here's your chance to really save on this new Ortho
King-size mattress with 2 box springs! Stretch-out on a
comfortable 6 ft. wide and 7 ft. long Siesta and enjoy
the Crown Flex Center Support! Beautiful scroll-
quilted cover has modern floral design!
Includes Ortho-Pak and Double Bonus!

\$179.95

Reg. \$239.95

save \$60

NOW
\$149.95

Reg. \$209.95

Mattress and Box Spring
Includes Ortho-Pak and Double Bonus

save \$20

NOW
\$79.95

Reg. \$99.95

Mattress and Box Spring
Includes Double Bonus

TWIN or
FULL

FREE
DELIVERY

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326 No. Azusa Avenue

1 block North of Freeway • Phone: 331-5000

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San Dimas Press: LaVerne Leader; The Bulletin; Upland News; Covington Times; Montclair Tribune

Valentine Queens

POMONA -- "Crown Every Moment" themed the second annual Valentine Ball of the Foothill Area Council of Beta Sigma Phi held at the Pomona National Golf Club, Regency Room on Feb. 12.

Red and pink heart-shaped centerpieces encircled with a gold crown carried out the valentine theme.

Special guest for the affair was Mrs. Margaret Clark, international field representative from Kansas City, Mo., who is pro-

Sorority Plans Rushing Party

ONTARIO -- A rushing party for Exemplar degree candidates will be held at the home of Mrs. Jim Salhoff, of Ontario, on Feb. 28, at 8 p.m.

Xi Theta Gamma chapter of Beta Sigma Phi will hold the rushing party for members of Ritual Chapters who are ready to go Exemplar.

Vicepresident, Mrs. Robert Moore, will introduce and welcome the girls and an evening of fellowship and card game, Court Whist, will be scheduled, followed by food and refreshments served by the social committee.

moting a rush program in the Pomona area.

Highlight of the evening was the coronation of the 1972 chapter Valentine queens. Each queen was crowned with a rhinestone tiara and presented a bouquet of red carnations.

Mrs. Donald Plyley was crowned 1972 Valentine queen of Preceptor Upsilon by Mrs. Ed Richards; Mrs. Jim Salhoff of Xi Theta Gamma, crowned by Mrs. Earl Nelson; Mrs. Cliff Johnson of Xi Gamma Kappa, crowned by Mrs. Ed Brown; Mrs. Donald Melrhaeghe of Rho Chi, crowned by Mrs. Bob Barrett; Mrs. Bill Bertino of Gamma Alpha Iota, crowned by Mrs. Robert Floyd and Mrs. Ron Douglas of Beta Alpha Theta, crowned by Mrs. Robert Kester.

Mrs. Roger Skinner crowned Mrs. Robert Juedes as queen of Epsilon Beta for 1972. Princesses from that chapter were Mrs. James DePriest and Mrs. Mike Vadnais.

Next scheduled functions are honoring Beta Sigma Phi Woman of the Year on Mar. 12, potluck and election of Council officers on Apr. 3, and celebration of Founders Day on Apr. 25.

Society Plans Camellia Show

POMONA -- The Pomona Valley Camellia Society has scheduled a Silver Anniversary Camellia Show on Saturday and Sunday, Feb. 26 and

27, at Pomona First Federal building, 399 N. Garey. Blossoms for entry should be in by 8 a.m. Saturday and may be entered singularly or as

three of a kind for judging. The show may be viewed 2:30 to 6 p.m. on Saturday and 10 a.m. to 5 p.m. on Sunday. There is no admission charge.

Don't Get Hit by Falling Interest!

Get Our Savings Certificate Now And You'll Be Guaranteed A High Return

6% GUARANTEED RATE
WILL GET YOU
6.18% ANNUAL YIELD

Our 2-Year Savings Certificate, minimum balance \$5000.00, subject to 90-day loss of interest on amounts withdrawn before maturity.

5% CURRENT RATE
WILL GET YOU
5.13% ANNUAL YIELD

Our regular passbook account compounds interest from day of deposit to day of withdrawal. Deposits received by the 10th earn from the first.

CORPORATIONS ARE PERMITTED TO USE BOTH ACCOUNTS

GENTLEMEN:
I'm enclosing \$..... for deposit in at:
☐ 5% Daily Interest Savings Account
☐ 5.25% 90-Day to One Year Savings Account
☐ 5.75% One Year Savings Account
☐ 6% Two-Year Savings Account

Send My New Passbook to This Address:
Name
Address Apt. #.....
City State Zip
Social Security No.
Signature

SAVE BY MAIL—WE PAY THE POSTAGE!

Colonial Savings and Loan

ASSOCIATION OF THE SOUTH

400 North Indian Hill Boulevard, Claremont - 624-9001

"Your Dollar Buys More in a Moran Drapery Store"

Moran
DRAPERY STORES

SALE!
SELF-LINED DRAPERIES WITH SUN-LIGHT SHIELD!

"CABARET"
READY-TO-HANG WITH WOVEN-IN LINING!
SAVE 3.00 TO 12.00 A PAIR!

An exclusive woven-in lining protects these lovely antique satin draperies from sun and light. All 18 sizes to fit most window areas are now on sale. Choose Blue, Olive, Celery, Gold, White, Oyster, or Pumpkin accents in the multi-color slub yarns. Use your BankAmericard, Master Charge, or Moran Charge. Save now.

SIZE	REG.	SALE	SIZE	REG.	SALE
48x58	14.98	11.99	48x95	19.98	15.99
72x58	24.98	20.99	72x95	34.98	29.99
96x58	34.98	29.99	96x95	44.98	37.99
120x58	44.98	37.99	120x95	54.98	45.99
48x84	16.98	12.99	144x95	64.98	54.99
72x84	29.98	24.99	168x95	79.98	67.99
96x84	39.98	32.99	PANELS		
120x84	49.98	41.99	96x84	44.98	37.99
144x84	59.98	49.99	120x84	54.98	45.99
168x84	69.98	59.99	VALANCE	6.98	5.99

● POMONA VALLEY CENTER 1584 On-The-Mall 629-3636
● MONTCLAIR PLAZA Montclair 621-2010

● Open Sundays

18 MORAN STORES, SERVING SO. CALIF. FOR 34 YEARS

Moran
DRAPERY STORES

WE WANT YOU TO COMPARE OUR PRICES

These Are Everyday Prices

GRAND RE-OPENING

OUR NEW LOOK!

PRICES AT WHOLESALE AND BELOW WHOLESALE

Saves You Money on Fashion Fabrics

OUR NEW LOOK IN
OFF THE BOLT FABRICS
40% to 70% SAVINGS
OR MORE

1st Quality
AT THESE UNBELIEVABLE
LOW, LOW PRICES

OUR NEW LOOK WITH
KINGS MONEY DISCOUNTS
You Get Back 10% On Everything You Buy in
Kings Money, An Additional Discount For You.

LOWEST EVERYDAY PRICES (BY FAR)

DOUBLE KNIT POLYESTER

\$2.99 yd. Values to \$4.99

Plus Kings Money Discount. Your Actual Price \$2.69

VOILES

49¢ Values to 99¢

Plus Kings Money Discount—Your Price **44¢**

BETTER TRIMS

30¢ yd. Values to \$1.50 per yd.

Plus Kings Discount—Your Actual Price **27¢**

We Have It SUEDETTE

1.79 yd. Values to \$3.99

Plus Your Kings Money Discount—Your Actual Price **\$1.61**

Buttons

2¢ and 4¢ each Values to 29¢

ASSORTED TRIMS

5¢ Values yd. to 79¢

STOCK UP ON THESE NOW!

COTTONS and BLENDS

49¢ yd. Values to 99¢

Plus Your Kings Money Discount—Your Actual Price **44¢**

ARNEL and FORTREL WHIPPED CREAM

\$1.39 Values to \$2.49

Plus Your Kings Money Discount—Your Actual Price **\$1.25**

BUY AT COST AND BELOW COST

ANTRON NYLON PRINTS

1.39 yd. Values to 2.99

Plus Your Kings Money Discount—Your Actual Price **\$1.25**

PRINT COTTON FLANNELS

43¢ yd. Values to 69¢

Plus Your Kings Money Discount—Your Actual Price **39¢**

VELOUR

\$1.79 yd. Values to 3.99

Plus Your Kings Money Discount—Your Actual Price **\$1.61**

COME IN AND FIND OUT ABOUT KINGS MONEY

KINGS FABRICS

12434 CENTRAL AVE., CHINO

1/2 Block South of Pomona Freeway in the Alpha Beta Center

Bank of Americard — Master Charge

SPORTSWEAR FABRICS

Values to **79¢** yd.

Plus Kings Discount—Your Actual Price **71¢**

MATTE JERSEY

Values to **\$1.39** yd.

Plus Your Kings Money Discount—Your Actual Price **\$1.25**

COTTON KNITS

Values to **\$1.39** yd.

Plus Your Kings Money Discount—Your Actual Price **\$1.25**

ROCHELLE LACE DOUBLE KNIT POLYESTER

\$2.99 yd. Values to \$4.99

Plus Kings Money Discount—Your Actual Price **\$2.69**

From Manufacturing Plants
SHORT LENGTHS and SECONDS

Values to \$4.99

39¢ yd.

LEGAL

NOTICE OF TRUSTEE'S SALE
T.S. No. 2772(476076)
On March 2, 1972 at 10:00 o'clock A.M. at the Lobby at the rear entrance to the Security Title Insurance Company, 3444 Wilshire Boulevard, in the City of Los Angeles, State of California, SECURITY TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Edward D. Testo, a married man, as his separate property, recorded February 4, 1965 as document No. 1450 in book T4179, page 526 of Official Records in the office of the Recorder of LOS ANGELES County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded September 14, 1971 as document No. 680 in book M3853, page 963 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of Los Angeles, State of California, described as

That portion of Parcel 6, in the City of San Dimas, as shown on a Record of Survey, filed in Book 62, pages 25 and 26 of Record of Surveys in the office of the County Recorder of said County, lying northerly of the following described line:
Beginning at a point in the westerly line of said Parcel 6, distant south 0° 04' 30" east, thereon 322.27 feet, from the northwesterly corner thereof; thence east, to the easterly boundary line of said Parcel 6. There is no designated address for the above described property, undersigned Trustee disclaims any liability for incorrect information furnished.

for the purpose of paying obligations secured by said Deed of Trust.

Dated January 31, 1972
SECURITY TITLE INSURANCE COMPANY
By Ruth E. Lorimer,
Trustee's Sales Officer.
(Corporate Seal)
San Dimas Press No. 2936
Publish February 10, 17, 24, 1972

NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that at 8:00 p.m. on the 13th day of March, 1972, the San Dimas City Council will hold a public hearing on the adoption of proposed Ordinance No. 362 of the City entitled:

AN ORDINANCE OF THE CITY OF SAN DIMAS ADOPTING AS THE SAN DIMAS PLUMBING CODE THE UNIFORM PLUMBING CODE ENTITLED, "UNIFORM PLUMBING CODE" AS CONTAINED IN THE 1970 EDITION THEREOF PREPARED AND PUBLISHED BY THE INTERNATIONAL ASSOCIATION OF PLUMBING AND MECHANICAL OFFICIALS AND AMENDING THE MUNICIPAL CODE.

Three copies of said Uniform Plumbing Code, 1970 Edition, are on deposit in the Office of the City Clerk and are open to inspection by the public.

By order of the City Council of the City of San Dimas this 14th day of February, 1972.
Barbara A. Henderson
City Clerk

San Dimas Press No. 2943
Publish February 24, March 2, 1972

STEAKS • COCKTAILS
ENTERTAINMENT

Fashion Show
Luncheon
every
Tues.



MUSIC BY
MUSCLE & HAIR

860 S. Indian Hill Blvd.
Claremont
Just Off The San Bernardino Freeway.
(714) 621-4831

AT THE RODEWAY INN

BEEF 'N'
BARREL



MONEY-SAVING BONUS BUYS!

Made by a famous Calif. Mfr.

\$3.98 Value! **Men's Knit Sport Shirts**



In Stripe Patterns
\$1.99

All time favorites — short sleeved, crew neck basic shirts with neatly hemmed bottom, square chest pocket. From a famed California maker & sold elsewhere at \$3.98. Premium cotton in sunny stripe patterns. S, M, L, XL.

THRIFTY'S OWN PRICE SPECTACULAR!

\$2.98 Men's Nylon Jackets



\$2.29

Water Repellent
Unlined shell jackets 6 styles including Western, body panel front, hidden collar hood. Choice of washfast colors. S, M, L, XL.

THRIFTY'S OWN PRICE SPECTACULAR!

\$3.98 Women's Polyester Knit Tops



\$2.88

Choose from lace front, round neck, u-neck styles in newest colors in stripes and solids and combination stripes & solids. Drip dry, easy care. S, M, L.

Sweater Coats for Women

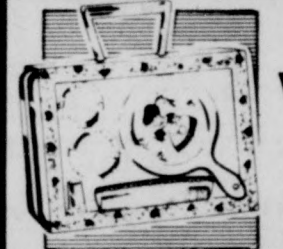


Double Knit Acrylic

Discount Price **\$12.99**

Great spring fashion to match skirts, slacks. Lightweight, comfortable, styled with 2 novelty pockets. Wear with or without belt. S, M, L.

\$1.99-\$1.95 Values Girls Vanity & Beauty Sets



Save from \$1.02 to \$1.18
Choice of 6 sets — and only at Thrifty! With mirrors, brushes, combs, other accessories.

\$1.39 Value! Nasal Mist .88¢

\$1.50 Value! Visine Eye Drops .99¢

\$1.15 Value! Kaopectate 78¢

\$1.11 Value! Gelusil Antacid Tablets 77¢

\$2.98 Value! One-A-Day 1.88¢

\$1.50 Value! Norforms .99¢

65¢ Value! Q-Tips Cotton Swabs 2 for 77¢

Panasonic Clock Radio \$19.95



Reg. 69¢ Tablets or Envelopes 2 for 69¢



Reg. 49¢ Papermate Flair Pens 27¢



Reg. \$2.19 Prestone Anti-Freeze & Coolant \$1.78



Liquor Special! Scotts Glen Scotch \$3.48



Thrifty
DRUG AND DISCOUNT STORES

GET ACQUAINTED SALE OF THRIFTY'S OWN PRODUCTS

Here are selected Super Specials sale priced below our everyday Low Price to encourage you to compare the Quality and the Price.

<p>Compare to Others Selling at \$1.19</p> <p>Shave Cream</p> <p>11 Ounce Size</p> <p>48¢</p> <p>Everyday Price 63¢</p> <p>Your choice of Regular, Menthol or Lime.</p>	<p>Compare to Others Selling at \$1.39</p> <p>Family Spray Deodorant</p> <p>7 Ounce Size</p> <p>54¢</p> <p>Everyday Price at 79¢</p>	<p>Compare to Others Selling at 89¢</p> <p>Cotton Balls</p> <p>BAG OF 300</p> <p>2 for 88¢</p> <p>Fluffy, absorbent. Priced lower than our everyday price of 66¢ ea.</p>
---	--	--

<p>Compare to Others Selling at 43¢</p> <p>Feminine Napkins</p> <p>Regular or Super</p> <p>3 for 88¢</p> <p>Box of 12</p> <p>Everyday Price 38¢ ea.</p>	<p>Compare to Others Selling at \$2.00</p> <p>Fever Thermometer</p> <p>99¢</p> <p>Everyday Price \$1.39</p>	<p>Compare to Others Selling at \$1.31</p> <p>Super Plus Platinum Razor Blades</p> <p>69¢</p> <p>Everyday Price 79¢</p> <p>Double Edge</p> <p>Pack of 10</p>
---	---	--

<p>Reg. 79¢ 250 mg. Bottle of 100</p> <p>Vitamin C 64¢</p>	<p>98¢ Foaming, 32-oz. Size</p> <p>Bath Oil Assorted Fragrances .79¢</p>
---	---

<p>Reg. \$4.89 200 IU Bottle of 100</p> <p>Vitamin E \$2.99</p>	<p>Reg. 79¢</p> <p>Betty Woods 16 Oz. Lotions... 67¢</p>
--	---

<p>69¢ Glyc-all Rectal Evacuant</p> <p>Suppositories 58¢</p> <p>PACK OF 50</p>	<p>Compare to Others at \$1.29, Amber or Blue, 32-oz.</p> <p>Mouthwash Quart Bottle .44¢</p>
---	---

<p>Compare to Others Selling at 69¢</p> <p>9 Volt Batteries 38¢</p> <p>Everyday Price 49¢</p>	<p>Compare to Others Selling at 65¢</p> <p>10w-30 Premium Motor Oil 3 for \$1.00</p> <p>Everyday Price 39¢ ea.</p>	<p>Compare to Others Selling at 69¢</p> <p>Spray Starch 22 Ounce Size 44¢</p> <p>Keeps clothes fresher, makes ironing easier!</p> <p>Everyday price 59¢</p>
--	---	--

<p>AA Transistor Batteries, pack of 4</p> <p>49¢</p>	<p>AA Transistor Batteries, pack of 4</p> <p>49¢</p>	<p>AA Transistor Batteries, pack of 4</p> <p>49¢</p>
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<p>Compare to Others Selling at 69¢</p> <p>9 Volt Batteries 38¢</p> <p>Everyday Price 49¢</p>	<p>Compare to Others Selling at 65¢</p> <p>10w-30 Premium Motor Oil 3 for \$1.00</p> <p>Everyday Price 39¢ ea.</p>	<p>Compare to Others Selling at 69¢</p> <p>Spray Starch 22 Ounce Size 44¢</p> <p>Keeps clothes fresher, makes ironing easier!</p> <p>Everyday price 59¢</p>
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THRIFTY'S OWN PRICE SPECTACULAR!

TOPS \$1 and \$2 Values

New Spring Jewelry

28¢



• Ropes, Necklaces
• Bracelets and Earrings

All in beautiful assorted colors in smart styles in metals, enamels, flowers, antiques, pierced, clips, buttons, drops & hoops.

SAVE 72¢ to \$1.72

THRIFTY'S OWN PRICE SPECTACULAR!

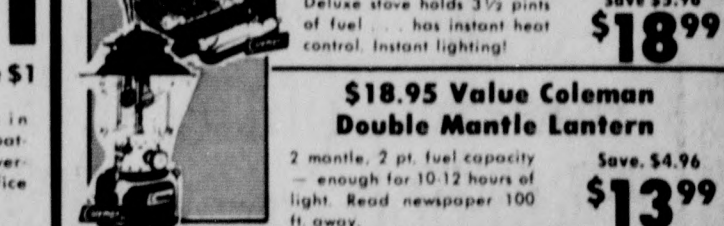
\$16.95 & \$19.95 VALUES! Westclox Men's Watches \$9.97



Accurate, dependable watches with radial brushed silver background, diamond cut markers & numerals. Choice of expansion or leather bands.

7-Jewel

89¢ Cannon 22x44" Bath Towels



All First Quality

59¢

Color coordinated. Cannon bath towels in stripes & solids. Thick & sturdy cotton terry in Camellia Pink, Old Gold, Blue Belle, Venetian Green.

THRIFTY'S OWN PRICE SPECTACULAR!

\$22.95 Value Catalytic Zebco Propane Heater \$14.99



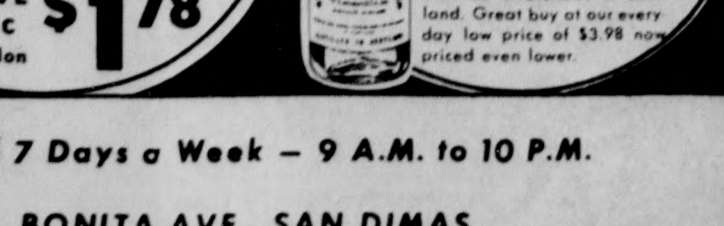
Reaches full heat output in 45 seconds. Can overheat. Flameless, lightweight. #400. \$1.99 Value! Propane Cylinder 99¢

\$24.95 Value Coleman Deluxe 2 Burner Stove \$18.99



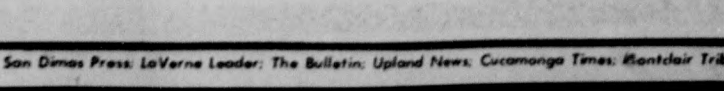
Deluxe stove holds 3 1/2 pints of fuel... has instant heat control. Instant lighting!

\$18.95 Value Coleman Double Mantle Lantern \$13.99



2 mantle, 2 pt. fuel capacity — enough for 10-12 hours of light. Read newspaper 100 ft. away.

\$1.19 Milk Chocolate Pecan Patties 89¢



All time favorite at a tremendous saving for a limited time only.

Prices Good Thru Tuesday Now Available at Thrifty... American Express Money Orders Open 7 Days a Week — 9 A.M. to 10 P.M.

E. HOLT AT SAN ANTONIO, POMONA POMONA MALL THOMAS ST., POMONA 150 E. BONITA AVE., SAN DIMAS

2487 N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE., (ONTARIO PLAZA SHOPPING CENTER) EUCLID AVE., and 'G' STREET, ONTARIO

EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND MORENO AND FREMONT ST., (5200 N. PLAZA LANE) MONTCLAIR

LEGAL

CITY OF SAN DIMAS, CALIFORNIA RESOLUTION NO. 72-18

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, SETTING TIME AND PLACE OF HEARING AND INSTRUCTING THE CITY CLERK TO ADVERTISE FOR BIDS FOR CONSTRUCTION AND SALE OF BONDS IN THE MATTER OF IMPROVEMENT DISTRICT NO. 13

WHEREAS, the Resolution of Intention (Resolution No. 72-16) for the acquisition of certain rights of way and the construction of sanitary sewers in Arrow Highway and other rights of way under Division 12 of the Streets and Highways Code (Municipal Improvement Act of 1913) was duly adopted by the City Council of the City of San Dimas on February 14, 1972, and

WHEREAS, the "Report" called for in said Resolution of Intention has been duly prepared and filed with City Clerk in said City, and

WHEREAS, said "Report" has been presented to and was duly considered by said Council on the 14th day of February, 1972.

NOW, THEREFORE, THE CITY COUNCIL RESOLVES: That the 27th day of March, 1972, at the hour of 8:00 o'clock P.M., of said day is the day and hour, and the Chambers of the City Council located in the City Hall, 245 East Bonita Avenue, in the City of San Dimas, California, is the place fixed by said Council for hearing protests in relation to the proposed acquisition and improvement, resolution of Intention and "Report".

That the City Clerk is hereby directed to give notice of said hearing by causing to be conspicuously posted on all open streets within the district, at not more than 300 feet apart on each street so posted, but not less than three in all, notices of the passage of the Resolution of Intention and of this resolution, all in accordance with the provisions of said Division 12.

That said Clerk is hereby directed to give notice of the passage of the Resolution of Intention and of this resolution by causing such notice to be published once a week for two successive weeks in the San Dimas Press, a newspaper published and circulated in the City of San Dimas, which is hereby designated by said Council for that purpose, all in accordance with the provisions of said Division 12.

That said Clerk is hereby directed to mail notices of said hearing and the adoption of the Resolution of Intention and of the filing of the "Report" to all persons owning real property proposed to be assessed whose names and addresses appear on the last equalized assessment roll for county taxes prior thereto or as known to the Clerk and to the owners of property assessed by the State of California under Section 14 of Article XIII of the Constitution, all in accordance with

LEGAL

CITY OF SAN DIMAS, CALIFORNIA RESOLUTION NO. 72-18

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, SETTING TIME AND PLACE OF HEARING AND INSTRUCTING THE CITY CLERK TO ADVERTISE FOR BIDS FOR CONSTRUCTION AND SALE OF BONDS IN THE MATTER OF IMPROVEMENT DISTRICT NO. 13

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WHEREAS, the Resolution of Intention (Resolution No. 72-16) for the acquisition of certain rights of way and the construction of sanitary sewers in Arrow Highway and other rights of way under Division 12 of the Streets and Highways Code (Municipal Improvement Act of 1913) was duly adopted by the City Council of the City of San Dimas on February 14, 1972, and

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WHEREAS, the Resolution of Intention (Resolution No. 72-16) for the acquisition of certain rights of way and the construction of sanitary sewers in Arrow Highway and other rights of way under Division 12 of the Streets and Highways Code (Municipal Improvement Act of 1913) was duly adopted by the City Council of the City of San Dimas on February 14, 1972, and

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Thinking Day Celebrated by Local Scouts

POMONA -- February is observed as International Month by Girl Scouts in the United States of America. All year long, scouts are aware of their ties around the world, but this is the month when special emphasis is put on international activities, giving special thought to the needs and dreams which are the same for all people.

On Feb. 22, Girl Scouts in over 33 cities of the Spanish Trails Girl Scout Council, along with Girl Scouts and Girl Guides the world over celebrated Girl Scout Thinking Day within their troops and neighborhoods. To honor the birthday of both Lord and Lady Baden-Powell, the World Chief Guide, girls of 80 member countries symbolically joined

hands with each other in recognition of the spirit of Scouting that unites them in international friendship.

Within the troops, ceremonies were held which included learning about and telling of the different ways of scouting in other countries, learning dances and languages and foods of scouts from foreign lands, sending greetings to Girl Guides or Scouts in other countries and the receiving of the Brownie Friendship Pin or the World Association Pin for the older girl scouts and their leaders. Many of the troops started their ceremonies by forming a horseshoe circle and saying: "Girl Scouts of the U.S.A.--stretch out your hands and bring in your

sisters from far-away lands." Some troops included people of different cultural backgrounds in their activities, while in other areas of the council, sister troops combined their meetings for Thinking Day.

Spanish Trails Girl Scout Council has been privileged during the past year to hostess guests from three countries--Two Mexican Girl Guides, Laura Cortazar and Patricia Gonzales, served as part of Conifer Camp staff this past summer, while Brigitte Saul from West Germany and Beverly MacDougall of Canada spent three weeks in homes in the San Dimas and Valinda areas, prior to participating in the council event called "Sierra Trek".

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FOR HOME & GARDEN

PLANT NOW
Choose from many, many varieties of flowers or vegetables.

7¢
25c VALUE
LIMIT 20 PKGS. PER CUSTOMER

A HEARTY WELCOME
Veldura covered rubber welcome mat. 15" x 20". Choice of gold or avocado.

REG. 1.99 **1.27**

GLADIOLUS BULBS
A rainbow of spring colors. Plant 4" to 5" deep and watch for the sprouts.

REG. 5c **3c** Ea.

SNAIL & SLUG ELIMINATOR
Your choice of pellets or meal. 2 1/2 lb. box.

REG. 77c **47c**

SCOTT'S SUPER BONUS
For dandelions only. Provides prolonged fertilizing plus control of unwanted weeds and grasses. Covers 2500 Sq. Ft.

SAVE \$2.00 **10.95**

PRESTONE ANTI-FREEZE / COOLANT
With Anti-Leak protection. Keeps cooling system from rusting. Never trust a stranger.

REG. 2.29 **1.77** Gal.
LIMIT 2 GAL. PER CUSTOMER

BLACK 5 Pc. FIRE TOOL SET
Deluxe style long-poker, brush, shovel with wide stand. While they last--

19.95 VALUE **6.97**

LUAN SHEVING
Walnut finished from 6" x 24" to 12" x 48" or unfinished from 8", 10" and 12" x 24" to 48". Clear laminated Luan Mahogany. Solid interior gives added strength. Hurry while selection lasts.

20% OFF REGULAR PRICE

WATCH FOR THE GRAND OPENING
EXPANSION SALE!

SALE PRICES GOOD THRU TUES., FEB. 29th

4' x 8' HARDBOARD PRINT PANELS
The simplest way to modernize any room. Three colors available.

REG. 2.99 **1.97** Each

12" x 12" OZITE CARPET TILE
Use indoors. Makes a room complete. Easy to do.

REG. 34c **27c** Ea.

STANDARD SPARK PLUGS
Regular plugs for most cars. Choice of AC or Autolite.

REG. 77c **57c** Ea.
LIMIT 8 PER CUSTOMER

TOILET SEAT
Enameled wood with plastic hinges.

REG. 3.49 **1.97**

ASSORTED TOOLS
Your choice of 8" adjustable wrench, bow saw, auger bit, jet, 26" hand saw and many more.

YOUR CHOICE **2.00**

FIREPLACE CLOSEOUTS 20-50% OFF
Now that winter is almost gone we're closing out and you can CLEAN UP! COME LOOK!

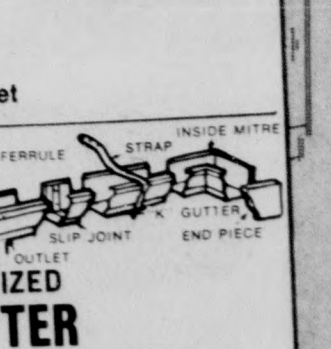
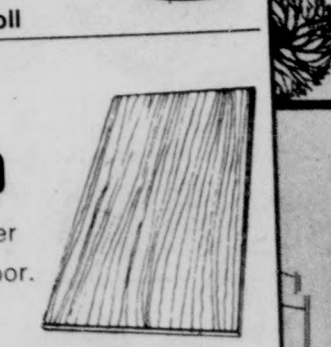
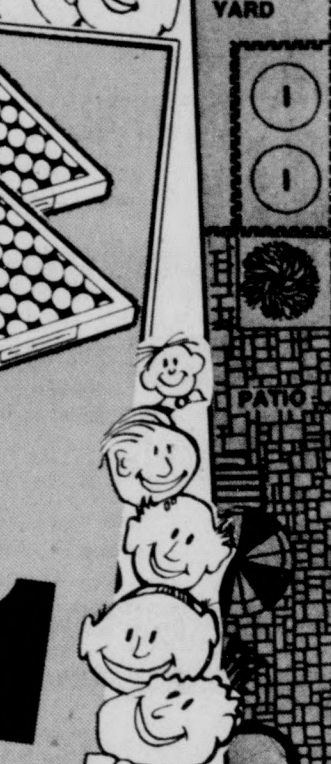
PRES-TO-LOGS
LAST SALE OF THE SEASON. Stock up for camping... 4 to a box.

2 for \$1
LIMIT 4 PER CUSTOMER

10' GALVANIZED "K" GUTTER
No soldering ever with Ole's 4 inch gutter... All slip joint fittings. WE CARRY ALL FITTINGS! BRING YOUR MEASUREMENTS

88c

OLE'S
ROSEMEAD 4442 VALLEY BLVD. (Between Arrow and San Gabriel Blvd.) 288-0042
COVINA 422 W. ARROW HIGHWAY (Between Arrow and San Gabriel Blvd.) 321-0775
W. COVINA 1000 W. FRANCISQUITO (Corner of Sunset in San-Fran Center) 330-3138
FONTANA 16855 MERRILL AVE. (Just West of Santa Ave.) 832-8551
UPLAND MOUNTAIN AT 7TH (Just North of San Bernardino Hwy.) 985-9801
HACIENDA HTS. 15735 E. GALE AVE. (Pomona Hwy. to Hacienda N. to Galt) 333-3278
PASADENA 3425 E. COLORADO BLVD. (At Colorado & Pasadena) 448-8537
RIVERSIDE COMING SOON



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44,000,000 savers?



There are 44 million savers who save in insured Savings and Loan Associations with total assets of \$150,000,000,000.00 (150 billion dollars)!

Upland Savings is one of these insured savings institutions...and pays the maximum interest on your savings. No other insured Savings and Loan Association, regardless of size or location can offer higher interest or insurance.*

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by saving with us.

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"WHERE YOUR MONEY MULTIPLIES FASTER"

CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786
San Dimas Press, La Verne Leader, The Bulletin, Upland News, Covington Times, Montclair Tribune



PRICES GOOD WEDNESDAY, FEB. 23
THRU TUES., FEB. 29

JAN'S SEA FOOD

Now

at

JENKINS

- Sea Food
- Sandwiches
- Ice Cream
- Doughnuts

HERE TO STAY!

LOWER FOOD PRICES

Van de Kamp's
SPECIALS
Thurs.-Sat., Feb. 24-27

Large Egg 49¢
Sesame Bread... 24 oz. bag 50¢
Bran Muffins... 1/2 doz. 39¢
Apple Sauce 69¢
Cake... 1 Layer, 8 oz. 70¢

Large 2 1/2 can
4 \$1

Weber's GIANT BREAD 1 1/2 lb. loaf 3 \$1	Jif PEANUT BUTTER 18 oz. jar 63¢	Sta Puf FABRIC SOFTENER 1/2 gallon 69¢	VIVA TOWELS Big Roll 29¢	Reynolds Aluminum WRAP 12 inch by 25 foot 25¢
Skippy CAT FOOD Tall Can 10 \$1	Concentrated ALL Detergent 9 lb. 13 oz. box \$1.89	Heinz KEG O' KETCHUP 32 oz. 49¢	Kitchen Fresh Lunch Pack POTATO CHIPS 12 individual packages 49¢	Cock of the Walk Whole Packed TOMATOES 4 \$1

Frozen Foods

GORTONS PERCH OR COD FILLETS... 14 oz. 69¢
INDIVIDUALLY WRAPPED
SWANSONS ENTREES... 7 varieties 45¢
BIRDS EYE INTERNATIONAL VEGETABLES 10 oz. 43¢
7 Varieties
SIMPLY HASH BROWN POTATOES... 2 lb. pkg. 4-\$1.00
MORTON MACARONI & CHEESE... 8 oz. 5-1.00
20 oz. 37¢
BIRDS EYE AWAKE... 9 oz. 3-\$1.00

Delicatessen

OSCAR MAYER WIENERS... 1 lb. pkg. 79¢
ALL BEEF ALL MEAT
MANHATTAN SLICED BOLOGNA... 14 oz. 59¢
BORDEN WISCONSIN LONGHORN CHEESE 9 oz. 55¢
Monterey Jack 9 oz. 55¢
BORDEN GRATED CHEESE... 8 oz. 89¢
PARMESAN - ROMANO
SOFT NUCOA MARGARINE... 1 lb. 3-\$1.00
LEO'S SLICED MEATS... 3 oz. All Reg. 39¢ 3-\$1.00
All Reg. 49¢ 2-89¢
HOLLYWOOD SAFFLOWER MARGARINE... 1 lb. 37¢
BORDEN SLICED AMERICAN CHEESE... 12 oz. 69¢

Health & Beauty Aids

BEST TOOTHPASTE... 79¢
Reg. \$1.09—Family Size
SECRET DEODORANT... 59¢
Reg. \$1.09
3 OZ. ANTI-PERSPIRANT
4 OZ. SUPER
IMPERIAL LIQUOR PRELL... 99¢
Reg. \$2.05—16 oz.

JENKINS COUPON
RINSO
DETERGENT... Giant Box **59¢**
With Coupon—1 Coupon per family
GOOD AT JENKINS MARKET ONLY
EXPIRES FEB. 29

JENKINS COUPON
GOLD MEDAL
FLOUR... 5 lb. bag **39¢**
With Coupon—1 Coupon per family
GOOD AT JENKINS MARKET ONLY
EXPIRES FEB. 29

WE DO NOT
SELL TO
DEALERS

KERN'S
PRESERVES
Strawberry
Apricot Pineapple
Cherry
Peach
39¢
20 oz. jar

WE DO NOT
SELL TO
DEALERS

GREEN GIANT
VEGETABLES
GREEN GIANT
HIBLETS CORN... 12 oz. can **5-\$1.00**
KITCHEN SLICED
Green Beans
10 CAN
FRENCH STYLE
Green Beans
10 CAN
Sweet Peas
10 CAN
4 \$1

M.J.B.
COFFEE 3 lb. can **\$2.25**
M.J.B.
INSTANT COFFEE 10 oz. jar **\$1.29**
1 LB. CAN **85¢**

TOP QUALITY MEATS

Kruse & Son Mild Cured

SMOKED PICNIC



59¢
lb.

Swift Premium or U.S.D.A. Choice Center Cut

SEVEN BONE ROAST

73¢
LB.

Swift Premium or U.S.D.A. Choice Blade Cut

CHUCK ROAST

63¢
lb.



Swift Premium or U.S.D.A. Choice

ROUND BONE ROAST

83¢
LB.

FRESH 'GRADE A' ROASTING CHICKENS



4 to 6 pound average

59¢
lb.

Swift Premium or U.S.D.A. Choice English Cut

CROSS RIB ROAST

93¢
LB.

FISH STICKS BREADED... 2 pound box **\$1.39**

U.S.D.A. Inspected FROZEN IMPORTED SHOULDER LAMB CHOPS... **69¢**

FARMER JOHN FRESH EASTERN PORK PORK STEAK... **79¢**

TASTE-O-SEA BREADED FULLY COOKED PERCH FILLETS... **79¢** lb.

TASTE-O-SEA BREADED—HEAT and EAT SOLE FILLETS... **99¢** lb.

VOGUE BAR SOAP REGULAR SIZE	5¢.
HEINZ SWEET PICKLES 24 oz. jar	59¢
PET '99' SKIM MILK Tall can	8-\$1.00
AIRWICK SOLID DEODORIZER 5 oz.	59¢
SUNNY SMILES BARTLETT PEARS Large 2 1/2 can	3-\$1.00
SUNSHINE HYDROX COOKIES Large 20 oz. bag	49¢
SEGO LIQUID DIET FOOD 10 oz.	4-\$1.00
IMO IMITATION SOUR CREAM Pint	35¢
PET EVAPORATED MILK TALL CAN	5-\$1.00
LIBBY VIENNA SAUSAGES 4 oz. can	4-\$1.00
FRISKIES DRY CAT FOOD 4 lb. bag	69¢
* GIBLETS & LIVER * CHICKEN * SEAFOOD	
LYDEN CHICKEN BROTH 14 oz. can	5-\$1.00
NALLEYS CHILI CON CARNE 15 oz. can	3-\$1.00
REGULAR or HOT	
CASCADE AUTOMATIC DISHWASHING DETERGENT 50 oz. box	69¢

Large Size Firm Heads HEAD LETTUCE	25¢
Firm Red Ripe TOMATOES	29¢ lb.
U.S. No. 1 Russet, 10-pound Cello Bag POTATOES	39¢
Fresh GREEN ONIONS	5¢ bunch
Red Velvet YAMS	19¢ lb.
BELL PEPPERS .. 3 for	19¢
Young, Tender, Sweet CORN	5 ears 39¢
California Sunkist Navel ORANGES	8 \$1
Texas Marsh Seedless Ruby Red GRAPEFRUIT	8 \$1.00

Authorized
Food Stamp Dealer



Known for the Quality We Keep!

2190 N. GAREY, POMONA

— Liquor Dept. —
BROTHERS J SCOTCH... \$4.29 a fifth
MANISCHEWITZ CREAM WHITE AND CREAM PINK CONCORD WINE... \$1.89 a fifth
PABST BEER... 6-12 oz. bottles \$1.09

CUSTOM MADE DRAPERIES
MARKED DOWN 40%

MR. G'S
INTERIORS
• CUSTOM DRAPERIES
• CARPETING • UPHOLSTERY

FOR FREE DECORATOR SERVICE
CALL 982-5013
1620 W. Foothill, Upland

SING OUT -- William F. Russell, chairman of the Pomona College music department, right, will direct the Pomona College Glee Club in a home concert at 8:15 p.m., Friday, Mar. 3, and at 3 p.m., Sunday, Mar. 5, in Bridges Hall of Music. The 44-voice group will perform a varied program of choral and sacred music, as well as traditional songs of conviviality. Admission is \$2 for adults and \$1 for students. Tickets may be obtained at Bridges Auditorium on the Pomona College campus, or checks made out to Central Box Office, may be mailed, together with a stamped, self-addressed envelope, to Central Box Office, Bridges Auditorium Box Office, Fourth St. and College Way, Claremont 91711. All seats are reserved and seating is limited.



RA Expedition Filming Slated

POMONA - A special three-day screening of the movie "RA Expedition," has been scheduled at the California State Polytechnic College, Kellogg-Voorhis, Pomona theater Thursday, Friday and Saturday, Feb. 24-26.

The Cal Poly showing will be 8 p.m. on Thursday, 7 and 9:30 p.m. on Friday and 2, 7 and 9:30 p.m. on Saturday.

Admission is \$1.50 for adults and \$1.25 for students.

GET UP TO 5 TIMES BLUE CHIP STAMP

7 SALE DAYS -- THURSDAY, FEB. 24 THRU WEDNESDAY, MARCH 1
BY OUR QUALITY WE SHALL BE KNOWN!

BILL'S Springfield FROZEN FOODS
Ranch Market

1383 E. FOOTHILL BLVD. JUST WEST OF GROVE AVE.
1333 N. MOUNTAIN AVE. NEXT DOOR TO WHITE FRONT

OPEN
MONDAY THRU SATURDAY
9:00 A.M. TO 10:00 P.M.
SUN. — 9:30 TO 7:00 P.M.

YOUR CHOICE

- CUT CORN
- MIXED VEGETABLES
- SWEET PEAS
- PEAS & CARROTS
- SQUASH
- SPINACH
- SUCCOTASH

10-oz. PKGS. SAVE 60¢

10-oz. PKGS. FROZEN LIMA BEANS OR CHOPPED BROCCOLI, 9-oz. PKGS. — FRENCH, ITALIAN OR REG. CUT GREEN BEANS. SAVE 40¢ YOUR CHOICE

SAVE 5¢ — 9-oz. PKG. SPRINGFIELD CRINKLE CUT OR FRENCH FRIED POTATOES **10¢**

FOR CLEANER CLOTHES,
SUPER BLEACH PUREX

FULL GALLON JUG
SAVE 20¢

49¢

SAVE 10¢, FROZEN PKGS.
SWANSON ASSTD.
T.V. DINNERS

CHICKEN, TURKEY, BEEF
YOUR CHOICE

49¢ EA.

STRAWBERRIES
SPRINGFIELD SLICED 10-oz. PKG.
SAVE 6¢

19¢

THIS WEEK'S SPECIAL FEATURES IN OUR FISH

GOLDEN RIPE, FINEST QUAL NEW DOL BANANAS

SAVE 17¢, FROZEN
VITA-PAKT ORANGE JUICE

BIG 12-oz. CAN
MAKES 48-oz.

3 \$1 FOR

THE BIG ONE-12" x 12"
FACELLE ROYALE FACIAL TISSUE

40 CT. BOX
SAVE 15¢

10¢

Van de Kamp's SPECIALS
Thurs.-Sun., Feb. 24-27

Large Egg 49¢
Sesame Bread... 24 oz., Reg. 50¢

Bran Muffins..... Pkg. of 4, Reg. 40¢ 39¢

Apple Sauce 69¢
Cake..... 1 Layer, Reg. 70¢

SOLID HEAD CABBAGE
MILD BROWN ONIONS

BIG 26-oz. DEP. BOTTLE
ORANGE CRUSH SODA POP

SAVE 17¢ YOUR CHOICE
• ORANGE
• GRAPE
• STRAWBERRY

7 \$1 FOR

SAVE 30¢, ALL PURPOSE
EL FARO FLOUR

25 \$1 79

POUND BAG

• FINEST QUALITY MEATS • HUGE VARIETY OF
• BLUE CHIP STAMPS OR A 2% CASH DISCOUNT

USDA INSP. WHOLE BODY FRESH FRYERS
BILL'S EVERYDAY LOW PRICE

29¢ LB.

CUT-UP FRYER 35¢

CALIF. BROWN, USDA INSPECTED FARMER'S FRESH FRYERS WHOLE BODY GRADE "A" **39¢** LB.

GINO'S CHEESE PIZZAS
FROZEN 16-oz. PKG.
SAVE 20¢ **49¢**

ROSARITA REFRIG BEANS
20-oz. CAN
SAVE 8¢ **19¢**

VAN DE KAMP FRIED HALIBUT
FROZEN 8-oz. PKG.
SAVE 14¢ **75¢**

CARNATION LIGHT MEAT Chunk TUNA
6 1/2-oz. CAN
SAVE 14¢ **3 \$1** FOR

SAVE 8¢, LAS PALMAS RED CHILI SAUCE
SPANISH STYLE
BIG NO. 2 1/2 CAN **29¢**

BIRDSEYE FROZEN COOL WHIP
9-oz. CARTON
SAVE 14¢ **49¢**

SAVE 10¢, 12-oz. PKGS.
BETHMORE BRAND **LOAF**
SANDWICH, CHICKEN, OR LUNCHEON **29¢** EA.

FLAVORITE SLICED **PINEAPPLE**
SAVE 16¢ **4 \$1** FOR

BIG 20-oz. CAN **25¢**

BOOTH'S GOURMET FROZEN **FISH CUTS**
IN SAUCE, SAVE 17¢ FULL 1-LB. PKG. **25¢**

Pre-Carved The **LAMB ROAST**
SHOULDER CUT LAMB CHOPS
ROUND BONE LAMB CHOPS
FULL CUT ARM SWISS STEAK
FARMER JOHN PURE LARD

FRESH BEEF
PIG'S FEET
OP TAILS,
PORK NECK
BONES,
YOUR CHOICE

18 oz. SKIPPY CAT FOOD 2/25¢
CHICKEN-FISH-KIDNEY & LIVER

6 1/2 oz. Can CHICKEN OF THE SEA CHUNK LIGHT TUNA... **35¢**

12-oz. Can CHICKEN OF THE SEA SOLID PACK WHITE MEAT TUNA... **1 05**

6/12-oz. TAB DIET BEVERAGES... **69¢**

1 Lb. Can FOLGERS COFFEE (All Grinds) 84¢
2 Lb. Can FOLGERS COFFEE (All Grinds) Save 20¢ .. 1.67
3 Lb. Can FOLGERS COFFEE (All Grinds) 2.45

6 oz. FOLGERS INSTANT COFFEE 1.02
10 oz. FOLGERS INSTANT COFFEE 1.47

5 LB. BAG **GOLD MEDAL ENRICHED FLOUR**
59¢

Reg. Peps BETTY CROCKER CAKE MIXES 39¢
White, Dark, Yellow, etc.

REGULAR WHITE KING COLD CREAM SOAP 4/29¢
PINK WHITE KING COLD CREAM SOAP 4/29¢
Bath Size (Pink or White) White King COLD CREAM SOAP 3/29¢
Giant Size—(No Phosphate) WHITE KING SOAP POWDER 69¢

14-oz. JOHNSON'S PLEDGE FURNITURE POLISH .. 79¢
40-oz. Johnson's Future Acrylic FLOOR FINISH .. 1.00

6-oz. DOLE FROZEN JUICES (Pineapple) 5/9¢
6-oz. DOLE FROZEN JUICES (Pineapple Grape) .. 5/9¢
6-oz. DOLE FROZEN JUICES (Pineapple Orange) .. 5/9¢

ALL 9 MARCH 3

Tax Workshop at Cal State

SAN BERNARDINO — With the filing deadlines for federal and state income tax rapidly approaching, Cal State, San Bernardino, offers a workshop designed to help individuals with completing their tax forms.

Scheduled for Saturday, Feb. 26, "Tips on Tax Reporting," is a one-day seminar aimed at assisting individuals with their federal and state tax returns.

Dan DeCeglie, assistant professor of administration at Cal State, will direct the on-campus

workshop from 9 a.m. to 5 p.m. in the Cafeteria Building, Room 117.

During the day-long session general factual information and helpful tips for completing the complex forms will be presented. Cost for the program, which carries one unit of extension credit, is \$12.75.

DeCeglie asks prospective students to submit their particular questions about the tax forms to the College's Office of Continuing Education prior to the day of the workshop.



Russell Johnson

American Traveler to Give Personal Report on China

POMONA — Speaking at the Palomares Community Building at 491 East Arrow, Pomona, 8 p.m., Sunday, Feb. 27, will be a Quaker who spent a month in China upon the invitation of Prince Sihanouk, former Head of State of Cambodia.

Russell Johnson, of the American Friends Service Committee, from New England, will speak on the topic, "Inside China—a Personal Report."

This meeting, planned

to coincide with President Nixon's visit to China, is open to the public.

While in China, Johnson traveled widely, visiting the cities of Canton, Peking, Chengchow, Sian, Nanking, Shanghai and Yenan, the "cradle" of the Chinese revolution.

He also spent some time in rural areas, visiting four communes where he talked with peasants who contrasted the situation before and after

liberation. He visited factories and talked with workers and their families in their homes. He visited educational centers from nursery schools to universities. He visited large hospitals and witnessed three operations performed with acupuncture anesthesia and also visited rural clinics and learned of the work of "barefoot" doctors in the countryside and medical workers in the factories.

AUTO PARTS
 OPEN 7 TILL 9 — 7 DAYS A WEEK
 "Where Your DOLLARS Buy More"
 EUCLID AT EIGHTH
 Phone 985-9626
 At The POWERTRUST Service Station

AMPS AT BILL'S RANCH MARKETS

THE MORE YOU BUY, THE MORE YOU SAVE! HERE'S HOW IT WORKS

FIVE TIMES BLUE CHIP STAMPS
WITH THE PURCHASE OF \$50 OR MORE WORTH OF MERCHANDISE* (THIS WILL FILL OVER 2 BOOKS OF STAMPS. NO COUPON NEEDED.)

VALUABLE COUPON
 WITH THIS COUPON, YOU GET
TRIPLE BLUE CHIP STAMPS
 WITH A MINIMUM PURCHASE OF \$5 OR MORE, EXCLUDING ITEMS EXEMPT BY LAW.
 Limit 1 Coupon Per Family, Valid Feb. 24 - Mar. 1 at Bill's Ranch Markets.

4 FOUR TIMES VALUABLE BLUE CHIP STAMPS
WITH THE PURCHASE OF BETWEEN \$40-\$50 WORTH OF MERCHANDISE*

3 TRIPLE BLUE CHIP STAMPS with \$30-\$40 Worth of QUALITY Merchandise Purchased!*

OUR CHECKER WILL TOTAL YOUR PURCHASES AND WHAT AMOUNT WILL DETERMINE THE NUMBER OF STAMPS YOU WILL RECEIVE
HURRY, THIS OFFER MAY END AT ANYTIME!

NON-FOOD DEPT.

VICK'S FORMULA 44
COUGH MIXTURE
3 1/2-oz. BOTTLE, REG. \$1.29 **89¢**

BAN ANTI-PERSPIRANT
ROLL-ON DEODORANT
1 1/2-oz. SIZE, REG. \$1.09 **69¢**

FAMOUS VICK'S NYQUIL
NIGHT TIME COLDS MEDICINE
6-oz. BOTTLE, REG. \$1.59 **\$1.09**

LADIES DECK SHOES
MADE IN U.S.A., REG. \$3.99 **\$2.99**
SIZES 5-9, ASST. COLORS

F&G EXTRA DRY GIN or VODKA
CHARCOAL FILTERED
REG. \$3.89
SAVE 40¢
QUART **\$3.49** EACH

FREDRICK'S CALIF. BRANDY **KENTUCKY BLENDED WHISKEY**
PRIVATE STOCK SAVE 30¢ **\$3.69** 5th ROYAL CARRIAGE SAVE 30¢ **\$3.29** 5th

ST QUALITY DOLE BANANAS

FROM CENTRAL AMERICA

10¢ LB.

JUICY WHITE FRUIT
HEAD BAGE
BROWN
ONS

US NO. 1 ALL PURPOSE
RUSSET POTATOES

10¢ LB. 10¢ Cello Bag **39¢**

VARIETY OF BRAND NAME GROCERIES • FINEST FARM FRESH PRODUCE • FOODS FROM ALL NATIONS • 7-DAY AD SPECIALS • DISCOUNT • CONVENIENT SHOPPING HOURS • COURTEOUS SERVICE • FOOD STAMP SHOPPERS WELCOME • PLENTY OF PARKING • NONE SOLD TO DEALERS

Pre-Carved Shoulder LAMB ROAST **57¢**
SHOULDER-CUT LAMB CHOPS **67¢**
ROUND BONE LAMB CHOPS **77¢**
FULL CUT ARM SWISS STEAK **98¢**
FARMER JOHN 1-LB. PURE LARD **4¢**

NEW ZEALAND LAMB ROAST

SHOULDER, FRESH FROZEN U.S.D.A. INSPECTED **47¢** LB.

USDA CHOICE CHUCK STEAK

63¢ LB. CHUCK ROAST BONE- \$1.09 LB. LESS

DELI DEPT. SPECIALS!

DAIRY VALLEY BRAND SLICED BIG EYE SWISS CHEESE

5-OZ. PKG. REG. 59¢... **39¢** WITH COUPON

SAVE 10¢, VIENNA PURE BEEF

SKINLESS OR MILD FRANKS, KNOCKWURST, **89¢** EA.

OR JUICY POLISH **SAUSAGE** 12-oz. PKGS.

FARMER JOHN HAM ROLL SLICED 5-oz. PKG. Reg. 39¢ **3 for \$1**

CREAM BEST TOASTED ONION DIP 14-oz. CARTON REG. 69¢ **49¢**

Supreme Foods—5-oz. Sliced **LUNCH MEATS** Reg. 39¢ **3 for \$1**

FRESH BEEF FEET OR BEEF TRIPE PIG'S FEET OR TAILS, PORK NECK BONES, YOUR CHOICE **3¢** LBS.

LUSCIOUS SEAFOOD SAVINGS

- FRESH BUTTERFISH FILLETS **79¢**
- FRESH FILLET OF PERCH **89¢**
- WESTERN OYSTERS 16-oz. Jar **79¢**
- PAN READY SMELTS 1-lb. Bag **59¢**
- FRESH CLAMS Taste Tempting **49¢**

Always Fresh Ground BEEF Bill's Everyday Low Price **65¢** lb

ALL SWEET MARGARINE **33¢**

16-oz. Bottle **ROYAL CROWN COLA** 6 Pack **69¢**
10-oz. (All Purpose) **SOFT LIQUID DIET FOOD** **4 for \$1**
10-lb. Bag **GOLD MEDAL FLOUR** **1.19**
12-oz. TOTAL **ENRICHED CEREAL** **59¢**

25-oz. Betty Crocker **BUTTERMILK PANCAKE MIX** **49¢**
16-oz. BMO **IMITATION DRESSING** **38¢**
Yell 300 Cms **OSBERT MEDIUM PITTED OLIVES** **37¢**
10-oz. C&W **PETITE FROZEN PEAS** **27¢**
20-oz. Bag C&W **PETITE FROZEN PEAS** **49¢**

4-oz. **TASTERS CHOICE FREEZE DRIED COFFEE** **1.05**
8-oz. **TASTERS CHOICE FREEZE DRIED COFFEE** **1.95**

4-oz. **NESCAFE INSTANT COFFEE** **95¢**
10-oz. **NESCAFE INSTANT COFFEE** **1.33**

LEGALS

63625
NOTICE BY REGISTRAR OF VOTERS OFFICE OF NAMES OF ELECTION OFFICERS APPOINTED AND POLLING PLACES DESIGNATED FOR THE BONITA UNIFIED SCHOOL DISTRICT MAXIMUM TAX RATE ELECTION TO BE HELD THE 7th DAY OF MARCH, 1972 WITHIN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

Pursuant to the Statutes of the State of California, the Registrar of Voters Office of Los Angeles County does hereby publish the names of election officers appointed and polling places designated for each special election precinct for the above stated election.

SPECIAL PRECINCT

1.—Consisting of all of La Verne Pet Nos 8 & 10, San Jose Pet No 12 & Portions of San Jose Pet Nos 1, 8 & 11.—La Verne Hts Sch, 1350 Baseline Rd. Insp. Bette J. Wilson, Dem; Jdg. Bettie L. Lovekin, Rep; Clks: Beverly V. Boe, Rep; Julia A. Kittinger, Rep.

2.—Consisting of all of La Verne Pet Nos 1, 5 & 11.—Roydon Sch, 2715 E St. Insp. Marion L. Myer, Rep; Jdg. Mildred E. Burden, Rep; Clks: Carolyn S. Smith, Rep; Carol DeMarzie, Dem.

3.—Consisting of all of La Verne Pet No 14 & Portions of La Verne Pet No 2.—Res, 2607 3rd St. Insp. Elma G.

LEGALS

Hanawalt, Rep; Jdg. Bertha F. Markland, Dem; Clks: Margaret D. Redman, Dem; Kathryn N. Adams, Rep.

5.—Consisting of all of La Verne Pet Nos 7 & 16, San Dimas Pet Nos 9 & 10.—Allen Avenue Sch, 740 Allen Ave. Insp. Marilyn I. Winterbourne, Rep; Jdg. Beatrice G. Canham, Rep; Clks: Mary Ann Gillespie, Dem; Grace L. Lee, Rep.

6.—Consisting of all of San Dimas Pet Nos 6, 7 & 10.—Masonic Hall, 220 N Monte Vista Ave. Insp. Dorothy G. Stout, Dem; Jdg. Louise Collins, Dem; Clks: Mary E. Duvall, Rep; Marjorie D. Johnson, Dem.

7.—Consisting of all of San Dimas Pet Nos 8, 11 & 15.—San Dimas Hi School, 800 W. Covina Bl. Insp. Fern Walker, Rep; Jdg. Rita R. Twichell, Dem; Clks: Gladys A. Franke, Rep; Rhoda Brayman, Rep.

8.—Consisting of all of Charter Oak Pet No 37, Glendora Pet Nos 31 & 36, Ramona Pet No 31; San Dimas Pet No 9 & 16, & Portions of Charter Oak Pet No 29, Glendora Pet No 19 and San Dimas Pet Nos 13 & 14.—Gladstone Street School, 1326 W. Gladstone St. Insp. Dorris Glover, Rep; Jdg. Geraldine G. Verdun, Rep; Clks: Patricia A. Brahs, Rep; Mary C. Parks, Rep.

9.—Consisting of all of La Verne Pet Nos 9 & 17, San

LEGALS

Dimas Pet Nos 1, 2 & 3, and Portions of San Dimas Pet No. 4.—Res. 441 E. Baseline Rd. Insp. Thelma L. Desy, Dem; Jdg. Carlina A. Griffiths, Rep; Clks: Myrtle M. Jones, Rep; Nancy T. Belknap, Rep.

10.—Consisting of all of La Verne Pet Nos 3 & 4 and Portions of Pomona Pet No 16.—Recr Room 2717 Arrow Hwy. Insp. Sylvia O. Moore, Rep; Jdg. Edith C. Keeth, Rep; Clks: Fynn R. Coon, Dem; Velma A. Dean, Dem.

JAMES S. ALLISON
Registrar-Recorder
San Dimas Press No. 2938
Publish February 17, 24, 1972

FICTITIOUS BUSINESS NAME STATEMENT

The following person (persons) is (are) doing business as: T. P. C. Mail Order House at 123 Penn St., San Dimas, California 91773

Thomas P. Cipolla
123 Penn St.
San Dimas, California

This business is conducted by "an individual."

/s/ Thomas P. Cipolla
DOCUMENT FILED
LOS ANGELES COUNTY
FEB 8 1972
OFFICE OF COUNTY CLERK
CORPORATION DIV.
San Dimas Press No. 2939
Publish February 17, 24, March 2, 9, 1972
72-03668
Bank of America N.T.&S.A.
135 West Bonita Ave.
San Dimas, Calif.
Telephone 599-1201

LEGALS

NOMINEES FOR PUBLIC OFFICE

NOTICE IS HEREBY GIVEN that the following persons have been nominated for the offices hereinafter mentioned to be filled at the General Municipal Election to be held in the City of San Dimas on Tuesday, the 11th day of April, 1972.

For Member of the City Council

Vote for 2

THOMAS F. NUSS
PAULINE BALL
KEITH S. BROGAN
TERRY L. DIPPLE
DONALD R. KINSEY
EDWIN S. (ED) NELSON
CHARLES E. (CHUCK) WILSON

DATED Feb 11, 1972
/s/ B. A. Henderson
City Clerk of the City of San Dimas, California
San Dimas Press No. 2940
Publish February 17, 24, 1972

LEGALS

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

2/17/72

To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

2100 Terrebonne
San Dimas 91773

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:

ON SALE GENERAL (BONA FIDE PUBLIC EATING PLACE)

(Name of Applicant)
LANG ENTERPRISES, INC.
AGENCY AND ADDRESS
Dept. of Alco.

LEGALS

Rev. Control,
11350 E. Valley Blvd.,
El Monte, Calif. 91731
San Dimas Press No. 2946
Publish February 24, 1972

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that at 8:00 p.m. on the 13th day of March, 1972, the San Dimas City Council will hold a public hearing on the adoption of proposed Ordinance No. 363 of the City entitled:

AN ORDINANCE OF THE CITY OF SAN DIMAS ADOPTING AS THE SAN DIMAS ELECTRICAL CODE THE NATIONAL ELECTRICAL CODE, 1968 EDITION AS APPROVED BY THE NATIONAL FIRE PROTECTION ASSOCIATION AND UNITED STATES OF AMERICA STANDARDS INSTITUTE AND AMENDING THE MUNICIPAL CODE.

Three copies of said Na-

LEGALS

tional Electrical Code, 1968 Edition, are on deposit in the Office of the City Clerk and are open to inspection by the public.

By order of the City Council of the City of San Dimas this 14th day of February, 1972.

Barbara A. Henderson
City Clerk

San Dimas Press No. 2942
Publish February 24, March 2, 1972

FICTITIOUS BUSINESS NAME STATEMENT

ORIGINAL FILED
JAN 12 1972
V. DENNIS WARDLE
COUNTY CLERK
No. 5311

The following persons are doing business as PACIFIC HOMES OF SACRAMENTO at 869C East Foothill Blvd., Upland, California:

Nor-Vada Land Co.
869 C East Foothill Boulevard
Upland, California 91786
Legrand-Sacramento, Ltd.
315 Montgomery Street
San Francisco, California 94104

This business is conducted by a Nevada corporation and a limited partnership.

NOR-VADALANDCO.
By Robert T. Hebard,
President

LEGRAND - SACRAMENTO, LTD., a limited partnership
By: Legrand-Dutton Company,
General Partner
By Frank B. Dutton,
President

EXPIRES Dec. 31, 1977

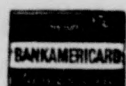
Upland News No. 4242
Publish February 3, 10, 17, 24, 1972

33 1/3% OFF
CARPET STEAM CLEANING
15% off
ON ALL DRAPERY CLEANING
MONTH OF FEB.



PHONE: 982-1574

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ESTIMATES



ROBERTS

**CARPET
STEAM
CLEANING**

SERVING THE SAN GABRIEL VALLEY

1124 W. 9th, UPLAND
LICENSED and BONDED

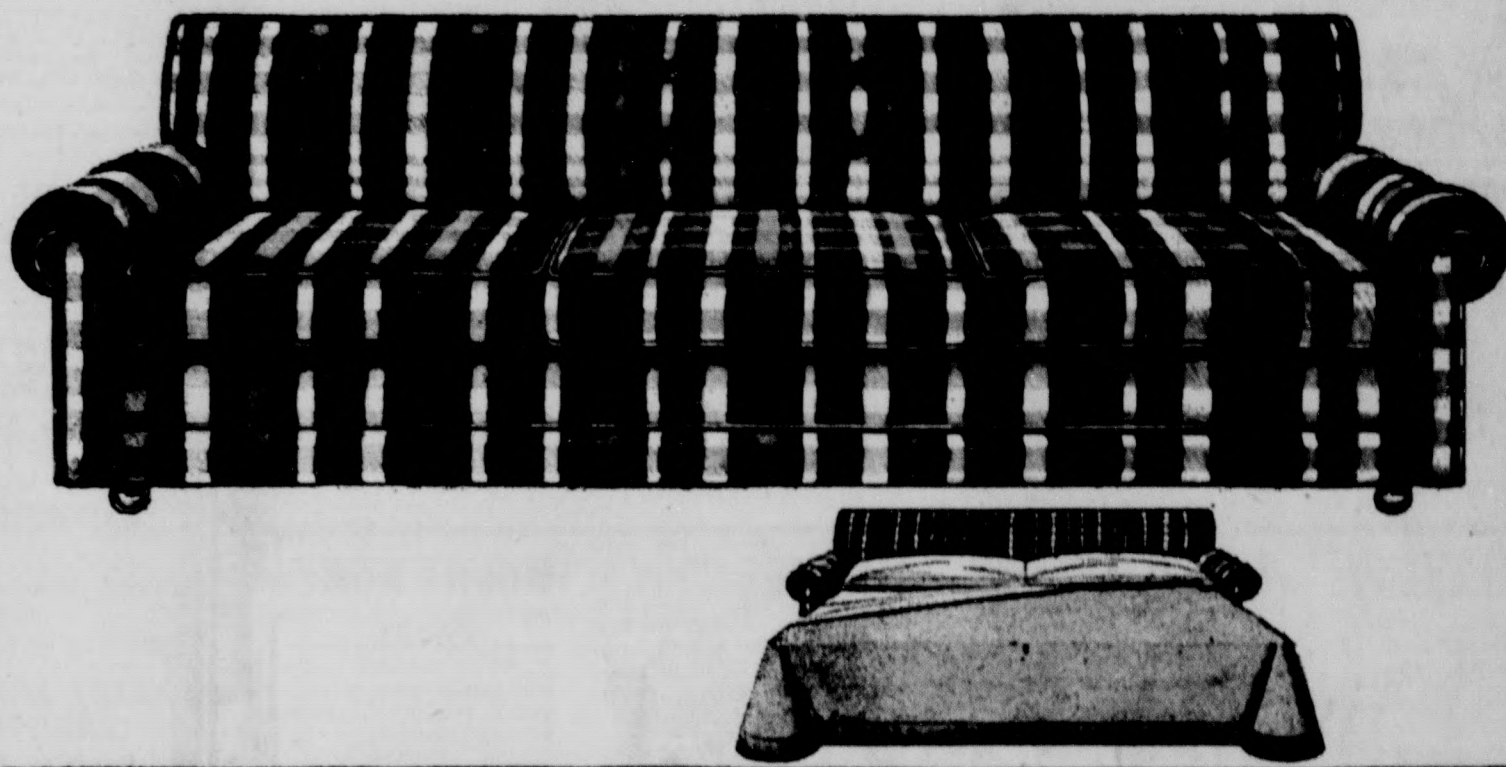
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ROBERTS
FLOOR COVERINGS

- CARPET
- LINOLEUM
- WALLPAPER
- DRAPERIES

Floor Coverings Since 1952



The Homemakers.
R B
FURNITURE



Very new for '72! Queen size sleeper sofa in Herculon® or vinyl.

Our exclusive sleeper sofa with deluxe queen size bedding is handsome enough to grace a living room, den or marvelous guest room. Choose yours in bold striped Herculon or deep chargin leather-like vinyl.

\$199.

LOS ANGELES: 6121 Wilshire Blvd. Miracle Mile; 11040 W. Pico Blvd.; 8840 S. Western Ave. ANAHEIM: 1672 W. Lincoln BAKERSFIELD: 3010 Ming Ave.
CHULA VISTA: 476 Broadway CLAREMONT/POMONA: 232 E. Foothill COVINA: 945 N. Azusa DOWNEY: 9435 E. Firestone GLENDALE: 333 N. Central Ave.
GRANADA HILLS: 10100 Balboa Blvd. HUNTINGTON BEACH: 19431 Beach Blvd. LA HABRA: 1720 W. Whittier LONG BEACH: 2189 Lakewood Blvd.
MONTEREY PARK: 415 S. Atlantic Blvd. PASADENA: 85 S. Rosemead RIVERSIDE: 10,000 Magnolia SANTA ANA/TUSTIN: 1703 E. 17th St. SAN BERNARDINO: 999 S. "E" St.
SOUTH BAY: 15533 S. Crenshaw Blvd. THOUSAND OAKS: 244 Thousand Oaks Blvd. VENTURA: 3409 Telegraph Rd. WOODLAND HILLS: 22223 Ventura Blvd.
SHOP 7 DAYS A WEEK - WEEKDAYS 10 UNTIL 9 - SATURDAY 10 UNTIL 6 - SUNDAY 12:30 UNTIL 6 - FREE PARKING - FREE DECORATOR SERVICE - FREE DELIVERY - CONVENIENT BANK TERMS

PEACE IS HELL.



To a Vietnam veteran who traded the front line for the unemployment line, peace is hell. Reach out, Mr. Businessman. Declare your own peaceful war on despair. Hire a Vietnam veteran. You'll get a loyal employee. And a hard worker. And if special training is needed, we can help pay for it. Reach out. For a phone or a pen. Right now.

**Veteran
JOBS**

Contact: National Alliance of Businessmen



VETERAN JOBS
(NATIONAL ALLIANCE OF BUSINESSMEN) CAMPAIGN
NEWSPAPER AD NO. NAB-201-71—600 LINES

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S-T-R-E-T-C-H

SEWING CENTER

STOCK REDUCTION SALE WILL
BE CONTINUED BY POPULAR DEMAND 'TIL FEB. 26th
ALL FABRIC 25% off

NEW ARRIVALS

SWIMWEAR FABRIC
Buy Now and Save

30% off

BLUE TAG SPECIALS

**POLYESTER &
COTTON KNITS**

OVER 500 FULL BOLTS — INCLUDING TREVIRA

40% off

ORANGE TAG SPECIALS

**POLYESTER DOUBLE
KNIT** ALL FULL BOLTS

50% off

LARGEST SELECTION OF KNIT FABRICS IN CALIFORNIA

Simplicity • Butterick • Vogue • McCall's • Kandell • Sew Knit • Sew Lovely Patterns

2 LOCATIONS TO SERVE YOU

280 EAST HOLT
POMONA
PH. 623-3715
Next to Stockwell-Binney
Parking—Front & Rear
STORE HOURS:
MON., WED., FRI., 10-5
TUES., THURS., 10-5
SAT., 10-5; SUN., 12-5

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18339 E. COLIMA
ROWLAND HEIGHTS
(213) 965-3296
POMONA FREEWAY
FULLERTON DR. OFF RAMP
STORE HOURS:
MON. thru FRI., 10-5
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Casa Dinero
Mexican and American Dining
Entertainment Nightly
Thursdays
Ladies Night
All Well Drinks 50¢
THE "INTERLUDES"
FRIDAY & SATURDAY
Foothill and Archibald
Cucamonga
For Reservations Call 987-3117

COUPON
WITH THIS COUPON
One Delicious Mexican Dinner
FREE
With One At Regular Price
Closed Monday—Good Thru March 15

YARN WORLD
109 S. Brea Blvd. Downtown Brea
Domestic & Imported Yarn Needlepoint & Crewel Kits
Individual Instruction
Open Tues. - Fri. 10:00 - 5:00
Sat. 11:00 - 5:00
529-1090

CALL 626-2465

DIANE'S GROOMING PARLOR

All Breed Dog Grooming
2071 3rd Street,
La Verne.
593-2610



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Professional Training
on New Instruments.
ROSANNE 626-1230.



THE BEAUTY ROOM
225 W. Bonita San Dimas Keep your hair lovely Open Mondays From 1 p.m.

HAIRCUTS \$1.50
OPEN 7 DAYS 9 to 6 Sun. 9 to 3
FLETCHER'S BARBER SHOP
2258 E. Aleste & Foothill
next to Better Foods Market.



2 COL. x 1 IN. \$1.50
2 COL. x 2 IN. \$3.00

MISCELLANEOUS

TAPE RECORDER
5", automatic National \$75.
196 S. Euclid, Upland
For Sale - Maple dining room
table, 4 chairs and corner
hutch. Very good condition,
\$60. (213) 965-1232.
Maytag Porta-Dryer, never
used, still in crate, retails
\$130, will sell for \$90.
987-4465.

RUMMAGE SALE

10th Annual Kiwanis Club
8096 Archibald, Cuca.
FRIDAY & SATURDAY
March 3 and 4
9 a.m. to 6 p.m.
We will pick-up discarded
material. Call us at 987-
2712.

MILLERS SURPLUS - Foam
rubber, plastic foam, any size.
Low price. Come to 200 S.
Euclid, Ontario. Open 9-9,
Sunday 9-6.

BROWNING

SHOTGUNS - RIFLES - PISTOLS
Bushnell's Binoculars
and Rifle Scopes
COLEMAN
LANTERNS - STOVES
REPAIR PARTS
HAND GUNS
S&W, Colt, Browning & Wm. C.
Comfy Sleeping Bags
BUNNARD'S SPORTING GOODS
420 N. Lemon, Ontario - 984-8110

Leroy Boys Home Thriftshop,
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Ontario. Open 9:30 - 9 p.m.
Closed Sunday.

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Pure Food Supplements feel
Pure Food Supplements
feel better -- look better in
30 days -- or your money back
Fight water pollution
BASIC-H
Organic household cleaner
BASIC-L
Organic laundry granules
Not a soap-not a detergent
LOVE
Organic Beauty Aids
Free facial -- no obligation
Call your distributor
985-5606 985-1341
982-8246

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Professional training on new
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1/2 month. Apply rent 1/2 purchase.
DUGAN'S MUSIC CO.
3043 South Plaza Lane
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answer phones
Answers your phone. Takes
messages. Models from
\$149.95. Terms \$14.50/mo.
for 1 yr. Call 626-8991.
Free demonstration.
Private party wants to buy
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Have a class & receive ex-
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free. Call (714) 593-7653.

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blue chip stamps. 599-5853.

EASILY REACHED

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Always Best
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Baby chicks, Reds, Rocks,
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Western clothing, boots, hats,
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3 or more bdrms., 3 ba.,
18 1/2' x 32' living rm.,
12' x 20' dining rm., all-
electric kitchen w/double oven
& bar-b-que. Much, much
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MOBILE HOME

Parks
If you're planning to live in
any mobile home park in the
valley, you MUST see award-
winning Alta Laguna Mobile
Estates. Beauty, value, fine
country club living close to
nature. 10210 Baseline Rd.,
(between Archibald and Haven)
Alta Loma - Ph. (714) 987-
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Of Red Hill Golf Course and
the valley from this excep-
tional quality home with over
3,000 sq. ft. of living area.
3 or more bdrms., 3 ba.,
18 1/2' x 32' living rm.,
12' x 20' dining rm., all-
electric kitchen w/double oven
& bar-b-que. Much, much
more. To see please call
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GOVT LAND \$5 an acre.
Write: Land Grant, Box 5341,
San Bernardino, Ca. (Send
Stamp)

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CANDY SUPPLY DISTR.
(PART OR FULL TIME)
Now available in Pomona
Valley and surrounding areas.
All locations are commercial
or factory furnished by us.
No selling. Qualified per-
son will become distributor
for our candy (Nestles, Plan-
ters, Tootsie Rolls, Milk Duds,
Baby Ruth, Butterfinger, etc.)
We are a national company.
Very high income potential.
You must have 2 to 8 hrs.
per week spare time (days
or evenings).
\$1175 to \$3995 REQUIRED
For more information write:
"DISTRIBUTOR DIVISION"
#105", P. O. Box 1739, Co-
vina, Calif. 91722. Include
phone number.

Situations Wanted

Ambitious teenager desires
work. Experienced apartment
maintenance, painting, yard
work. Own equipment. 982-<

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Bigger discounts, easier terms, higher trades, all during this month-end registration drive to send the boss to Rome. In order to qualify for this General Motors Contest, we must register 77 new units by March 1st. No reasonable offer refused! A great opportunity for you to save!

BRAND NEW '72 CHEVY VEGA

2300 cc Engine



Tudor Sedan #282248

\$1988

\$165 ONLY

TOTAL DOWN PAYMENT

\$65

TOTAL MONTHLY PAYMENT

Straight 36 months financing. Total cash price \$2137.00 including tax and license. Deferred payment price including finance charge \$2505 annual percentage rate 11.45 on approved credit.

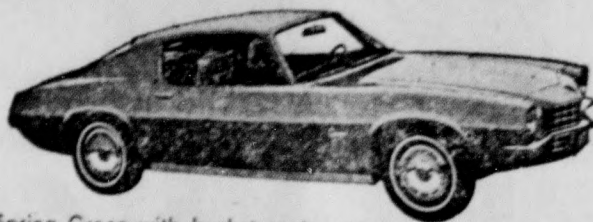
1972 1/2 TON PICKUP



350CIDV8 Engine. Disc Brakes, Heavy duty rear springs, gauges, tinted glass, etc. #117273.

FULL PRICE \$2895

NEW 1972 CAMARO



Beautiful Spring Green with bucket seats, console, tinted glass, radio & heater, astro-ventilation, etc. #141794.

FULL PRICE \$2988

NEW 1972 MALIBU CPE



Malibu sport coupe with Automatic Transmission, tinted glass, and many other top-of-the-line features. #500369.

FULL PRICE \$2738

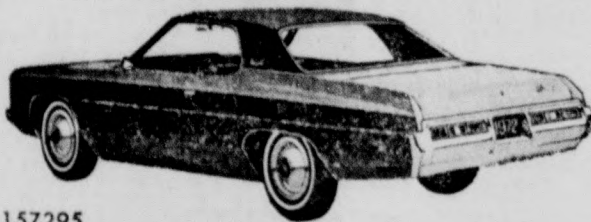
NEW 1972 EL CAMINO

IMMEDIATE DELIVERY #539508

FULL PRICE \$2688

NEW 1972 IMPALA SPORT CPE.

V-8, factory air, automatic, power steering & power disc brakes, radio, duty, wsw tires, wheel covers, tinted glass. Reg. price \$4590.



#157295

SAVE \$900.00

FULL PRICE \$3690

SAVE HUNDREDS NOW ON 7 REMAINING 1971s

Type	Serial #	Original List Price	Original Cost Price	SALE PRICE	SAVINGS
3/4 Ton Pick-Up	653661	3824.05	3125.30	2725.30	1098.75
Custom El Camino	155773	4600.95	3842.49	3442.49	1158.46
Std. El Camino	158425	3577.45	3021.41	2621.41	956.04
1-Ton Chassis/Cab	613170	4804.40	3854.06	3454.06	1350.34
Impala Custom Coupe	175335	4763.75	3801.82	3401.82	1361.93
Impala Custom Coupe	126073	4803.50	3796.50	3396.15	1407.35
Impala Sport Coupe	172292	3773.00	3022.06	2622.06	1150.94
Chevelle Spt. Coupe	164826	4234.80	3342.50	2942.50	1150.94

TREMENDOUS SAVINGS ON LIKE NEW 1971 DEMONSTRATORS Impalas - Monte Carlos - Chevelles

6-MONTH OR 6,000 MILES WARRANTY

1971 CAMPER CLOSEOUT "LEAVE US A BUCK SALE"

	COST	+ \$1.00	= TOTAL
10 FT. WEEK-ENDER—#2725	1385	+ 1.00	= 1386
10 FT. S/C WEEK-ENDER—#1988	1997	+ 1.00	= 1998
9 FT. WEEK-ENDER—#2550	1282	+ 1.00	= 1283
8 FT. HARVEST—#2903	1010	+ 1.00	= 1011
8 FT. ANGELUS—#2849	1510	+ 1.00	= 1511

1971 3/4 Ton Fleetside Camper Special

400, V-8, Turbo, disc brakes, air cond, power steering. Complete H.D. suspension, 950x165 8 ply tires, radio, custom cab, etc. — with 10's foot Angelus Camper wired, boat, bounce-aways, ext. bumper ready for your next outing.

Orig. Price \$7326.60 SPECIAL PRICE \$5375.00

1971 Angelus Chassis Mount

1 Ton Chev. Van with Turbo, power brakes, radio, Custom Cab & equipment, H.D. tires & suspension, with fully contained six sleeper Camper, completely installed with full walkthrough, 6 gallon hot water heater, automatic pressure system, shower, toilet with separate holding tank, eye level oven, 4 burner stove, large double sinks, etc.

Orig. Price \$8695.00 SPECIAL PRICE \$6675.00

SHOP OUR USED-CAR SUPERMARKET!

★ TRUCK SALE ★

'69 CHEV. 3/4 Ton Pickup

Camper Special, V-8, automatic, power steering, air conditioning. Lic. 19314G.

\$3199

★ TRUCK SALE ★

'70 CHEV. El Camino

V-8, automatic, power steering and air. Lic. 19314G.

\$2899

★ TRUCK SALE ★

'70 CHEV. Pickup Camper Suspension

V-8, standard trans., Lic. 84922F.

\$2399

'68 CHEVROLET

4-Dr. Sedan

VGH-809

\$699

'71 CHEVROLET Caprice

Coupe

Full power & factory air, 621-CKJ

\$3599

'67 CHEVROLET Impala

Coupe

Automatic, power steering. WKG-311

\$1399

'70 CHEVROLET Malibu

Coupe

V-8, automatic, power steering, air. 494-AUT

\$2699

'67 BUICK

Grand Sport

Automatic, power steering, air. UJB-128

\$1299

'70 CHEVROLET Impala

'69 CHEVROLET Malibu

Coupe

Automatic, power steering. 255-ADD

V-8, automatic, power steering, air. 106-APH

\$2799
\$1899

'70 CHEVROLET Caprice

Coupe

V-8, full power & factory air. XYN-371

\$2999

'68 CHEVELLE SS396

Coupe

Automatic, power steering. XSX-209

\$1899

'69 CHEVROLET Malibu

Coupe

V-8, automatic, power steering, air cond. 951-AYE

\$2499

'68 DODGE Dart

OTS

340 V-8, automatic, power steering. WXY-840

\$1599

'69 IMPALA

Custom Coupe

V-8, automatic, power steering & air. 772-ABN

\$2599

'69 PLYMOUTH

4-Dr.

V-8, automatic, power steering & air. 535-CFT

\$1199

'68 CHRYSLER Newport

2-Dr. Hardtop

Automatic, power steering & air. XGC-794

\$1799

'69 TOYOTA

4-Dr. Sedan

Automatic trans., air conditioning. ZLM-835.

\$1399

'69 OLDS 88

Holiday Coupe

Automatic, power steering, air, vinyl top. ZSR-276

\$2399

'67 T-BIRD

Automatic, power steering & air conditioning.

\$1299

'69 Ford Country Squire

10 Pass. Wagon

Automatic, power steering & air. ZYF-636.

\$2399

'67 MUSTANG

Coupe

V-8, automatic, power steering, and air. 143.

\$1299

'70 EL CAMINO Custom

8 cyl. engine, automatic trans., power steering & brakes plus factory air. 89005G.

\$2799

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